VillaMar Community Development District

Meeting Agenda

May 7, 2024

AGENDA

VillaMar Community Development District

219 E. Livingston St., Orlando, Florida 32801 Phone: 407-841-5524 – Fax: 407-839-1526

April 30, 2024

Board of Supervisors VillaMar Community Development District

Dear Board Members:

A meeting of the Board of Supervisors of the VillaMar Community Development District will be held Tuesday, May 7, 2024 at 11:00 AM at the Holiday Inn—Winter Haven, 200 Cypress Gardens Blvd., Winter Haven, Florida 33880.

Zoom Video Join Link: <u>https://us06web.zoom.us/j/88146441262</u> Call-In Information: 1-646-876-9923 Meeting ID: 881 4644 1262

Following is the advance agenda for the meeting:

Board of Supervisors Meeting

- 1. Roll Call
- 2. Public Comment Period (¹Speakers will fill out a card and submit it to the District Manager prior to the beginning of the meeting)
- 3. Approval of Minutes of the February 6, 2024 Board of Supervisors Meeting and Audit Committee Meeting
- 4. Consideration of Resolution 2024-08 Approving the Proposed Fiscal Year 2024/2025 Budget (Suggested Date: August 6, 2024) and Setting the Public Hearing on the Adoption of the Fiscal Year 2024/2025 Budget
- 5. Consideration of Resolution 2024-09 Ratifying Series 2024 Bonds
- 6. Consideration of Fourth Amended and Restated Disclosure of Public Financing
- 7. Consideration of Resolution 2024-10 Extending Terms of Office
- 8. Consideration of Easement Fencing Agreement
- 9. Staff Reports
 - A. Attorney
 - B. Engineer
 - C. Field Manager's Report
 - i. Consideration of Updated Pond Maintenance Supersede Services Contract from Solitude Lake Management
 - ii. Consideration of Landscape Proposal Summary from Prince & Sons to Add Phase 6 to Landscaping Services Contract
 - D. District Manager's Report
 - i. Approval of Check Register

¹ Comments will be limited to three (3) minutes

- ii. Balance Sheet & Income Statement
- iii. Presentation of Number of Registered Voters-999
- iv. Consideration of Resident Request to Host "Pelican's Sno-Cone Truck" in Amenity Parking Lot—Tuesday, June 25, 2024 from 2:00 PM to 4:00 PM (Sponsored by Lakeside Church)
- 10. Other Business
- 11. Supervisors Requests and Audience Comments
- 12. Adjournment

MINUTES

MINUTES OF MEETING VILLAMAR COMMUNITY DEVELOPMENT DISTRICT

The regular meeting of the Board of Supervisors of the VillaMar Community Development District was held on Tuesday, **February 6, 2024** at 11:00 a.m. at the Holiday Inn – Winter Haven, 200 Cypress Gardens Blvd., Winter Haven, Florida.

Present and constituting a quorum:

Rennie Heath Brian Walsh *by Zoom* Lauren Schwenk Eric Lavoie Chairman Vice Chairman Assistant Secretary Assistant Secretary

Also, present were:

Jill Burns Lauren Gentry Marshall Tindall District Manager, GMS District Counsel, Kilinski Van Wyk Law Field Manager, GMS

The following is a summary of the discussions and actions taken at the February 6, 2024 VillaMar Community Development District's Regular Board of Supervisor's Meeting.

FIRST ORDER OF BUSINESS

Ms. Burns called the meeting to order. There were three Supervisors present in person constituting a quorum and Brian Walsh joined via Zoom.

Roll Call

SECOND ORDER OF BUSINESS Public Comment Period

Ms. Burns opened the public comment portion of the meeting. There were no members of the public present at this time but Ms. Burns noted that they do have a few residents attending on the Zoom line.

THIRD ORDER OF BUSINESS

Approval of the Minutes of the December 5, 2023 Board of Supervisors Meeting and Audit Committee Meeting Ms. Burns presented the meeting minutes from the December 5, 2023 Board of Supervisors meeting and Audit Committee meeting and asked for any corrections, comments, or questions. The Board had no changes to the minutes.

On MOTION by Mr. Heath, seconded by Mr. Lavoie, with all in favor, the Minutes of the December 5, 2023 Board of Supervisors Meeting and Audit Committee Meeting, were approved.

FOURTH ORDER OF BUSINESS

Acceptance of the Rankings of the Audit Committee and Authorizing Staff to Send Notice of Intent to Award

Ms. Burns noted the Audit Committee met before the Board meeting and ranked Grau &

Associates #1. She asked for a motion to accept ranking and send a notice of intent to award.

On MOTION by Ms. Schwenk, seconded by Mr. Heath, with all in favor, the Acceptance of the Rankings of the Audit Committee and Authorizing Staff to Send Notice of Intent to Award to Grau & Associates, was approved.

FIFTH ORDER OF BUSINESS

Presentation and Approval of Supplemental Engineer's Report for Assessment Area Six dated January 25, 2024

Ms. Burns stated the only change from the prior version of the report was that it was updated with final numbers.

On MOTION by Ms. Schwenk, seconded by Mr. Heath, with all in favor, the Supplemental Engineer's Report for Assessment Area Six dated January 25, 2024, was approved.

SIXTH ORDER OF BUSINESS

Consideration of Resolution 2024-05 Supplemental Assessment Resolution for Series 2024 Bonds (Assessment Area Six Project)

Ms. Gentry stated the District is scheduled to close on the Series 2024 bonds February 14th. This resolution sets forth the specific terms of the bond issuance and will not impact the other existing phases of the community.

On MOTION by Mr. Heath seconded by Mr. Lavoie, with all in favor, Resolution 2024-05 Supplemental Assessment Resolution for Series 2024 Bonds (Assessment area Six Project), was approved.

SEVENTH ORDER OF BUSINESS Public Hearing

A. Public Hearing on the Adoption of Amended Parking and Towing Policies for the District

Ms. Burns asked for a motion to open the public hearing.

On MOTION by Ms. Schwenk, seconded by Mr. Heath, with all in favor, Opening the Public Hearing, was approved.

i. Consideration of Resolution 2024-06 Adopting Amended Parking and Towing Policies for the District

Ms. Gentry stated currently Phase 1 & 2 has a policy that distinguishes for odd versus even side of the street with parking on one side. When reviewing future Phases 3, 4, & 5 the Board discussed doing a signage policy that would note which side of the street parking would be allowed on with a custom signage policy whether the entire community would be designated no parking at any time and place signs in areas where parking is allowed on one side of the street. The map is attached to the resolution. Residents in Phases 1 & 2 will receive a notice that the parking policy has changed with the new map attached.

On MOTION by Mr. Heath, seconded by Ms. Schwenk, with all in favor, Resolution 2024-06 Adopting Amended Parking and Towing Policies for the District, was approved.

Ms. Burns stated included but not in the agenda is the same proposal that was at the last meeting for the signage. There are two options, one is \$17,940 for just the signage noted and the second is for additional signage suggested with the five-minute parking signs at the mailboxes and that total is \$18,540. Mr. Heath asked if it was covered in the budget. Ms. Burns noted it is covered in contingency and capital reserve transfer.

On MOTION by Ms. Schwenk, seconded by Mr. Heath, with all in favor, the Signage Quote totaling \$18,540, was approved.

Ms. Burns asked for a motion to close the public hearing.

On MOTION by Mr. Heath, seconded by Ms. Schwenk, with all in favor, Closing the Public Hearing, was approved.

EIGHTH ORDER OF BUSINESS

Consideration of Resolution 2024-07 Appointing an Assistant Treasurer and an Assistant Secretary

Ms. Burns noted this would appoint Patti Powers and Rich Hans who are GMS staff members as Treasurer and Assistant Treasurer.

On MOTION by Mr. Heath, seconded by Mr. Lavoie, with all in favor, Resolution, was approved.

NINTH ORDER OF BUSINESS

Consideration of Resolution 2024-08 Setting a Public Hearing on the Adoption of Easement Variance Rules for the District

Ms. Burns noted this resolution will be tabled to a future meeting.

TENTH ORDER OF BUSINESS

Discussion Regarding Revised Security Contract with Securitas (NOT A CLOSED SESSION)

Ms. Burns noted in front of the Board is the existing contract that is in place. There are 16 hours per week of staffed guards for peak hours and has a roving component where someone will stop by a couple of times a week. She noted they have reached out for a revised proposal which

would be overnight video surveillance with remote perimeter protection in place of the roving patrol. It is the same security company. The cost difference is \$1,483 per year. This includes the cost of the cameras financed over a couple of years.

On MOTION by Ms. Schwenk, seconded by Mr. Heath, with all in favor, the Revised Security Contract with Securitas, was approved.

ELEVENTH ORDER OF BUSINESSRatification of Construction Funding
Agreement for Phase 7 Improvements

Ms. Burns stated this has already been signed and just needs to be ratified.

On MOTION by Ms. Schwenk, seconded by Mr. Lavoie, with all in favor, the Construction Funding Agreement for Phase 7 Improvements, was ratified.

TWELFTH ORDER OF BUSINESS

Ratification of Temporary Construction Access and Easement Agreement for Phase 7 Improvements

Ms. Burns stated this just needs to be ratified by the Board.

On MOTION by Ms. Schwenk, seconded by Mr. Lavoie, with all in favor, the Temporary Construction Access and Easement Agreement for Phase 7 Improvements, was ratified.

THIRTEENTH ORDER OF BUSINESS

Ratification of Notice of Commencement for Phase 7

Ms. Burns stated this has been signed and just needs to be ratified.

On MOTION by Mr. Lavoie, seconded by Ms. Schwenk, with all in favor, the Notice of Commencement for Phase 7, was approved.

FOURTEENTH ORDER OF BUSINESS

Consideration of 2024 Non-Ad Valorem Contract Agreement with Polk County Property Appraiser

Ms. Burns stated this is the agreement needed to enter into annually with the property appraiser so they can collect assessments on roll.

On MOTION by Mr. Lavoie, seconded by Ms. Schwenk, with all in favor, the 2024 Non-Ad Valorem Contract Agreement with Polk County Property Appraiser, was approved.

FIFTEENTH ORDER OF BUSINESS Staff Reports

A. Attorney

Ms. Gentry stated he had nothing further to report.

B. Engineer

There being no comments, the next item followed.

C. Field Manager's Report

Mr. Tindall presented the field manager's report to the Board which can be found on page 236 of the agenda package.

D. District Managers Report

i. Approval of the Check Register

Ms. Burns presented the check register to the Board. She asked for any questions or comments. Hearing no comments, she asked for a motion to approve.

On MOTION by Mr. Lavoie, seconded by Mr. Heath, with all in favor, the Check Register, was approved.

ii. Balance Sheet and Income Statement

Ms. Burns presented the unaudited financials which are in the agenda packets for review.

There was no Board action for this item.

SIXTEENTH ORDER OF BUSINESS Other Business

Ms. Burns stated they reached out to the security vendor to provide a price to place an actual guard on site for spring break which would be eight hours a day Monday through Friday in addition to the times already staffed on the weekend. The total for this would be \$1,138.

On MOTION by Mr. Heath, seconded by Mr. Lavoie, with all in favor, Scheduling the Spring Break Guard Patrols for \$1,138, was approved.

SEVENTEENTH ORDER OF BUSINESS Supervisors Requests and Audience Comments

Resident questioned people from outside the community coming to the pool and security and parking enforcement. Ms. Burns replied residents are not to leave the gate open for people. If you see residents doing that just send an email to amenityaccess@gmscfl.com. The Board approved street parking and towing policies today for Phases 1-5 and signage will be ordered and installed after the meeting.

Resident asked about dog policy and street cleaning. Mr. Heath stated the new amenity center will have two dog parks in phase 7. Ms. Burns stated the CDD owns the roadways. The areas under construction by homebuilders, the homebuilders do the street cleaning while they are building. She noted if you see an area with an issue contact us and we will talk with the builder.

Resident (Sonya Burgess – Zoom): Who is responsible for the sidewalk along Cunningham? Ms. Burns noted the city is. The CDD maintains sidewalks on the interior roads but not on Cunningham. She will email Ms. Burns a pic of the troubled area.

EIGHTEENTH ORDER OF BUSINESS Adjournment

Ms. Burns asked for a motion to adjourn.

On MOTION by Mr. Heath, seconded by Mr. Lavoie, with all in favor, the meeting was adjourned.

Secretary/Assistant Secretary

Chairman/Vice Chairman

MINUTES OF MEETING VILLAMAR COMMUNITY DEVELOPMENT DISTRICT

The Audit Committee meeting of the Board of Supervisors of the VillaMar Community Development District was held on Tuesday, **February 6, 2024** at 11:25 a.m. at the Holiday Inn – Winter Haven, 200 Cypress Gardens Blvd., Winter Haven, Florida.

Present and constituting a quorum:

Rennie Heath Brian Walsh *by Zoom* Lauren Schwenk Eric Lavoie Chairman Vice Chairman Assistant Secretary Assistant Secretary

Also, present were:

Jill Burns Lauren Gentry Marshall Tindall District Manager, GMS District Counsel, Kilinski Van Wyk Law Field Manager, GMS

The following is a summary of the discussions and actions taken at the February 6, 2024 VillaMar Community Development District's Audit Committee Meeting.

FIRST ORDER OF BUSINESS

Ms. Burns called the meeting to order. There were three Supervisors present in person constituting a quorum and Brian Walsh joined via Zoom.

Roll Call

SECOND ORDER OF BUSINESS

Ms. Burns opened the public comment portion of the meeting. There being no comments, the next item followed.

Public Comment Period

THIRD ORDER OF BUSINESS

A. Grau & Associates

Ms. Burns stated one response was received to the RFP for auditing services from Grau & Associates. Ms. Gentry stated that Grau received 20 points across the Board for a total of 100 points to rank Grau first.

FOURTH ORDER OF BUSINESS Adjournment

Ms. Burns asked for a motion to adjourn.

On MOTION by Ms. Schwenk, seconded by Mr. Lavoie, with all in favor, the meeting was adjourned.

Secretary/Assistant Secretary

Chairman/Vice Chairman

Review and Proposals and Tally of Audit Committee Members Rankings

SECTION IV

RESOLUTION 2024-08

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT APPROVING A PROPOSED BUDGET FOR FISCAL YEAR 2025 AND SETTING A PUBLIC HEARING THEREON PURSUANT TO FLORIDA LAW; ADDRESSING TRANSMITTAL, POSTING AND PUBLICATION REQUIREMENTS; ADDRESSING SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the District Manager has heretofore prepared and submitted to the Board of Supervisors ("**Board**") of the VillaMar Community Development District ("**District**") prior to June 15, 2024, a proposed budget ("**Proposed Budget**") for the fiscal year beginning October 1, 2024, and ending September 30, 2025 ("**Fiscal Year 2025**"); and

WHEREAS, the Board has considered the Proposed Budget and desires to set the required public hearing thereon.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT:

1. **PROPOSED BUDGET APPROVED.** The Proposed Budget prepared by the District Manager for Fiscal Year 2025 attached hereto as **Exhibit A** is hereby approved as the basis for conducting a public hearing to adopt said Proposed Budget.

2. **SETTING A PUBLIC HEARING.** A public hearing on said approved Proposed Budget is hereby declared and set for the following date, hour and location:

DATE:	August 6, 2024
HOUR:	11:00 A.M.
LOCATION:	The Holiday Inn – Winter Haven
	200 Cypress Gardens Boulevard
	Winter Haven, Florida 33880

3. TRANSMITTAL OF PROPOSED BUDGET TO LOCAL GENERAL PURPOSE GOVERNMENTS. The District Manager is hereby directed to submit a copy of the Proposed Budget to the City of Winter Haven and Polk County at least 60 days prior to the hearing set above.

4. **POSTING OF PROPOSED BUDGET.** In accordance with Section 189.016, *Florida Statutes*, the District's Secretary is further directed to post the approved Proposed Budget on the District's website at least two days before the budget hearing date as set forth in Section 2, and shall remain on the website for at least 45 days.

5. **PUBLICATION OF NOTICE.** Notice of this public hearing shall be published in the manner prescribed in Florida law.

6. **SEVERABILITY.** The invalidity or unenforceability of any one or more provisions of this Resolution shall not affect the validity or enforceability of the remaining portions of this Resolution, or any part thereof.

7. **EFFECTIVE DATE.** This Resolution shall take effect immediately upon adoption.

PASSED AND ADOPTED THIS 7TH DAY OF MAY 2024.

ATTEST:

VILLAMAR COMMUNITY DEVELOPMENT DISTRICT

Secretary

Chairperson/Vice Chairperson, Board of Supervisors

Exhibit A: Proposed Budget for Fiscal Year 2025

VillaMar Community Development District

Proposed Budget FY2025



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Community Development District

Proposed Budget

General Fund

Description		Adopted Budget FY2024		Actuals Thru 3/31/24		rojected Next Months	Total Thru 9/30/24	Proposed Budget FY2025	
Revenues									
Assessments - Tax Roll	\$	672,192	\$	664,908	\$	11,000	\$ 675,908	\$	984,004
Assessments - Direct Bill (Unplatted 7&8)		143,837		107,878		71,919	179,797		71,847
Miscellaneous Revenue		0		60		0	60		0
Total Revenues	\$	816,029	\$	772,846	\$	82,919	\$ 855,765	\$	1,055,851
Expenditures									
<u>Administrative</u>									
Supervisor Fees	\$	12,000	\$	2,200	\$	5,000	\$ 7,200	\$	12,000
Engineering		7,500		0		3,000	3,000		7,500
Attorney		30,000		7,309		10,233	17,542		30,000
Annual Audit		5,000		0		4,000	4,000		5,600
Assessment Administration		7,500		7,500		0	7,500		10,000
Arbitrage		2,250		450		1,800	2,250		2,700
Dissemination		9,000		5,083		5,000	10,083		10,000
Trustee Fees		19,880		4,041		19,634	23,675		29,800
Management Fees		42,500		21,250		21,250	42,500		44,625
Information Technology		1,800		900		900	1,800		1,890
Website Maintenance		1,200		600		600	1,200		1,260
Postage & Delivery		1,500		1,441		1,800	3,241		3,500
Insurance		6,886		5,988		0	5,988		6,886
Copies		1,000		8		500	508		500
Legal Advertising		10,000		2,708		4,400	7,108		10,000
Other Current Charges		1,500		627		878	1,505		1,500
Office Supplies		500		19		27	46		500
Dues, Licenses & Subscriptions		175		175		0	175		175
<u>Subtotal Administrative</u>	\$	160,191	\$	60,299	\$	79,021	\$ 139,320	\$	178,436

Community Development District

Proposed Budget

General Fund

Description		Adopted Budget FY2024	3	Actuals Thru 3/31/24		Projected Next 6 Months	(Total Thru 9/30/24		Proposed Budget FY2025
Operations & Maintenance										
Field Expenditures										
Property Insurance	\$	15,000	\$	10,856	\$	-	\$	10,856	\$	18,854
Field Management		16,538		8,269		8,269		16,538		22,500
Landscape Maintenance		130,000		42,450		42,450		84,900		226,000
Landscape Replacement		22,500		2,165		2,000		4,165		22,500
Pond Maintenance		17,000		5,136		5,136		10,272		32,000
Electric - Streetlights		166,320		67,217		94,104		161,321		166,320
Electric		3,000		3,618		5,065		8,683		3,000
Water		30,000		9,236		12,930		22,166		30,000
Sidewalk & Asphalt Maintenance		2,500		0		1,000		1,000		2,500
Irrigation Repairs		10,000		485		1,500		1,985		10,000
General Repairs & Maintenance		20,000		9,480		13,272		22,752		25,000
Contingency		7,500		24,735		10,000		34,735		40,000
Subtotal Field Expenditures	\$	440,358	\$	183,647	\$	195,726	\$	379,373	\$	598,67 4
Amenity Expenditures										
Amenity - Electric	\$	18,000	\$	3,845	\$	11,535	\$	15,380	\$	18,000
Amenity - Water		20,000		5,631		7,883		13,514		20,000
Playground & Furniture Lease		35,000		14,850		20,790		35,640		35,000
Internet		3,000		1,075		1,505		2,580		3,000
Pest Control		630		300		420		720		660
Janitorial Services		10,700		5,100		7,140		12,240		11,780
Security Services		33,800 30,000		15,816		22,142		37,958		36,036
Pool Maintenance		30,000 7,500		20,380 3,750		28,532 5,250		48,912 9,000		34,440 7,500
Amenity Access Management		10,000		3,750 2,299		5,250 3,219		9,000 5,518		10,000
Amenity Repairs & Maintenance Holiday Decorations		10,000		2,299		5,219 0		5,518 0		10,000
Contingency		7,500		0		1,000		1,000		10,000
Subtotal Amenity Expenditures	\$	176,130	\$	73.046	\$	109,416	\$	182,462	\$	196,416
	Ψ	170,130	Ψ	73,040	Ψ	107,410	Ψ	102,402	Ψ	170,410
Total Operations & Maintenance	\$	616,488	\$	256,693	\$	305,143	\$	561,836	\$	795,090
<u>Other Financing Uses</u>										
Capital Reserves	\$	39,350	\$	-	\$	39,350	\$	39,350	\$	82,325
<u> Total Other Financing Uses</u>	\$	39,350	\$	-	\$	39,350	\$	39,350	\$	82,325
Total Expenditures	\$	816,029	\$	316,992	\$	423,514	\$	740,506	\$	1,055,85
Not Change in Fund Balance	\$	(0)	\$	455,854	\$	(340,595)	\$	115,259	\$	
Net Change in Fund Balance	φ	(0)	φ	400,004	φ	[340,395]	φ	115,239	φ	-
						s Assessments : Discounts & Col	ectior	15 7%		\$1,135,32 \$79,47

					Less: Discounts & Co	llections 7%	\$79,473	_
					Net Assessments		\$ 1,055,851	=
		Assessable				FY25	FY24	FY25
Product	ERU's	Units	ERU/Unit	Net Assessment	Net Per Unit	Gross Per Unit	Gross Per Unit	Change +/-
Single Family	1398	1398	1	\$984,004.31	\$703.87	\$756.84	\$756.84	\$0.00
Phase 7 - Unplatted	66	393	0.17	\$46,747.86	\$118.95	\$127.90	\$148.57	-\$20.67
Phase 8 - Unplatted	36	211	0.17	\$25,098.72	\$118.95	\$127.90	\$148.57	-\$20.67
Total FRII's	1500	2002		\$1.055.850.90				

Revenues:

<u>Assessments</u>

The District will levy a non-ad valorem assessment on all the assessable property within the District in order to pay for operating expenditures during the fiscal year.

Expenditures:

General & Administrative:

Supervisor Fees

Chapter 190, Florida Statutes, allows for each Board member to receive \$200 per meeting, not to exceed \$4,800 per year paid to each Supervisor for the time devoted to District business and meetings.

<u>Engineering</u>

The District's engineer will be providing general engineering services to the District, e.g. attendance and preparation for monthly board meetings, review invoices and various projects as directed by the Board of Supervisors and the District Manager.

<u>Attorney</u>

The District's legal counsel will be providing general legal services to the District, e.g. attendance and preparation for meetings, preparation and review of agreements, resolutions, etc. as directed by the Board of Supervisors and the District Manager.

<u>Annual Audit</u>

The District is required by Florida Statutes to arrange for an independent audit of its financial records on an annual basis.

Assessment Administration

The District will contract to levy and administer the collection of non-ad valorem assessment on all assessable property within the District.

<u>Arbitrage</u>

The District will contract with an independent certified public accountant to annually calculate the District's Arbitrage Rebate Liability on its Series 2019, Series 2020, and Series 2022 bonds as well as one other anticipated bond issuance.

Dissemination

The District is required by the Security and Exchange Commission to comply with Rule 15c2-12(b)(5) which relates to additional reporting requirements for unrated bond issues. This cost with Governmental Management Services – Central Florida LLC is based upon the Series 2019, Series 2020, and Series 2022 bonds as well as one other anticipated bond issuance. The District has an agreement for \$5000 for the first bond issuance, and an additional \$1000 for each issuance after.

Trustee Fees

The District will incur trustee related costs with the issuance of its' issued bonds.

<u>Management Fees</u>

The District receives Management, Accounting and Administrative services as part of a Management Agreement with Governmental Management Services-Central Florida, LLC. The services include but are not limited to, recording and transcription of board meetings, administrative services, budget preparation, all financial reports, annual audits, etc.

Information Technology

Represents costs with Governmental Management Services – Central Florida LLC of information technology for the District such as video conferencing, cloud storage and servers, positive pay implementation and programming for fraud protection, accounting software, tablets for meetings, Adobe, Microsoft Office, etc.

Website Maintenance

Represents the costs with Governmental Management Services – Central Florida LLC associated with monitoring and maintaining the District's website created in accordance with Chapter 189, Florida Statutes. These services include site performance assessments, security and firewall maintenance, updates, document uploads, hosting and domain renewals, website backups, etc.

Postage & Delivery

The District incurs charges for mailing of Board meeting agenda packages, overnight deliveries, correspondence, etc.

Insurance

The District's general liability and public official's liability insurance coverages.

<u>Copies</u>

Printing and Binding agenda packages for board meetings, printing of computerized checks, stationary, envelopes, etc.

Legal Advertising

The District is required to advertise various notices for monthly Board meetings, public hearings, etc. in a newspaper of general circulation.

Other Current Charges

Bank charges and any other miscellaneous expenses incurred during the year.

Office Supplies

Any supplies that may need to be purchased during the fiscal year, e.g., paper, minute books, file folders, labels, paper clips, etc.

Dues, Licenses & Subscriptions

The District is required to pay an annual fee to the Florida Department of Economic Opportunity for \$175. This is the only expense under this category for the District.

Operations & Maintenance:

Field Expenditures

Property Insurance

The District's property insurance coverages.

<u>Field Management</u>

Represents the costs of contracting services that provide onsite field management of contracts for the District such as landscape and lake maintenance. These services are provided by Governmental Management Services-Central Florida, LLC. Services provided include onsite inspections, meetings with contractors, monitoring of utility accounts, attend Board meetings and receive and respond to property owner phone calls and emails.

Landscape Maintenance

Represents the estimated maintenance of the landscaping within the common areas of the District after the installation of landscape material has been completed. The District has contracted with Prince & Sons, Inc. to provide these services.

Landscape Replacement

Represents the estimated cost of replacing landscaping within the common areas of the District.

Pond Maintenance

Represents the estimated costs to maintain the ponds within the District's boundaries. This service is provided by Solitude Lake Management.

Electric - Streetlights

Represents the cost to maintain street lights within the District Boundaries that are expected to be in place throughout the fiscal year.

<u>Electric</u>

Represents current and estimated electric charges of common areas throughout the District.

<u>Water</u>

Represents current and estimated costs for water and refuse services provided for common areas throughout the District.

Sidewalk & Asphalt Maintenance

Represents the estimated costs of maintaining the sidewalks and asphalt throughout the District's Boundary.

Irrigation Repairs

Represents the cost of maintaining and repairing the irrigation system. This includes the sprinklers, and irrigation wells.

General Repairs & Maintenance

Represents estimated costs for general repairs and maintenance of the District's common areas.

<u>Contingency</u>

Represents funds allocated to expenses that the District could incur throughout the fiscal year that do not fit into any field category.

Amenity Expenditures

<u> Amenity - Electric</u>

Represents estimated electric charges for the District's amenity facilities.

<u> Amenity – Water</u>

Represents estimated water charges for the District's amenity facilities.

Playground & Furniture Lease

The District has entered into a leasing agreement for playgrounds and pool furniture installed in the community with WHFS, LLC.

<u>Internet</u>

Internet service will be added for use at the Amenity Center. This service is provided by Spectrum.

<u>Pest Control</u>

The District will incur costs for pest control treatments to its amenity facilities.

<u> Janitorial Services</u>

Represents the costs to provide janitorial services 3 times a week and supplies for the District's amenity facilities. The District is contracted with CSS Clean Star Services of Central Florida, Inc. for these services.

Security Services

Represents the estimated cost of contracting a monthly security service for the District's amenity facilities.

Pool Maintenance

Represents the costs of regular cleaning and treatments of the District's pool. The District is contracted with Complete Pool Care, Inc. for these services.

Amenity Management

Amenity Management provides access card issuance through registration, proof of residency, and photo identification. The team also provides keycard troubleshooting for issues and concerns related to access control. Staff reviews security concerns and amenity policy violations via remote camera monitoring on an as-needed basis. Districts are provided electronic communication for District news and direct remote customer service through phone and email directly to the Amenity Access Team.

Amenity Repairs & Maintenance

Represents estimated costs for repairs and maintenance of the District's amenity facilities.

<u>Contingency</u>

Represents funds allocated to expenses that the District could incur throughout the fiscal year that do not fit into any amenity category.

Other Financing Uses:

Capital Reserves

Funds collected and reserved for the replacement of and/or purchase of new capital improvements throughout the District.

Community Development District Proposed Budget Capital Reserve

Description	В	dopted udget Y2024	ctuals Thru /31/24	rojected Next Months	rojected Thru /30/24	Proposed Budget FY2025
<u>Revenues</u>						
Carry Forward Surplus	\$	-	\$ -	\$ -	\$ -	\$ 39,350
Transfer In		9,350	0	39,350	39,350	82,325
Total Revenues	\$	9,350	\$ -	\$ 39,350	\$ 39,350	\$ 121,675
Expenditures						
Chair Lift Replacement	\$	-	\$ -	\$ -	\$ -	\$ 10,500
Furniture Replacement		0	0	0	0	12,500
Contingency		600	0	0	0	600
Total Expenditures	\$	600	\$ -	\$ -	\$ -	\$ 23,600
Net Change in Fund Balance	\$	8,750	\$ -	\$ 39,350	\$ 39,350	\$ 98,075

Community Development District

Proposed Budget Series 2019 Area 1 Debt Service Fund

Description	Adopted Budget FY2024	:	Actual Thru 3/31/24	Projected Next 6 Months	Projected Thru 9/30/24		Proposed Budget FY2025
Revenues							
Assessments	\$ 403,763	\$	399,389	\$ 4,374	\$ 403,763	\$	403,763
Interest Income	0		9,307	4,080	13,387		0
Carry Forward Surplus	164,293		164,494	0	164,494		176,469
Total Revenues	\$ 568,056	\$	573,190	\$ 8,454	\$ 581,644	\$	580,232
Expenditures							
Interest - 11/1	\$ 142,588	\$	142,588	\$ -	\$ 142,588	\$	140,338
Principal - 5/1	120,000		0	120,000	120,000		125,000
Interest - 5/1	142,588		0	142,588	142,588		140,338
Total Expenditures	\$ 405,175	\$	142,588	\$ 262,588	\$ 405,175	\$	405,675
Net Change in Fund Balance	\$ 162,881	\$	430,603	\$ (254,134)	\$ 176,469	\$	174,557
				T. I.	11/1/25	¢	425 020

Interest Expense 11/1/25 **\$ 137,838**

Total \$ 137,838

Product	Assessable Units	 ximum Annual Debt Service	Ne	et Assessment Per Unit	Gross Assessment Per Unit		
Single Family	333	\$ 403,763	\$	1,213	\$	1,304	
	333	\$ 403,763					

Community Development District Series 2019 Special Assessment Bonds Amortization Schedule

Date		Balance		Principal	Interest			Total
05/01/24	\$	6,095,000.00	\$	120,000.00	\$	142,587.50	\$	-
11/01/24	\$	5,975,000.00	\$	-	\$	140,337.50	\$	402,925.00
05/01/25	\$	5,975,000.00	\$	125,000.00	\$	140,337.50	\$	-
11/01/25	\$	5,850,000.00	\$	-	\$	137,837.50	\$	403,175.00
05/01/26	\$	5,850,000.00	\$	130,000.00	\$	137,837.50	\$	-
11/01/26	\$	5,720,000.00	\$	-	\$	135,237.50	\$	403,075.00
05/01/27	\$	5,720,000.00	\$	135,000.00	\$	135,237.50	\$	-
11/01/27	\$	5,585,000.00	\$	-	\$	132,537.50	\$	402,775.00
05/01/28	\$	5,585,000.00	\$	140,000.00	\$	132,537.50	\$	-
11/01/28	\$	5,445,000.00	\$	-	\$	129,737.50	\$	402,275.00
05/01/29	\$	5,445,000.00	\$	145,000.00	\$	129,737.50	\$	-
11/01/29	\$	5,300,000.00	\$	-	\$	126,837.50	\$	401,575.00
05/01/30	\$	5,300,000.00	\$	150,000.00	\$	126,837.50	\$	-
11/01/30	\$	5,150,000.00	\$	-	\$	123,368.75	\$	400,206.25
05/01/31	\$	5,150,000.00	\$	160,000.00	\$	123,368.75	\$	-
11/01/31	\$	4,990,000.00	\$	-	\$	119,668.75	\$	403,037.50
05/01/32	\$	4,990,000.00	\$	165,000.00	\$	119,668.75	\$	-
11/01/32	\$	4,825,000.00	\$		\$	115,853.13	\$	400,521.88
05/01/33	\$	4,825,000.00	\$	175,000.00	\$	115,853.13	\$	
11/01/33	\$	4,650,000.00	\$	-	\$	111,806.25	\$	402,659.38
05/01/34	\$	4,650,000.00	\$	180,000.00	\$	111,806.25	\$	-
11/01/34	\$	4,470,000.00	\$	-	\$	107,643.75	\$	399,450.00
05/01/35	\$	4,470,000.00	\$	190,000.00	\$	107,643.75	\$	-
11/01/35	\$	4,280,000.00	\$	-	\$	103,250.00	\$	400,893.75
05/01/36	\$	4,280,000.00	\$	200,000.00	\$	103,250.00	\$	-
11/01/36	\$	4,080,000.00	\$	-	\$	98,625.00	\$	401,875.00
05/01/37	\$	4,080,000.00	\$	210,000.00	\$	98,625.00	\$	-
11/01/37	\$	3,870,000.00	\$	-	\$	93,768.75	\$	402,393.75
05/01/38	\$	3,870,000.00	\$	220,000.00	\$	93,768.75	\$	102,393.70
11/01/38	\$ \$	3,650,000.00	\$	-	↓ \$	88,681.25	↓ \$	402,450.00
05/01/39	\$ \$	3,650,000.00	\$	230,000.00	↓ \$	88,681.25	↓ \$	
11/01/39	\$ \$	3,420,000.00	\$	230,000.00	↓ \$	83,362.50	↓ \$	402,043.75
05/01/40	↓ \$	3,420,000.00	\$	240,000.00	.⊅ \$	83,362.50	\$ \$	402,043.7
11/01/40	\$ \$	3,180,000.00	\$	240,000.00	↓ \$	77,512.50	↓ \$	400,875.00
05/01/41	\$ \$	3,180,000.00	\$	255,000.00	↓ \$	77,512.50	↓ \$	+00,075.00
11/01/41	\$ \$	2,925,000.00	\$	233,000.00	↓ \$	71,296.88	↓ \$	403,809.38
05/01/42	\$	2,925,000.00	\$	265,000.00	.⊅ \$	71,296.88	\$	403,009.30
11/01/42	э \$	2,660,000.00	ֆ \$	203,000.00	.⊅ \$	64,837.50	♪ \$	401,134.38
05/01/42	э \$	2,660,000.00	ֆ \$	280,000.00	⊅ \$	64,837.50	⊅ \$	401,134.30
11/01/43		2,380,000.00		280,000.00	.⊅ \$	58,012.50		402,850.00
	\$ ¢		\$ ¢	- 295,000.00			\$ ¢	402,830.00
05/01/44	\$	2,380,000.00	\$ ¢	295,000.00	\$ ¢	58,012.50 50,821.88	\$ ¢	- 403,834.38
11/01/44	\$	2,085,000.00	\$ ¢	-	\$ ¢	50,821.88	\$ ¢	403,034.30
05/01/45	\$	2,085,000.00	\$ ¢	305,000.00	\$ ¢		\$ ¢	-
11/01/45	\$	1,780,000.00	\$	-	\$ ¢	43,387.50	\$ ¢	399,209.38
05/01/46	\$ ¢	1,780,000.00	\$ ¢	320,000.00	\$ ¢	43,387.50	\$ ¢	-
11/01/46	\$ ¢	1,460,000.00	\$ ¢	-	\$ ¢	35,587.50	\$ ¢	398,975.00
05/01/47	\$	1,460,000.00	\$ ¢	340,000.00	\$ ¢	35,587.50	\$ ¢	402.007.54
11/01/47	\$	1,120,000.00	\$ ¢		\$ ¢	27,300.00	\$ ¢	402,887.50
05/01/48	\$	1,120,000.00	\$ ¢	355,000.00	\$ ¢	27,300.00	\$ ¢	-
11/01/48	\$	765,000.00	\$ ¢	-	\$ ¢	18,646.88	\$ ¢	400,946.8
05/01/49	\$	765,000.00	\$ ¢	375,000.00	\$ ¢	18,646.88	\$ ¢	-
11/01/49	\$	390,000.00	\$	-	\$	9,506.25	\$ ¢	403,153.13
05/01/50	\$	390,000.00	\$	390,000.00	\$	9,506.25	\$	399,506.25
			\$	6,095,000.00	\$	4,753,512.54	\$	10,848,512.54

Community Development District

Proposed Budget Series 2020 Area 2 Debt Service Fund

Description	Adopted Budget FY2024	Actual Thru 3/31/24	Projected Next 6 Months	Projected Thru 9/30/24]	Proposed Budget FY2025
<u>Revenues</u>						
Assessments	\$ 369,050	\$ 365,053	\$ 3,997	\$ 369,050	\$	369,050
Interest Income	0	8,378	3,680	12,058		0
Carry Forward Surplus	141,618	140,548	0	140,548		151,481
Total Revenues	\$ 510,668	\$ 513,979	\$ 7,677	\$ 521,656	\$	520,531
Expenditures						
Interest - 11/1	\$ 117,588	\$ 117,588	\$ -	\$ 117,588	\$	115,816
Principal - 5/1	135,000	0	135,000	135,000		135,000
Interest - 5/1	117,588	0	117,588	117,588		115,816
Total Expenditures	\$ 370,175	\$ 117,588	\$ 252,588	\$ 370,175	\$	366,631
Net Change in Fund Balance	\$ 140,493	\$ 396,391	\$ (244,911)	\$ 151,481	\$	153,900

Interest Expense 11/1/25 **\$ 114,044**

Total \$ 114,044

D		Maximum Annual Debt Service			et Assessment	Gross Assessment Per Unit		
Product	Assessable Units	D	ebt Service		Per Unit		Per Unit	
Single Family - Adams	97	\$	130,950	\$	1,350	\$	1,452	
Single Family - D.R. Horton	103	\$	128,750	\$	1,250	\$	1,344	
Single Family	81	\$	109,350	\$	1,350	\$	1,452	
	281	\$	369,050					

Community Development District Series 2020 Special Assessment Bonds Amortization Schedule

Date		Balance		Principal		Interest		Total
05/01/24	\$	6,245,000.00	\$	135,000.00	\$	117,587.50	\$	-
11/01/24	\$	6,110,000.00	\$	-	\$	115,815.63	\$	368,403.13
05/01/25	\$	6,110,000.00	\$	135,000.00	\$	115,815.63	\$	
11/01/25	\$	5,975,000.00	\$	-	\$	114,043.75	\$	364,859.38
05/01/26	\$	5,975,000.00	\$	140,000.00	\$	114,043.75	\$	
11/01/26	\$	5,835,000.00	\$		\$	111,803.75	\$	365,847.50
05/01/27	\$	5,835,000.00	\$	145,000.00	\$	111,803.75	\$	
11/01/27	\$	5,690,000.00	\$		\$	109,483.75	\$	366,287.50
05/01/28	\$	5,690,000.00	\$	150,000.00	\$	109,483.75	\$	-
11/01/28	\$	5,540,000.00	\$	-	\$	107,083.75	\$	366,567.50
05/01/29	\$	5,540,000.00	\$	155,000.00	\$	107,083.75	\$	-
11/01/29	\$	5,385,000.00	\$		\$	104,603.75	\$	366,687.5
05/01/30	\$	5,385,000.00	\$	160,000.00	\$	104,603.75	\$	
11/01/30	\$	5,225,000.00	\$	-	\$	102,043.75	\$	366,647.5
05/01/31	\$	5,225,000.00	\$	165,000.00	\$	102,043.75	\$	-
11/01/31	\$	5,060,000.00	\$	-	\$	98,950.00	\$	365,993.7
05/01/32	\$	5,060,000.00	\$	170,000.00	\$	98,950.00	\$	-
11/01/32	\$	4,890,000.00	\$	-	\$	95,762.50	\$	364,712.5
05/01/33	\$	4,890,000.00	\$	180,000.00	\$	95,762.50	\$	
11/01/33	\$	4,710,000.00	\$	-	\$	92,387.50	\$	368,150.0
05/01/34	\$	4,710,000.00	\$	185,000.00	↓ \$	92,387.50	\$	500,150.0
11/01/34	\$	4,525,000.00	\$	105,000.00	↓ \$	88,918.75	↓ \$	366,306.2
05/01/35	\$ \$	4,525,000.00	\$	190,000.00	.⊅ \$	88,918.75	ֆ \$	300,300.2
11/01/35	\$ \$	4,335,000.00	ֆ \$	190,000.00	э \$	85,356.25	э \$	- 364,275.0
	\$ \$		ֆ \$	200,000.00	э \$		ֆ \$	504,275.0
05/01/36		4,335,000.00		200,000.00		85,356.25		-
11/01/36	\$	4,135,000.00	\$	-	\$	81,606.25	\$	366,962.5
05/01/37	\$	4,135,000.00	\$	205,000.00	\$	81,606.25	\$	-
11/01/37	\$	3,930,000.00	\$	-	\$	77,762.50	\$	364,368.7
05/01/38	\$	3,930,000.00	\$	215,000.00	\$	77,762.50	\$	-
11/01/38	\$	3,715,000.00	\$	-	\$	73,731.25	\$	366,493.7
05/01/39	\$	3,715,000.00	\$	225,000.00	\$	73,731.25	\$	-
11/01/39	\$	3,490,000.00	\$	-	\$	69,512.50	\$	368,243.7
05/01/40	\$	3,490,000.00	\$	230,000.00	\$	69,512.50	\$	-
11/01/40	\$	3,260,000.00	\$	-	\$	65,200.00	\$	364,712.5
05/01/41	\$	3,260,000.00	\$	240,000.00	\$	65,200.00	\$	-
11/01/41	\$	3,020,000.00	\$	-	\$	60,400.00	\$	365,600.0
05/01/42	\$	3,020,000.00	\$	250,000.00	\$	60,400.00	\$	-
11/01/42	\$	2,770,000.00	\$	-	\$	55,400.00	\$	365,800.0
05/01/43	\$	2,770,000.00	\$	260,000.00	\$	55,400.00	\$	-
11/01/43	\$	2,510,000.00	\$	-	\$	50,200.00	\$	365,600.0
05/01/44	\$	2,510,000.00	\$	270,000.00	\$	50,200.00	\$	-
11/01/44	\$	2,240,000.00	\$	-	\$	44,800.00	\$	365,000.0
05/01/45	\$	2,240,000.00	\$	285,000.00	\$	44,800.00	\$	-
11/01/45	\$	1,955,000.00	\$	-	\$	39,100.00	\$	368,900.0
05/01/46	\$	1,955,000.00	\$	295,000.00	\$	39,100.00	\$	-
11/01/46	\$	1,660,000.00	\$	-	\$	33,200.00	\$	367,300.0
05/01/47	\$	1,660,000.00	\$	305,000.00	\$	33,200.00	\$	-
11/01/47	\$	1,355,000.00	\$	-	\$	27,100.00	\$	365,300.0
05/01/48	\$	1,355,000.00	\$	320,000.00	\$	27,100.00	\$	-
11/01/48	\$	1,035,000.00	\$	-	\$	20,700.00	\$	367,800.0
05/01/49	\$	1,035,000.00	\$	330,000.00	\$	20,700.00	\$	-
11/01/49	\$	705,000.00	\$	-	\$	14,100.00	\$	364,800.0
05/01/50	\$	705,000.00	\$	345,000.00	\$	14,100.00	\$	
11/01/50	\$	360,000.00	\$	-	\$	7,200.00	\$	366,300.0
05/01/51	\$	360,000.00	\$	360,000.00	\$	7,200.00	\$	367,200.0
	*		*		*	,,,200,00	*	
			\$	6,245,000.00	\$	4,010,118.75	\$	10,255,118.7

Community Development District

Proposed Budget Series 2022 Area 3 Debt Service Fund

Description	Adopted Budget FY2024	Actual Thru 3/31/24		rojected Next Months	Projected Thru 9/30/24	Proposed Budget FY2025	
<u>Revenues</u>							
Assessments	\$ 165,060	\$	163,272	\$ 1,788	\$ 165,060	\$	165,060
Assessments - Prepayments	0		234,235	9,974	244,209		0
Interest Income	0		6,758	1,500	8,258		0
Carry Forward Surplus	140,143		125,107	0	125,107		110,231
Total Revenues	\$ 305,203	\$	529,372	\$ 13,262	\$ 542,634	\$	275,290
Expenditures							
Interest - 11/1	\$ 53,878	\$	54,644	\$ -	\$ 54,644	\$	47,759
Principal - 11/1	60,000		60,000	0	60,000		50,000
Special Call - 11/1	0		270,000	0	270,000		0
Interest - 5/1	52,941		0	47,759	47,759		46,978
Total Expenditures	\$ 166,819	\$	384,644	\$ 47,759	\$ 432,403	\$	144,738
Net Change in Fund Balance	\$ 138,384	\$	144,728	\$ (34,497)	\$ 110,231	\$	130,553

Interest Expense 11/1/25 **\$ 46,978**

Principal Expense 11/1/25 **\$ 55,000**

Total \$ 101,978

Community Development District Series 2022 A3 Special Assessment Bonds Amortization Schedule

Date		Balance		Principal		Interest		Total
11/01/23	\$	2,805,000.00	\$	60,000.00	\$	53,878.13	\$	113,878.13
05/01/24	\$	2,475,000.00	\$	-	\$	47,759.38	\$	-
11/01/24	\$	2,475,000.00	\$	50,000.00	\$	47,759.38	\$	145,518.75
05/01/25	\$	2,425,000.00	\$	-	\$	46,978.13	\$	-
11/01/25	\$	2,425,000.00	\$	55,000.00	\$	46,978.13	\$	148,956.25
05/01/26	\$	2,370,000.00	\$	-	\$	46,118.75	\$	-
11/01/26	\$	2,370,000.00	\$	55,000.00	\$	46,118.75	\$	147,237.50
05/01/27	\$	2,315,000.00	\$	-	\$	45,259.38	\$	-
11/01/27	\$	2,315,000.00	\$	55,000.00	\$	45,259.38	\$	145,518.75
05/01/28	\$	2,260,000.00	\$	-	\$	44,400.00	\$	-
11/01/28	\$	2,260,000.00	\$	60,000.00	\$	44,400.00	\$	148,800.00
05/01/29	\$	2,200,000.00	\$	-	\$	43,350.00	\$	-
11/01/29	\$	2,200,000.00	\$	60,000.00	\$	43,350.00	\$	146,700.00
05/01/30	\$	2,140,000.00	\$	-	\$	42,300.00	\$	-
11/01/30	\$	2,140,000.00	\$	65,000.00	\$	42,300.00	\$	149,600.00
05/01/31	\$	2,075,000.00	\$	-	\$	41,162.50	\$	-
11/01/31	\$	2,075,000.00	\$	65,000.00	\$	41,162.50	\$	147,325.00
05/01/32	\$	2,010,000.00	\$	-	\$	40,025.00	\$	-
11/01/32	\$	2,010,000.00	\$	70,000.00	\$	40,025.00	\$	150,050.00
05/01/33	\$	1,940,000.00	\$	-	\$	38,800.00	\$	-
11/01/33	\$	1,940,000.00	\$	70,000.00	\$	38,800.00	\$	147,600.00
05/01/34	\$	1,870,000.00	\$	-	\$	37,400.00	\$	-
11/01/34	\$	1,870,000.00	\$	75,000.00	\$	37,400.00	\$	149,800.00
05/01/35	\$	1,795,000.00	\$	-	\$	35,900.00	\$	-
11/01/35	\$	1,795,000.00	\$	75,000.00	\$	35,900.00	\$	146,800.00
05/01/36	\$	1,720,000.00	\$	-	\$	34,400.00	\$	-
11/01/36	\$	1,720,000.00	\$	80,000.00	\$	34,400.00	\$	148,800.00
05/01/37	\$	1,640,000.00	\$	-	\$	32,800.00	\$	-
11/01/37	\$	1,640,000.00	\$	80,000.00	\$	32,800.00	\$	145,600.00
05/01/38	\$	1,560,000.00	\$	-	\$	31,200.00	\$	-
11/01/38	\$	1,560,000.00	\$	85,000.00	\$	31,200.00	\$	147,400.00
05/01/39	\$	1,475,000.00	\$	-	\$	29,500.00	\$	-
11/01/39	\$	1,475,000.00	\$	90,000.00	\$	29,500.00	\$	149,000.00
05/01/40	\$	1,385,000.00	\$	-	\$	27,700.00	\$	-
11/01/40	\$	1,385,000.00	\$	95,000.00	\$	27,700.00	\$	150,400.00
05/01/41	\$	1,290,000.00	\$	-	\$	25,800.00	\$	-
11/01/41	\$	1,290,000.00	\$	95,000.00	\$	25,800.00	\$	146,600.00
05/01/42	\$	1,195,000.00	\$	-	\$	23,900.00	\$	-
11/01/42	\$	1,195,000.00	\$	100,000.00	\$	23,900.00	\$	147,800.00
05/01/43	\$	1,095,000.00	\$	-	\$	21,900.00	\$	-
11/01/43	\$	1,095,000.00	\$	105,000.00	\$	21,900.00	\$	148,800.00
05/01/44	\$ ¢	990,000.00	\$ ¢	-	\$ ¢	19,800.00	\$ ¢	-
11/01/44	\$	990,000.00	\$ ¢	110,000.00	\$ ¢	19,800.00	\$ ¢	149,600.00
05/01/45 11/01/45	\$ ¢	880,000.00 880,000.00	\$ ¢	- 115,000.00	\$ \$	17,600.00 17,600.00	\$ ¢	- 150,200.00
05/01/45	\$ \$	765,000.00	\$ \$	113,000.00	э \$	15,300.00	\$ \$	100,200.00
11/01/46	\$ \$	765,000.00	э \$	- 115,000.00	э \$	15,300.00	э \$	- 145,600.00
05/01/47	\$	650,000.00	₽ \$	-	.⊅ \$	13,000.00	.⊅ \$	
11/01/47	\$	650,000.00	₽ \$	120,000.00	.⊅ \$	13,000.00	\$	146,000.00
05/01/48	\$	530,000.00	\$	-	\$	10,600.00	\$	-
11/01/48	\$	530,000.00	\$	125,000.00	\$	10,600.00	\$	146,200.00
05/01/49	\$	405,000.00	\$	-	\$	8,100.00	\$	-
11/01/49	\$	405,000.00	\$	130,000.00	\$	8,100.00	\$	146,200.00
05/01/50	\$	275,000.00	\$	-	\$	5,500.00	\$	-
11/1/50	\$	275,000.00	\$	135,000.00	\$	5,500.00	\$	146,000.00
5/1/51	\$	140,000.00	\$	-	\$	2,800.00	\$	
11/1/51	\$	140,000.00	\$	140,000.00	\$	2,800.00	\$	145,600.00
, -,		,						
			\$	2,535,000.00	\$	1,712,584.38	\$	4,247,584.38

Community Development District

Proposed Budget Series 2022 Area 4 Debt Service Fund

Description	Adopted Budget FY2024		Actual Thru 3/31/24		Projected Next 6 Months	Projected Thru 9/30/24	Proposed Budget FY2025
<u>Revenues</u>							
Assessments	\$	249,825	\$	247,120	\$ 2,705	\$ 249,825	\$ 249,825
Interest Income		0		5,666	2,460	8,126	0
Carry Forward Surplus		104,844		98,961	0	98,961	110,262
Total Revenues	\$	354,669	\$	351,747	\$ 5,165	\$ 356,912	\$ 360,087
<u>Expenditures</u>							
Interest - 11/1	\$	83,325	\$	83,325	\$ -	\$ 83,325	\$ 82,025
Principal - 5/1		80,000		0	80,000	80,000	85,000
Interest - 5/1		83,325		0	83,325	83,325	82,025
Total Expenditures	\$	246,650	\$	83,325	\$ 163,325	\$ 246,650	\$ 249,050
Net Change in Fund Balance	\$	108,019	\$	268,422	\$ (158,160)	\$ 110,262	\$ 111,037

Interest Expense 11/1/25 \$ 80,644

Total \$ 80,644

Product	Assessable Units	 ximum Annual Debt Service	N	et Assessment Per Unit	Gross Assessment Per Unit		
Single Family	200	\$ 249,825	\$	1,249	\$	1,343	
	200	\$ 249,825					

Community Development District Series 2022 A4 Special Assessment Bonds Amortization Schedule

Date		Balance		Principal		Interest		Total
11/01/23	\$	4,215,000.00	\$	-	\$	83,325.00	\$	83,325.00
05/01/24	\$	4,215,000.00	\$	80,000.00	\$	83,325.00	\$	-
11/01/24	\$	4,135,000.00	\$	-	\$	82,025.00	\$	245,350.00
05/01/25	\$	4,135,000.00	\$	85,000.00	\$	82,025.00	\$	-
11/01/25	\$	4,050,000.00	\$	-	\$	80,643.75	\$	247,668.75
05/01/26	\$	3,870,000.00	\$	90,000.00	\$	80,643.75	\$	-
11/01/26	\$	3,870,000.00	\$	-	\$	79,181.25	\$	249,825.00
05/01/27	\$	3,870,000.00	\$	90,000.00	\$	79,181.25	\$	-
11/01/27	\$	3,870,000.00	\$	-	\$	77,718.75	\$	246,900.00
05/01/28	\$	3,870,000.00	\$	95,000.00	\$	77,718.75	\$	-
11/01/28	\$	3,775,000.00	\$	-	\$	75,996.88	\$	248,715.63
05/01/29	\$	3,775,000.00	\$	95,000.00	\$	75,996.88	\$	-
11/01/29	\$	3,680,000.00	\$	-	\$	74,275.00	\$	245,271.88
05/01/30	\$	3,680,000.00	\$	100,000.00	\$	74,275.00	\$	-
11/01/30	\$	3,365,000.00	\$	-	\$	72,462.50	\$	246,737.50
05/01/31	\$	3,365,000.00	\$	105,000.00	\$	72,462.50	\$	-
11/01/31	\$	3,365,000.00	\$	-	\$	70,559.38	\$	248,021.88
05/01/32	\$	3,365,000.00	\$	110,000.00	\$	70,559.38	\$	-
11/01/32	\$	3,365,000.00	\$	-	\$	68,565.63	\$	249,125.00
05/01/33	\$	3,365,000.00	\$	110,000.00	\$	68,565.63	\$	-
11/01/33	\$	3,255,000.00	\$ ¢		\$	66,365.63	\$	244,931.25
05/01/34	\$	3,255,000.00	\$ ¢	115,000.00	\$	66,365.63	\$	-
11/01/34 05/01/35	\$ \$	3,140,000.00 3,140,000.00	\$ \$	- 120,000.00	\$ \$	64,065.63 64,065.63	\$ \$	245,431.25
11/01/35	.⊅ \$	3,020,000.00	э \$	120,000.00	э \$	61,665.63	э \$	- 245,731.25
05/01/36	\$	3,020,000.00	.⊅ \$	125,000.00	ֆ \$	61,665.63	.⊅ \$	243,731.23
11/01/36	\$ \$	2,895,000.00	.⊅ \$	123,000.00	.⊅ \$	59,165.63	.⊅ \$	245,831.25
05/01/37	\$ \$	2,895,000.00	↓ \$	130,000.00	\$	59,165.63	\$	-
11/01/37	\$ \$	2,765,000.00	\$	-	\$	56,565.63	\$	245,731.25
05/01/38	↓ \$	2,765,000.00	\$	135,000.00	\$	56,565.63	\$	-
11/01/38	\$	2,630,000.00	\$		\$	53,865.63	\$	245,431.25
05/01/39	\$	2,630,000.00	\$	140,000.00	\$	53,865.63	\$	
11/01/39	\$	2,490,000.00	\$	-	\$	51,065.63	\$	244,931.25
05/01/40	\$	2,490,000.00	\$	150,000.00	\$	51,065.63	\$	-
11/01/40	\$	2,025,000.00	\$	-	\$	48,065.63	\$	249,131.25
05/01/41	\$	2,025,000.00	\$	155,000.00	\$	48,065.63	\$	-
11/01/41	\$	2,025,000.00	\$	-	\$	44,965.63	\$	248,031.25
05/01/42	\$	2,025,000.00	\$	160,000.00	\$	44,965.63	\$	-
11/01/42	\$	2,025,000.00	\$	-	\$	41,765.63	\$	246,731.25
05/01/43	\$	2,025,000.00	\$	165,000.00	\$	41,765.63	\$	-
11/01/43	\$	1,860,000.00	\$	-	\$	38,362.50	\$	245,128.13
05/01/44	\$	1,860,000.00	\$	175,000.00	\$	38,362.50	\$	-
11/01/44	\$	1,685,000.00	\$	-	\$	34,753.13	\$	248,115.63
05/01/45	\$	1,685,000.00	\$	180,000.00	\$	34,753.13	\$	-
11/01/45	\$	1,505,000.00	\$	-	\$	31,040.63	\$	245,793.75
05/01/46	\$	1,505,000.00	\$	190,000.00	\$	31,040.63	\$	-
11/01/46	\$	1,315,000.00	\$	-	\$	27,121.88	\$	248,162.50
05/01/47	\$	1,315,000.00	\$	195,000.00	\$	27,121.88	\$	-
11/01/47	\$	1,120,000.00	\$	-	\$	23,100.00	\$	245,221.88
05/01/48	\$	1,120,000.00	\$	205,000.00	\$	23,100.00	\$	-
11/01/48	\$	915,000.00	\$ ¢	-	\$	18,871.88	\$	246,971.88
05/01/49	\$	915,000.00	\$ ¢	215,000.00	\$	18,871.88	\$	-
11/01/49	\$ ¢	700,000.00	\$ ¢	- 225,000.00	\$ ¢	14,437.50	\$ ¢	248,309.38
05/01/50 11/01/50	\$ \$	700,000.00 475,000.00	\$ ¢	225,000.00	\$ ¢	14,437.50 9,796.88	\$ ¢	- 249,234.38
05/01/51	ծ \$	475,000.00	\$ \$	- 235,000.00	\$ \$	9,796.88	\$ \$	247,234.38
11/01/51	ъ \$	240,000.00	э \$	233,000.00	э \$	4,950.00	э \$	- 249,746.88
05/01/52	» \$	240,000.00	э \$	- 240,000.00	э \$	4,950.00	э \$	244,950.00
03/01/32	Ψ	240,000.00						
			\$	4,215,000.00	\$	3,029,487.50	\$	7,244,487.50

Community Development District

Adopted Budget Series 2023 Area 5 Debt Service Fund

Description	Adopted Budget FY2024		Actual Thru 3/31/24		Projected Next 6 Months	Projected Thru 9/30/24	Proposed Budget FY2025		
<u>Revenues</u>									
Assessments -Direct	\$ 553,728	\$	366,235	\$	187,493	\$ 553,728	\$	553,728	
Interest Income	0		15,403		10,000	25,403		0	
Carry Forward Surplus	170,598		175,661		0	175,661		253,979	
Total Revenues	\$ 724,326	\$	557,299	\$	197,493	\$ 754,792	\$	807,707	
<u>Expenditures</u>									
Interest - 11/1	\$ 168,198	\$	168,198	\$	-	\$ 168,198	\$	219,934	
Principal - 5/1	110,000		0		110,000	110,000		115,000	
Interest - 5/1	222,616		0		222,616	222,616		219,934	
Total Expenditures	\$ 500,814	\$	168,198	\$	332,616	\$ 500,814	\$	554,869	
Other Financing Sources/(Uses)									
Bond Proceeds	\$ -	\$	-	\$	-	\$ -	\$	-	
Total Other Financing Sources/(Uses)	\$ -	\$	-	\$	-	\$ -	\$	-	
Net Change in Fund Balance	\$ 223,512	\$	389,101	\$	(135,123)	\$ 253,979	\$	252,838	

Interest Expense 11/1/25 **\$ 217,131**

Total \$ 217,131

Product	Assessable Units	М	aximum Annual Debt Service	Ň	let Assessment Per Unit	Gross Assessment Per Unit		
Single Family	443	\$	553,728	\$	1,250	\$	1,344	
	443	\$	553,728					

VillaMar

Community Development District Series 2023 A5 Special Assessment Bonds

Amortization Schedule

Date		Balance		Principal		Interest		Total
11/01/00	<i>•</i>	E 0 4 0 0 0 0 0 0	<i>•</i>		<i>•</i>	4 60 400 45	<i>•</i>	1 (0 100)
11/01/23	\$	7,940,000.00	\$	-	\$	168,198.47	\$	168,198.4
05/01/24	\$	7,940,000.00	\$	110,000.00	\$	222,615.63		
11/01/24	\$	7,830,000.00	\$	-	\$	219,934.38	\$	552,550.0
05/01/25	\$	7,830,000.00	\$	115,000.00	\$	219,934.38		
11/01/25	\$	7,715,000.00	\$	-	\$	217,131.25	\$	552,065.6
05/01/26	\$	7,715,000.00	\$	120,000.00	\$	217,131.25		
11/01/26	\$	7,595,000.00	\$	-	\$	214,206.25	\$	551,337.
05/01/27	\$	7,595,000.00	\$	125,000.00	\$	214,206.25		
11/01/27	\$	7,470,000.00	\$	_	\$	211,159.38	\$	550,365.
05/01/28	\$	7,470,000.00	\$	130,000.00	\$	211,159.38		,.
11/01/28	\$	7,340,000.00	\$		\$	207,990.63	\$	549,150.
05/01/29	\$	7,340,000.00	\$	140,000.00	\$	207,990.63	*	017,200
11/01/29	\$ \$	7,200,000.00	\$	110,000.00	\$	204,578.13	\$	552,568.
			\$	145,000,00	\$		Ψ	552,500.
05/01/30	\$	7,200,000.00		145,000.00		204,578.13	.	FF 0 (04
11/01/30	\$	7,055,000.00	\$	-	\$	201,043.75	\$	550,621.
05/01/31	\$	7,055,000.00	\$	155,000.00	\$	201,043.75		
11/01/31	\$	6,900,000.00	\$	-	\$	196,684.38	\$	552,728.
05/01/32	\$	6,900,000.00	\$	165,000.00	\$	196,684.38		
11/01/32	\$	6,735,000.00	\$	-	\$	192,043.75	\$	553,728.
05/01/33	\$	6,735,000.00	\$	170,000.00	\$	192,043.75		
11/01/33	\$	6,565,000.00	\$	-	\$	187,262.50	\$	549,306.
05/01/34	\$	6,565,000.00	\$	180,000.00	\$	187,262.50		
11/01/34	\$	6,385,000.00	\$		\$	182,200.00	\$	549,462.
05/01/35	\$	6,385,000.00	\$	190,000.00	\$	182,200.00	*	017,102
11/01/35	\$ \$	6,195,000.00	\$	170,000.00	\$	176,856.25	\$	549,056
							φ	549,050.
05/01/36	\$	6,195,000.00	\$	205,000.00	\$	176,856.25	.	550.046
11/01/36	\$	5,990,000.00	\$	-	\$	171,090.63	\$	552,946.
05/01/37	\$	5,990,000.00	\$	215,000.00	\$	171,090.63		
11/01/37	\$	5,775,000.00	\$	-	\$	165,043.75	\$	551,134.
05/01/38	\$	5,775,000.00	\$	230,000.00	\$	165,043.75		
11/01/38	\$	5,545,000.00	\$	-	\$	158,575.00	\$	553,618.
05/01/39	\$	5,545,000.00	\$	240,000.00	\$	158,575.00		
11/01/39	\$	5,305,000.00	\$	-	\$	151,825.00	\$	550,400.
05/01/40	\$	5,305,000.00	\$	255,000.00	\$	151,825.00		
11/01/40	\$	5,050,000.00	\$	_	\$	144,653.13	\$	551,478.
05/01/41	\$	5,050,000.00	\$	270,000.00	\$	144,653.13		,
11/01/41	\$	4,495,000.00	\$		\$	137,059.38	\$	551,712.
05/01/42	\$ \$	4,195,000.00	\$	285,000.00	\$	137,059.38	Ψ	551,712.
	\$ \$		\$	203,000.00	\$		\$	FF1 102
11/01/42		4,195,000.00		-		129,043.75	Э	551,103.
05/01/43	\$	4,195,000.00	\$	300,000.00	\$	129,043.75		
11/01/43	\$	4,195,000.00	\$	-	\$	120,606.25	\$	549,650.
05/01/44	\$	4,195,000.00	\$	320,000.00	\$	120,606.25		
11/01/44	\$	3,875,000.00	\$	-	\$	111,406.25	\$	552,012.
05/01/45	\$	3,875,000.00	\$	340,000.00	\$	111,406.25		
11/01/45	\$	3,535,000.00	\$	-	\$	101,631.25	\$	553,037
05/01/46	\$	3,535,000.00	\$	360,000.00	\$	101,631.25		
11/01/46	\$	3,175,000.00	\$	-	\$	91,281.25	\$	552,912
05/01/47	\$	3,175,000.00	\$	380,000.00	\$	91,281.25		
11/01/47	\$	2,795,000.00	\$		\$	80,356.25	\$	551,637
05/01/48	\$	2,795,000.00	\$	400,000.00	\$	80,356.25	*	001,007
11/01/48	\$	2,395,000.00	↓ \$	100,000.00	\$	68,856.25	\$	549,212
				425 000 00			φ	549,212
05/01/49	\$	2,395,000.00	\$ ¢	425,000.00	\$ ¢	68,856.25	¢	EE0 400
11/01/49	\$	1,970,000.00	\$	-	\$	56,637.50	\$	550,493
05/01/50	\$	1,970,000.00	\$	450,000.00	\$	56,637.50		
11/01/50	\$	1,520,000.00	\$	-	\$	43,700.00	\$	550,337
05/01/51	\$	1,520,000.00	\$	480,000.00	\$	43,700.00		
11/01/51	\$	1,040,000.00	\$	-	\$	29,900.00	\$	553,600.
05/01/52	\$	1,040,000.00	\$	505,000.00	\$	29,900.00		
11/01/52	\$	535,000.00	\$	-	\$	15,381.25	\$	550,281.
05/01/53	\$	535,000.00	\$	535,000.00	\$	15,381.25	\$	550,381.
		, .		,		, . –		

VillaMar

Community Development District

Adopted Budget Series 2024 Area 6 Debt Service Fund

Description	Proposed Budget FY2024		Actual Thru 3/31/24		Projected Next Months	Projected Thru 9/30/24	Proposed Budget FY2025	
<u>Revenues</u>								
Assessments	\$	-	\$	-	\$ 343,608	\$ 343,608	\$	603,000
Interest Income		0		2,041	500	2,541		0
Carry Forward Surplus		0		0	0	0		343,608
Total Revenues	\$	-	\$	2,041	\$ 344,108	\$ 346,149	\$	946,608
Expenditures								
Interest - 11/1	\$	-	\$	-	\$ -	\$ -	\$	343,608
Principal - 5/1		0		0	0	0		120,000
Interest - 5/1		0		0	0	0		240,659
Total Expenditures	\$	-	\$	-	\$ -	\$ -	\$	704,267
Other Financing Sources/(Uses)								
Bond Proceeds	\$	-	\$	946,608	\$ -	\$ 946,608	\$	-
Total Other Financing Sources/(Uses)	\$	-	\$	946,608	\$ -	\$ 946,608	\$	-
Net Change in Fund Balance	\$	-	\$	948,649	\$ 344,108	\$ 1,292,757	\$	242,341

Interest Expense 11/1/25 **\$ 237,884**

Total \$ 237,884

Product	Assessable Units		aximum Annual Debt Service	Net Assessment Per Unit			Gross Assessment Per Unit	
Single Family - Meritage	150	\$	202,349	\$	1,349	\$	1,451	
Single Family	243	\$	400,651	\$	1,649	\$	1,773	
	393	\$	603,000					

Villamar

Community Development District Series 2024 Special Assessment Bonds Amortization Schedule

			Amo	rtization Schedule				
Date		Balance		Prinicpal		Interest		Total
11/01/24	\$	8,700,000.00	\$	-	\$	343,608.11	\$	343,608.11
05/01/25	\$	8,700,000.00	\$	120,000.00	\$	240,659.38	\$	-
11/01/25	\$	8,580,000.00	\$	-	\$	237,884.38	\$	598,543.75
05/01/26	\$	8,580,000.00	\$	130,000.00	\$	237,884.38	\$	-
11/01/26	\$	8,450,000.00	\$	-	\$	234,878.13	\$	602,762.50
05/01/27	\$	8,450,000.00	\$	135,000.00	\$	234,878.13	\$	-
11/01/27	\$	8,315,000.00	\$	-	\$	231,756.25	\$	601,634.38
05/01/28 11/01/28	\$ \$	8,315,000.00	\$ \$	140,000.00	\$ \$	231,756.25	\$ \$	- 600,275.00
05/01/29	\$	8,175,000.00 8,175,000.00	\$	145,000.00	» \$	228,518.75 228,518.75	» \$	- 000,273.00
11/01/29	\$	8,030,000.00	\$	-	\$	225,165.63	\$	598,684.38
05/01/30	\$	8,030,000.00	\$	155,000.00	\$	225,165.63	\$	-
11/01/30	\$	7,875,000.00	\$	-	\$	221,581.25	\$	601,746.88
05/01/31	\$	7,875,000.00	\$	160,000.00	\$	221,581.25	\$	-
11/01/31	\$	7,715,000.00	\$	-	\$	217,881.25	\$	599,462.50
05/01/32	\$	7,715,000.00	\$	170,000.00	\$	217,881.25	\$	-
11/01/32	\$	7,545,000.00	\$	-	\$	213,206.25	\$	601,087.50
05/01/33	\$	7,545,000.00	\$	180,000.00	\$	213,206.25	\$	-
11/01/33	\$	7,365,000.00	\$	-	\$	208,256.25	\$	601,462.50
05/01/34	\$ \$	7,365,000.00 7,175,000.00	\$ \$	190,000.00	\$ ¢	208,256.25	\$ \$	- 601 207 E0
11/01/34 05/01/35	э \$	7,175,000.00	э \$	- 200,000.00	\$ \$	203,031.25 203,031.25	э \$	601,287.50
11/01/35	\$	6,975,000.00	\$	200,000.00	\$	197,531.25	\$	600,562.50
05/01/36	\$	6,975,000.00	\$	210,000.00	\$	197,531.25	\$	-
11/01/36	\$	6,765,000.00	\$		\$	191,756.25	\$	599,287.50
05/01/37	\$	6,765,000.00	\$	225,000.00	\$	191,756.25	\$	_
11/01/37	\$	6,540,000.00	\$		\$	185,568.75	\$	602,325.00
05/01/38	\$	6,540,000.00	\$	235,000.00	\$	185,568.75	\$	
11/01/38	\$	6,305,000.00	\$	200,000.00	\$	179,106.25	\$	599,675.00
05/01/39	\$	6,305,000.00	\$	250,000.00	\$	179,106.25	\$	-
11/01/39	\$	6,055,000.00	\$	230,000.00	\$	172,231.25	\$	601,337.50
05/01/40	\$ \$		\$	- 265,000.00	۹ \$		» \$	001,337.30
		6,055,000.00		203,000.00		172,231.25		-
11/01/40	\$	5,790,000.00	\$	-	\$	164,943.75	\$	602,175.00
05/01/41	\$	5,790,000.00	\$	280,000.00	\$	164,943.75	\$	-
11/01/41	\$	5,510,000.00	\$	-	\$	157,243.75	\$	602,187.50
05/01/42	\$	5,510,000.00	\$	295,000.00	\$	157,243.75	\$	-
11/01/42	\$	5,215,000.00	\$	-	\$	149,131.25	\$	601,375.00
05/01/43	\$	5,215,000.00	\$	310,000.00	\$	149,131.25	\$	-
11/01/43	\$	4,905,000.00	\$	-	\$	140,606.25	\$	599,737.50
05/01/44	\$	4,905,000.00	\$	330,000.00	\$	140,606.25	\$	-
11/01/44	\$	4,575,000.00	\$	-	\$	131,531.25	\$	602,137.50
05/01/45	\$	4,575,000.00	\$	350,000.00	\$	131,531.25	\$	-
11/01/45	\$	4,225,000.00	\$	-	\$	121,468.75	\$	603,000.00
05/01/46	\$	4,225,000.00	\$	370,000.00	\$	121,468.75	\$	-
11/01/46	\$	3,855,000.00	\$	-	\$	110,831.25	\$	602,300.00
05/01/47	\$	3,855,000.00	\$	390,000.00	\$	110,831.25	\$	-
11/01/47	\$	3,465,000.00	\$	-	\$	99,618.75	\$	600,450.00
05/01/48	\$	3,465,000.00	\$	415,000.00	\$	99,618.75	\$	-
11/01/48	\$	3,050,000.00 3,050,000.00	\$	-	\$	87,687.50	\$ ¢	602,306.25
05/01/49 11/01/49	\$ \$	2,610,000.00	\$ \$	440,000.00	\$ \$	87,687.50 75,037.50	\$ \$	- 602,725.00
05/01/50	\$	2,610,000.00	\$	465,000.00	э \$	75,037.50	» \$	-
11/01/50	\$	2,145,000.00	\$	-	\$	61,668.75	\$	601,706.25
05/01/51	\$	2,145,000.00	\$	490,000.00	\$	61,668.75	\$	
11/01/51	\$	1,655,000.00	\$	-	\$	47,581.25	\$	599,250.00
05/01/52	\$	1,655,000.00	\$	520,000.00	\$	47,581.25	\$	-
11/01/52	\$	1,135,000.00	\$	-	\$	32,631.25	\$	600,212.50
05/01/53	\$	1,135,000.00	\$	550,000.00	\$	32,631.25	\$	-
11/01/53	\$	585,000.00	\$	-	\$	16,818.75	\$	599,450.00
05/01/54	\$	585,000.00	\$	585,000.00	\$	16,818.75	\$	601,818.75

8,700,000.00 \$ 9,674,573.74 \$

\$

SECTION V

RESOLUTION 2024-09

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT **RATIFYING**, CONFIRMING, AND **APPROVING THE ACTIONS OF THE CHAIRPERSON,** VICE CHAIRPERSON, SECRETARY, ASSISTANT SECRETARIES, AND ALL DISTRICT **STAFF REGARDING THE SALE AND CLOSING OF \$8,700,000** VILLAMAR COMMUNITY DEVELOPMENT DISTRICT SPECIAL ASSESSMENT BONDS, SERIES 2024 (ASSESSMENT AREA SIX PROJECT); PROVIDING A SEVERABILITY CLAUSE; AND PROVIDING AN **EFFECTIVE DATE.**

WHEREAS, the Villamar Community Development District (the "District") is a local unit of special-purpose government created and existing pursuant to Chapter 190, *Florida Statutes*, located in the City of Winter Haven, Florida; and

WHEREAS, the District previously adopted Resolution Nos. 2019-24, 2021-08, 2023-02, and 2024-03 on December 5, 2018, March 2, 2021, January 11, 2023, and December 5, 2023, respectively (collectively, the "Bond Resolution"), authorizing the issuance of its Villamar Community Development District \$8,700,000 Special Assessment Bonds, Series 2024 (Assessment Area Six Project) (the "Assessment Area Six Bonds"), for the purpose of financing the acquisition and/or construction of all or a portion of the public infrastructure necessary for Phases 7A and 7B of the District (the "Assessment Area Six Project"), as described in the *Amended and Restated Master Engineer's Report for Capital Improvements*, dated December 15, 2022, as amended by the *Amendment to the Amended and Restated Engineer's Report for Capital Improvements*, dated May 2, 2023, and as supplemented by the *Supplemental Engineer's Report for Assessment Area Six*, dated December 5, 2023 (together, the "Engineer's Report"); and

WHEREAS, the District closed on the issuance of the Assessment Area Six Bonds on February 14, 2024; and

WHEREAS, as prerequisites to the issuance of the Assessment Area Six Bonds, the Chairperson, Vice Chairperson, Treasurer, Secretary, Assistant Secretaries, and District staff including the District Manager, District Assessment Consultant, District Counsel and Bond Counsel (the "District Staff") were required to execute and deliver various documents (the "Closing Documents"); and

WHEREAS, the District desires to ratify, confirm, and approve all actions of the District Chairperson, Vice Chairperson, Treasurer, Secretary, Assistant Secretaries, and District Staff in closing on the issuance of the Assessment Area Six Bonds.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT:

SECTION 1. The issuance of the Assessment Area Six Bonds, the adoption of resolutions relating to such Bonds, and all actions taken in the furtherance of the closing on such Bonds, are hereby declared and affirmed as being in the best interests of the District and are hereby ratified, approved, and confirmed by the Board of Supervisors of the District.

SECTION 2. The actions of the Chairperson, Vice Chairperson, Treasurer, Secretary, Assistant Secretaries, and all District Staff in finalizing the closing and issuance of the Assessment Area Six Bonds, including the execution and delivery of the Closing Documents, and such other certifications or other documents required for the closing on the Assessment Area Six Bonds, are determined to be in accordance with the prior authorizations of the Board and are hereby ratified, approved, and confirmed in all respects.

SECTION 3. If any provision of this Resolution is held to be illegal or invalid, the other provisions shall remain in full force and effect.

SECTION 4. This Resolution shall become effective upon its adoption.

PASSED AND ADOPTED this 7th day of May 2024.

ATTEST:

VILLAMAR COMMUNITY DEVELOPMENT DISTRICT

Secretary

Chairperson, Board of Supervisors

SECTION VI

Upon recording, this instrument should be returned to:

VillaMar Community Development District c/o Governmental Management Services 219 East Livingston Street Orlando, Florida 32801

FOURTH AMENDED AND RESTATED DISCLOSURE OF PUBLIC FINANCING AND MAINTENANCE OF IMPROVEMENTS TO REAL PROPERTY UNDERTAKEN BY THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT¹

Board of Supervisors²

VillaMar Community Development District

Warren K. ("Rennie") Heath II Chairperson

> Brian Walsh Vice Chairperson

Lauren Schwenk Assistant Secretary

Eric Lavoie Assistant Secretary

Milton Andrade Assistant Secretary

Governmental Management Services District Manager 219 East Livingston Street Orlando, Florida 32308

¹ This amends, supplements and restates the *Disclosure of Public Financing and Maintenance of Improvements to Real Property Undertaken by the VillaMar Community Development District*, recorded in the Official Records Book 10946, Pages 0938-0948, inclusive, of the Public Records of Polk County, Florida, the *Amended and Restated Disclosure of Public Financing and Maintenance of Improvements to Real Property Undertaken by the VillaMar Community Development District*, recorded in the Official Records Book 11571, Pages 0527-0539, inclusive of the Public Records of Polk County, Florida, the *Second Amended and Restated Disclosure of Public Financing and Maintenance of Amended and Restated Disclosure of Public Financing and Maintenance of Improvements to Real Property Undertaken by the VillaMar Community Development District, recorded in the Official Records Book 11571, Pages 0527-0539, inclusive of the Public Records of Polk County, Florida, the <i>Second Amended and Restated Disclosure of Public Financing and Maintenance of Improvements to Real Property Undertaken by the VillaMar Community Development District,* recorded in the Official Records Book 12305, Pages 0311-0328, inclusive of the Public Records of Polk County, Florida, and the *Third Amended and Restated Disclosure of Public Financing and Maintenance of Improvements to Real Property Undertaken by the VillaMar Community Development to Real Property Undertaken by the VillaMar Community Development District*, recorded in the Official Records Book 12305, Pages 0511-0328, inclusive of the Public Records of Polk County, Florida, and the *Third Amended and Restated Disclosure of Public Financing and Maintenance of Improvements to Real Property Undertaken by the VillaMar Community Development District* recorded in the Official Records Book 12792, Pages 1978-1993, inclusive of the Public Records of Polk County, Florida.

² This list reflects the composition of the Board of Supervisors as of April 29, 2024. For a current list of Board Members, please contact the District Manager's office.

District records are on file at the offices of Governmental Management Services, located at 219 East Livingston Street, Orlando, Florida 32801, and at the District's local records office at the offices of Cassidy Homes, 346 E. Central Avenue, Winter Haven, Florida 33880, and are available for public inspection upon request during normal business hours.

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VILLAMAR COMMUNITY DEVELOPMENT DISTRICT

INTRODUCTION

The VillaMar Community Development District ("**District**") is a local unit of specialpurpose government created pursuant to and existing under the provisions of Chapter 190, *Florida Statutes*. Under Florida law, community development districts are required to take affirmative steps to provide for the full disclosure of information relating to the public financing and maintenance of improvements to real property undertaken by such districts. Unlike city and county governments, the District has only certain limited powers and responsibilities. These powers and responsibilities include, for example, construction and/or acquisition, as well maintenance of roadways, utilities, earthwork, stormwater management, landscape, irrigation, entry features, street lighting, underground electric, conservation and mitigation, an amenity facility, and other related public infrastructure.

FOURTH AMENDED AND RESTATED DISCLOSURE OF PUBLIC FINANCING AND MAINTENANCE OF IMPROVEMENTS TO REAL PROPERTY UNDERTAKEN BY THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT

Under Florida law, community development districts are required to take affirmative steps to provide for the full disclosure of information relating to the public financing and maintenance of improvements to real property undertaken by such districts. The law specifically provides that this information shall be made available to all persons currently residing within the District and to all prospective District residents. The following information describing the VillaMar Community Development District and the assessments, fees and charges that may be levied within the District to pay for certain community infrastructure is provided to fulfill this statutory requirement.

What is the District and how is it governed?

The District is an independent special taxing district, created pursuant to and existing under the provisions of Chapter 190, *Florida Statutes* (the "Act"), and established by Ordinance No. O-18-70, enacted by the City Commission of the City of Winter Haven, Florida (the, "City"), which was effective on November 26, 2018, as amended by Ordinance No. O-20-40, effective October 26, 2020, Ordinance No. O-21-32, effective on April 12, 2021, and Ordinance No. O-22-68, effective on November 28, 2022, all enacted by the City (collectively, the "Ordinance"). The District encompasses approximately 583.79 acres of land, more or less, located entirely within the boundaries of the City. As a local unit of special-purpose government, the District provides a means for planning, financing, constructing, operating and maintaining various public improvements and community facilities within its jurisdiction.

The District is governed by a five-member Board of Supervisors, the members of which must be residents of the State and citizens of the United States. Within ninety (90) days of appointment of the initial board, members were elected on an at-large basis by the owners of property within the District, each landowner being entitled to one vote for each acre of land with fractions thereof rounded upward to the nearest whole number. Elections are then held every two years in November. Commencing when both six years after the initial appointment of Supervisors have passed and the District has attained a minimum of two hundred and fifty (250) qualified electors, Supervisors whose terms are expiring have been or will begin to be elected by qualified electors of the District. A "qualified elector" in this instance is any person at least eighteen (18) years of age who is a citizen of the United States, a legal resident of Florida and of the District, and who is also registered with the Supervisor of Elections to vote in Polk County ("County"). Notwithstanding the foregoing, if at any time the Board proposes to exercise its ad valorem taxing power, it shall, prior to the exercise of such power, call an election at which all members of the Board shall be elected by qualified electors of the District.

Board meetings are noticed in a local newspaper and conducted in a public forum in which public participation is permitted. Consistent with Florida's public records laws, the records of the District are available for public inspection during normal business hours. Elected members of the Board are similarly bound by the State's open meetings law and are generally subject to the same disclosure requirements as other elected officials under the State's ethics laws.

<u>What infrastructure improvements does the District provide</u> <u>and how are the improvements paid for?</u>

The District is comprised of approximately 583.79 acres of land located entirely within the City, in Polk County, Florida. The legal description of the lands encompassed within the District is attached hereto as Exhibit "A." The public infrastructure necessary to support the District's development program includes, but is not limited to, roadways, stormwater management system facilities, off-site improvements; water and wastewater facilities, landscaping, hardscaping and irrigation, and street lighting. These infrastructure improvements are more fully detailed below. To plan the infrastructure improvements necessary for the District, the District adopted an Engineer's Report for Capital Improvements, dated January 3, 2019, as supplemented by that Supplemental Engineer's Report for Capital Improvements, dated March 20, 2019, as again supplemented by that Second Supplemental Engineer's Report for Capital Improvements, dated November 3, 2020, as amended by that Amended and Restated Master Engineer's Report for Capital Improvements, dated April 13, 2021, and as amended by that Amended and Restated Master Engineer's Report for Capital Improvements, dated February 15, 2022, the Amended and Restated Master Engineer's Report for Capital Improvements, dated December 15, 2022, and as further amended by the Amendment to the Amended and Restated Engineer's Report for Capital Improvements, dated May 2, 2023, and as supplemented by the Supplemental Engineer's Report for Assessment Area Six, dated December 5, 2023 (collectively, the "Engineer's Report"), which details all of the improvements contemplated for the completion of the infrastructure of the District (the "Capital Improvement Plan"). Copies of the Engineer's Report are available for review in the District's public records.

These public infrastructure improvements as described in the Capital Improvement Plan have been or will be funded by the District's sale of bonds. By way of Resolution Nos. 2019-24, 2021-08, 2023-02, 2023-10, and 2024-03 adopted on December 5, 2018, March 2, 2021, January 11, 2023, May 2, 2023, and December 5, 2023, respectively, the Board authorized the following:

On February 14, 2019, the Circuit Court for the Tenth Judicial Circuit, in and for Hardee, Highlands, and Polk Counties, entered a Final Judgment validating the District's ability to issue an aggregate principal amount not to exceed \$22,250,000 in Special Assessment Bonds for infrastructure needs of the District; on December 6, 2021, the Circuit Court for the Tenth Judicial Circuit, in and for Hardee, Highlands, and Polk Counties, entered a second Final Judgment validating the District's ability to issue an aggregate principal amount not to exceed \$22,250,000 and the additional \$27,2750,000 in aggregate principal amount) in Special Assessment Bonds for infrastructure needs of the District; and on April 10, 2023, the Circuit Court for the Tenth Judicial Circuit, in and for Hardee, Highlands, and Polk Counties, entered a third Final Judgment validating the District's ability to issue an aggregate principal amount not to exceed \$77,615,000, (inclusive of the previously validated \$250,000,000, (inclusive of the previously validated \$10, 2023, the Circuit Court for the Tenth Judicial Circuit, in and for Hardee, Highlands, and Polk Counties, entered a third Final Judgment validating the District's ability to issue an aggregate principal amount not to exceed \$77,615,000, (inclusive of the previously validated \$250,000,000 in aggregate principal amount and the additional \$27,615,000 in aggregate principal amount) in Special Assessment Bonds for infrastructure needs of the District; and

On June 25, 2019, the District issued a series of bonds for purposes of partially financing the construction and acquisition costs of infrastructure for the improvements to Phase 1 of the District (the "Series 2019 Project"). On that date, the District issued its VillaMar Community Development District, Special Assessment Bonds, Series 2019, in the amount of \$7,180,000 (the "Series 2019 Bonds"). Proceeds of the Series 2019 Bonds have been or are being used to finance the cost of a portion of the acquisition, construction, installation, and equipping of the Series 2019 Project; and

On November 24, 2020, the District issued a series of bonds for purposes of partially financing the construction and acquisition costs of infrastructure for the improvements to Phase 2 of the District (the "Series 2020 Project"). On that date, the District issued its VillaMar Community Development District Special Assessment Bonds, Series 2020, in the amount of \$6,500,000 (the "Series 2020 Bonds"). Proceeds of the Series 2020 Bonds have been or are being used to finance the cost of a portion of the acquisition, construction, installation and equipping of the Series 2020 Project; and

On March 18, 2022, the District issued a series of bonds for purposes of partially financing the construction and acquisition costs of infrastructure for the improvements (the "Series 2022 Project") of the District. On that date, the District issued its VillaMar Community Development District Special Assessment Bonds, Series 2020 (Phase 3 Project), in the amount of \$3,040,000 (the "Phase 3 Bonds"), and its VillaMar Community Development District Special Assessment Bonds, Series 2022 (Phase 4 Project), in the amount of \$4,295,000 (the "Phase 4 Bonds" and, together with the Phase 3 Bonds, the "Series 2022 Bonds"). Proceeds of the Phase 3 Bonds have been or are being used to finance the cost of a portion of the acquisition, construction, installation and equipping of the Series 2022 Project pertaining to Phase 3. Proceeds of the Phase 4 Bonds have been or are being used to finance the cost of a portion of the acquisition, construction, installation and equipping of the Series 2022 Project pertaining to Phase 4. and

On June 15, 2023, the District issued a series of bonds for purposes of partially financing the construction and acquisition costs of infrastructure for the improvements in Phase 5, also described as development Phases 6 and 6D of the District (the "Assessment Area Five Project"). On that date, the District issued its VillaMar Community Development District Special Assessment Bonds, Series 2023, in the amount of \$7,940,000 (the "Assessment Area Five Bonds"). Proceeds of the Assessment Area Five Bonds have been or are being used to finance the cost of a portion of the acquisition, construction, installation and equipping of the Assessment Area Five Project.

On February 14, 2024, the District issued a series of bonds for purposes of partially financing the construction and acquisition costs of infrastructure for the improvements in Phases 7A and 7B of the District (the "Assessment Area Six Project"). On that date, the District issued its VillaMar Community Development District Special Assessment Bonds, Series 2024, in the amount of \$8,700,000 (the "Assessment Area Six Bonds"). Proceeds of the Assessment Area Six Bonds have been or are being used to finance the cost of a portion of the acquisition, construction, installation, and equipping of the Assessment Area Six Project.

Stormwater Management Facilities

Stormwater management facilities consisting of storm conveyance systems and retention ponds are contained within the District boundaries. Stormwater runs off via roadway curb and gutter to storm inlets. Storm culverts convey the runoff into the proposed retention ponds for water quality treatment and attenuation. The proposed stormwater systems will utilize dry retention and/or wet retention for biological pollutant assimilation to achieve water quality treatment. The design criteria for the District's stormwater management systems is regulated by the City, the County, and the SWFWMD. There is a known surface water, (Crystal Lake) and there are natural wetlands on the west side of the District. No impacts to the wetlands or lake are anticipated.

Federal Emergency Management Agency Flood Insurance Rate Map (FEMA FIRM) Panel No. 12105C-0530G (dated 12/22/2016) demonstrates that the majority of the property is located within Flood Zone X with the remainder in AE. Based on this information and the site topography, it does not appear that floodplain compensation is required. If floodplain compensation is required, flood compensation shall be in accordance with Southwest Florida Water Management, City, and County criteria

During the construction of stormwater management facilities, utilities and roadway improvements, the contractor have been or will be required to adhere to a Stormwater Pollution Prevention Plan (SWPPP) as required by Florida Department of Environmental Protection (FDEP) as delegated by the Environmental Protection Agency (EPA). The SWPPP have been or will be prepared to depict for the contractor the proposed locations of required erosion control measures and staked turbidity barriers specifically along the down gradient side of any proposed construction activity. The site contractor have been or will be required to provide the necessary reporting on various forms associated with erosion control, its maintenance and any rainfall events that occur during construction activity.

Public Roadways

The proposed public roadway sections are to be 40' R/W with 24' of asphalt and Miami curb or Type F curb and gutter on both sides and 80' R/W with 24' of asphalt with roadside swales and sidewalks on both sides. The proposed roadway section will consist of stabilized subgrade, lime rock, crushed concrete or cement treated base and asphalt wearing surface. The proposed curb is to be 2' wide and placed along the edge of the proposed roadway section for purposes of protecting the integrity of the pavement and also to provide stormwater runoff conveyance to the proposed stormwater inlets. The 80' R/W section shall be a rural section constructed in accordance with FDOT, County, and City specifications. Underdrain is provided as necessary to control groundwater and protect the roadway base material.

The roadways will also require signage and pavement markings within the public rightsof-way, as well as street signs depicting street name identifications, and addressing, which have been or will be utilized by the residents and public. As stated above, the District's funding of roadway construction will occur for all public roadways.

Water, Reclaim, and Wastewater Facilities

A potable water system inclusive of water main, gate valves, fire hydrants and appurtenances have been or will be installed for the District. The water service provider have been or will be the City of Winter Haven Public Utilities. The water system have been or will be a "looped" system and have been or will be installed within the proposed public rights-of-way within the District. This water system will provide the potable (domestic) and fire protection services which will serve the entire District.

A domestic wastewater collection system inclusive of gravity sanitary sewer mains and sewer laterals have been or will be installed. The gravity sanitary sewer mains have been or will be 8" diameter PVC. The gravity sanitary sewer lines have been or will be placed inside of the proposed public rights-of-way, under the proposed paved roadways. Branching off from these sewer lines have been or will be laterals to serve the individual lots. A lift station is anticipated for this CIP. Flow from the lift station shall be connected to either a force main on site or along CR 653.

Reclaimed water is available for this site. The reclaim water lines have been or will be installed onsite to provide irrigation within the public right of way and amenity/park area. The reclaimed water system is funded by the District. Any water, sewer, or reclaim water pipes or facilities placed on private property will not be publicly funded.

Off-Site Improvements

The District provided funding for the anticipated turn lanes at the development entrance. The site construction activities associated with the CIP are anticipated for completion by phases based on the following estimated schedule: Phase 1 (Development Phase 1 & 2) in 2019-2020 (334 Lots), Phase 2 (Development Phase 3), in 2020-2022 (281 lots), Phase 3 (Development Phase 4), in 2021-2023 (140 lots), Phase 4 (Development Phase 5), in 2022-2024 (200 lots), Phase 5 (Development Phase 6 & 6D), in 2023-2024 (443 lots), Phase 6 (Development Phase 7), in 2023-2024 (391 lots), and Phase 7 (Development Phase 8), in 2024-2025 (211 lots). Upon completion of each phase of these improvements, inspection/certifications have been or will be obtained from the SWFWMD; the Polk County Health Department (water distribution system), Florida Department of Environmental Protection (FDEP) (wastewater collection) and the City.

Amenities and Parks

The District will provide funding for an amenity center to include the following: parking area, pavilion with restroom facilities, pool, tot lot, dog park/all-purpose play field, and walking trails around the amenity center.

Electric and Lighting

The electric distribution system through the District is currently planned to be underground. The District plans to fund the incremental cost of undergrounding the electric conduit for the installation of the street lighting along the internal roadways within the CDD. These lights will be owned and maintained by TECO after dedication, with the District funding maintenance services from funds other than bond proceeds. All improvements funded by the District have been or will be owned and operated by the District or another governmental entity.

Entry Feature

Landscaping, irrigation, entry features and walls at the entrances and along the perimeter of the District have been or will be provided by the District. The irrigation system will use reuse water as provided by the City of Winter Haven. The master reuse watermains to the various phases of the District have been or will be constructed or acquired by the District with District funds and subsequently turned over to the City of Winter Haven. Landscaping for the roadways will consist of sod, annual flowers, shrubs, ground cover and trees for the internal roadways within the District. Perimeter fencing have been or will be provided at the site entrances and perimeters that is used for buffering purposes. These items have been or will be funded, owned and maintained by the District.

Assessments, Fees and Charges

A portion of the master infrastructure improvements identified separately as the Series 2019 Project, the Series 2020 Project, the Series 2022 Project, the Assessment Area Five Project, and the Assessment Area Six Project (and together, the "Projects"), identified in the District's Capital Improvement Plan, have been or will be financed by the District from the proceeds of the sale of its Series 2019 Bonds, the Series 2020 Bonds, the Series 2022 Bonds, the Assessment Area Five Bonds, and the Assessment Area Six Bonds, respectively (together, the "Bonds"). The amortization schedules for the Series 2019 Bonds, the Series 2020 Bonds, the Phase 3 Bonds, the Phase 4 Bonds, the Assessment Area Five Bonds, and the Assessment Area Six Bonds are available in the District's public records. The annual debt service obligations of the District must be defrayed by annual assessments on benefited property. Copies of the District's Master Assessment Methodology, dated December 5, 2018, as supplemented by that Supplemental Assessment Methodology for Phase 1, dated June 12, 2019, as further supplemented by that Supplemental Assessment Methodology (Series 2020 Assessment Area), dated November 12, 2020, as amended by that Amended and Restated Master Assessment Methodology, dated May 12, 2021, and further amended by the Amended and Restated Master Assessment Methodology, dated July 20, 2021, the Amendment to the Amended and Restated Master Assessment Methodology (Phases 5, 6, 7A, 7B, and 8), dated January 3, 2023, as supplemented by the Supplemental Assessment Methodology for Assessment Area Five, dated May 31, 2023, and as further supplemented by the Supplemental Assessment Methodology for Assessment Area Six, dated January 25, 2024 (collectively, the "Assessment Methodology"), are available for review in the District's public records.

The Bonds and associated interest are payable solely from and secured by non-ad valorem special assessments levied against those lands within the District that benefit from the design, construction, and/or acquisition and operation of each of the District's Projects (collectively, the "Debt Assessments"), and separately, the Series 2019 Debt Assessments, the Series 2020 Debt Assessments, the Phase 3 Debt Assessments, the Phase 4 Debt Assessments, the Assessment Area Five Debt Assessments, and the Assessment Area Six Debt Assessments.

The Debt Assessments are typically billed in the same manner as are County ad valorem taxes but may be billed directly by the District. The Debt Assessments are levied in accordance with the District's Assessment Methodology and represent an allocation of the costs of the respective Projects to those lands within the District benefiting from the respective Projects.

The Debt Special Assessments described above exclude any operations and maintenance assessments ("O&M Assessments"), which may be determined and calculated annually by the District's Board of Supervisors and are levied against all benefitted lands in the District. A detailed description of all costs and allocations which result in the formulation of assessments, fees, and charges is available for public inspection upon request.

The Capital Improvement Plan and financing plan of the District as presented herein reflect the District's current intentions, and the District expressly reserves the right in its sole discretion to change those plans at any time. Additionally, the District may undertake the construction, reconstruction, acquisition, or installation of future improvements and facilities, which may be financed by bonds, notes, or other methods authorized by Chapter 190, *Florida Statutes*.

Method of Collection

The District's Debt Special Assessments, and/or current or future O&M Assessments may appear on that portion of the annual Polk County Tax Notice entitled "non-ad valorem assessments," and have been or will be collected by the Polk County Tax Collector in the same manner as county ad valorem taxes. Each property owner must pay both ad valorem and non-ad valorem assessments at the same time. Property owners will, however, be entitled to the same discounts as provided for ad valorem taxes. As with any tax notice, if all taxes and assessments due are not paid within the prescribed time limit, the tax collector is required to sell tax certificates which, if not timely redeemed, may result in the loss of title to the property. The District may also elect to collect the assessment directly.

This description of the VillaMar Community Development District's operation, services and financing structure is intended to provide assistance to landowners and purchasers concerning the important role that the District plays in providing maintenance and infrastructure improvements essential to the use and development of this community. If you have any questions or would simply like additional information about the District, please write to or call the: District Manager, VillaMar Community Development District, 219 East Livingston Street, Orlando, Florida 32801 or call (407) 841-5524.

The information provided herein is a good faith effort to accurately and fully disclose information regarding the public financing and maintenance of improvements to real property undertaken by the District and should only be relied upon as such. The information contained herein is, and can only be, a status summary of the District's public financing and maintenance activities and is subject to supplementation and clarification from the actual documents and other sources from which this information is derived. In addition, the information contained herein may be subject to change over time, in the due course of the District's activities and in accordance with Florida law. Prospective and current residents and other members of the public should seek confirmation and/or additional information from the District Manager's office with regard to any questions or points of interest raised by the information presented herein.

[Remainder of this page intentionally left blank]

IN WITNESS WHEREOF, this Disclosure of Public Financing and Maintenance of Improvements to Real Property Undertaken has been executed as of the _____ day of May 2024, and recorded in the Official Records of Polk County, Florida.

VILLAMAR COMMUNITY DEVELOPMENT DISTRICT

By: Warren K. ("Rennie") Heath II, Chairperson

Witness

Witness

Print Name

Print Name

STATE OF FLORIDA COUNTY OF _____

The foregoing instrument was acknowledged before me by means of \Box physical presence or \Box online notarization this ____ day of May, 2024, by Warren K. (Rennie) Heath, II, as Chairperson of the Board of Supervisors of the VillaMar Community Development District.

(Official Notary Signature)
Name:
Personally Known
OR Produced Identification
Type of Identification

[notary seal]

Composite Exhibit "A" Complete Legal Description for Villamar CDD As Amended

A PARCEL OF LAND BEING A PORTION OF SECTIONS 14, 15, 22, AND 23, TOWNSHIP 29 SOUTH, RANGE 26 EAST, POLK COUNTY, FLORIDA, BEING DESCRIBED AS FOLLOWS:

NOTE: BEARINGS ARE BASED ON THE FLORIDA STATE PLANE COORDINATE SYSTEM, NORTH AMERICAN DATUM OF 1983, (NAD 83), ADJUSTMENT OF 1990, WEST ZONE OF THE EAST LINE OF THE SOUTHEAST ½ OF THE SOUTHEAST ½ OF SAID SECTION 15, AS BEING N-00°22'25'-W.

BEGIN AT THE NORTHEAST CORNER OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SAID SECTION 23, AND RUN THENCE ALONG THE EAST LINE OF "VILLAMAR PHASE 1", ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 176, PAGES 50 TO 58 (INCLUSIVE), PUBLIC RECORDS OF POLK COUNTY, FLORIDA, ALSO BEING THE EAST LINE OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SAID SECTION 23, ALSO BEING THE WEST LINE OF "CRESCENT VIEW," ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 142, PAGES 18 AND 19, PUBLIC RECORDS OF POLK COUNTY, FLORIDA, S-00°36'01"-E, 630.40 FEET TO THE SOUTHEAST CORNER OF TRACT B OF SAID "VILLAMAR PHASE 1", SAID POINT ALSO LIES ON THE NORTH LINE OF "SUNDANCE RANCH ESTATES", ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 77, PAGE 28, PUBLIC RECORDS OF POLK COUNTY, FLORIDA; THENCE RUN ALONG THE SOUTH LINE OF SAID "VILLAMAR PHASE 1", ALSO BEING THE NORTH LINE OF SAID "SUNDANCE RANCH ESTATES," THE FOLLOWING THREE COURSES: 1) S-89°22'55"-W, 604.89 FEET; THENCE 2) S-00°37'04"-E, 269.91 FEET; THENCE 3) S-89°55'02"-W, 685.14 FEET TO THE SOUTHWEST CORNER OF LOT 30 OF SAID "VILLAMAR PHASE 1", SAID POINT ALSO LIES ON THE EASTERLY RIGHT-OF-WAY OF CHERRY BLOSSOM LANE (60.00 FEET WIDE); THENCE ALONG THE WEST LINE OF SAID "VILLAMAR PHASE 1", ALSO BEING SAID EASTERLY RIGHT-OF-WAY, N-00°05'12"-W, 841.09 FEET TO THE NORTHEAST CORNER OF SAID CHERRY BLOSSOM LANE RIGHT-OF-WAY; THENCE ALONG THE NORTH LINE OF SAID RIGHT-OF-WAY, S-89°23'59"-W, 60.01 FEET TO THE NORTHWEST CORNER OF SAID CHERRY BLOSSOM LANE RIGHT-OF-WAY, SAID POINT ALSO BEING THE NORTHEAST CORNER OF TRACT F OF "VILLAMAR PHASE 2", ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 177, PAGES 9 TO 16 (INCLUSIVE), PUBLIC RECORDS OF POLK COUNTY, FLORIDA; THENCE ALONG THE EAST LINE OF SAID "VILLAMAR PHASE 2", ALSO BEING THE WESTERLY RIGHT-OF-WAY OF SAID CHERRY BLOSSOM LANE, S-00°05'12"-E, 617.39 FEET TO THE SOUTHEAST CORNER OF TRACT G OF SAID "VILLAMAR PHASE 2", SAID POINT ALSO BEING THE NORTHEAST CORNER OF LOT 13 OF SAID "SUNDANCE RANCH ESTATES"; THENCE ALONG THE SOUTH LINE OF SAID "VILLAMAR PHASE 2," ALSO BEING THE NORTH LINE OF SAID "SUNDANCE RANCH ESTATES," AND THEN ALONG THE NORTH LINE OF "SUNDANCE RANCH ESTATES PHASE TWO", ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 80, PAGE 47, PUBLIC RECORDS OF POLK COUNTY, FLORIDA, S-89°54'40"-W, 1303.55 FEET TO THE NORTHEAST CORNER OF LOT 64 OF "VILLAMAR PHASE 3", ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 186, PAGES 41 TO 47 (INCLUSIVE), PUBLIC RECORDS OF POLK COUNTY, FLORIDA, SAID POINT ALSO BEING THE NORTHWEST CORNER OF LOT 15 OF SAID "SUNDANCE RANCH ESTATES PHASE TWO"; THENCE ALONG THE EAST LINE OF SAID "VILLAMAR PHASE 3", ALSO BEING THE WEST LINE OF SAID LOT 15, S-30°18'12"-W, 131.90 FEET; THENCE CONTINUE ALONG THE EAST LINE OF SAID "VILLAMAR PHASE 3", ALSO BEING THE WEST LINE OF SAID LOT 15, AND THEN THE WESTERLY LINE OF LOT 16 OF SAID "SUNDANCE RANCH ESTATES PHASE TWO", S-00°02'26"-E, 597.04 FEET TO THE SOUTHEAST CORNER OF TRACT H OF SAID "VILLAMAR PHASE 3", SAID POINT ALSO LIES ON THE NORTH LINE OF SAID "SUNDANCE RANCH ESTATES PHASE TWO", THENCE ALONG THE SOUTH LINE OF SAID "VILLAMAR PHASE 3", ALSO BEING THE NORTH LINE OF SAID "SUNDANCE RANCH ESTATES PHASE TWO", THE FOLLOWING TWO (2) COURSES: 1) S-

89°50'17"-W, 1447.86 FEET; THENCE 2) S-52°57'56"-W, 162.90 FEET TO THE MOST SOUTHERLY CORNER OF TRACT B OF SAID "VILLAMAR PHASE 3", SAID POINT ALSO LIES ON THE NORTHEASTERLY LINE OF THE CSX TRANSPORTATION RAILROAD RIGHT-OF-WAY, (100.00 FEET WIDE) ACCORDING TO THE MAP RECORDED IN MAP V5 FLA L-27-17, PUBLIC RECORDS OF POLK COUNTY, FLORIDA; THENCE ALONG THE WESTERLY LINE OF SAID "VILLAMAR PHASE 3" ALSO BEING SAID NORTHEASTERLY RAILROAD RIGHT-OF-WAY, N-37°02'21"-W, 1685.34 FEET TO A POINT ON THE WEST LINE OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SAID SECTION 22; THENCE ALONG SAID WEST LINE, ALSO BEING THE WEST LINE OF SAID "VILLAMAR PHASE 3, N-00°36'31"-W, 140.09 FEET TO THE NORTHWEST CORNER OF SAID "VILLAMAR PHASE 3", ALSO BEING THE SOUTHWEST CORNER OF "VILLAMAR PHASE FOUR", ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 190 PAGES 16 TO 21 (INCLUSIVE), PUBLIC RECORDS OF POLK COUNTY, FLORIDA, SAID POINT IS ALSO THE SOUTHEAST CORNER OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SAID SECTION 22; THENCE ALONG THE SOUTH LINE OF SAID NORTHWEST ¼ OF THE NORTHEAST ¼, N-89°41'20"-W, 104.65 FEET TO A POINT ON SAID NORTHEASTERLY RAILROAD RIGHT-OF-WAY; THENCE ALONG SAID NORTHEASTERLY RAILROAD RIGHT-OF-WAY, ALSO BEING THE SOUTHWESTERLY LINE OF THE LANDS AS DESCRIBED IN OFFICIAL RECORDS BOOK 9855, PAGE 845, PUBLIC RECORDS OF POLK COUNTY, FLORIDA, AND THEN ALONG THE SOUTHWESTERLY LINE OF THE LANDS AS DESCRIBED IN OFFICIAL RECORDS BOOK 6376, PAGE 1480, PUBLIC RECORDS OF POLK COUNTY, FLORIDA, N-37°02'20"-W, 2079.03 FEET TO THE WEST LINE OF SAID LAND AS DESCRIBED IN OFFICIAL RECORDS OF POLK COUNTY, FLORIDA, N-37°02'20"-W, 2079.03 FEET TO THE WEST LINE OF SAID LAND AS DESCRIBED IN SAID OFFICIAL RECORDS BOOK 6376, PAGE 1480; THENCE ALONG SAID WEST LINE N-00°41'26"-W, 1002.84 FEET TO THE NORTHWEST CORNER OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF SAID SECTION 15; THENCE ALONG THE NORTH LINE OF SAID LANDS AS DESCRIBED IN SAID OFFICIAL RECORDS BOOK 6376, PAGE 1480, S-89°30'27"-E, 1266.00 FEET TO THE SOUTHWEST CORNER OF THE LANDS AS DESCRIBED IN OFFICIAL RECORDS BOOK 5664, PAGE 367, PUBLIC RECORDS OF POLK COUNTY, FLORIDA; THENCE ALONG THE WEST LINE OF SAID LANDS AS DESCRIBED IN OFFICIAL RECORDS BOOK 5664, PAGE 367, THE FOLLOWING THREE (3) COURSES: 1) N-00°26'46"-E, 535.71 FEET; THENCE 2) S-89°58'17"-W, 5.10 FEET; THENCE 3) N-00°10'40"-W, 1194.42 FEET TO THE NORTHWEST CORNER OF SAID LANDS AS DESCRIBED IN OFFICIAL RECORDS BOOK 5664, PAGE 367; THENCE ALONG THE NORTH LINE THEREOF, S-89°30'27"-E, 1412.77 FEET TO THE NORTHEAST CORNER THEREOF, SAID POINT ALSO LIES ON THE WEST LINE OF THE LANDS AS DESCRIBED IN OFFICIAL RECORDS BOOK 6376, PAGE 1480, PUBLIC RECORDS OF POLK COUNTY, FLORIDA; THENCE ALONG SAID WEST LINE, N-00°22'39'-W, 454.56 FEET TO THE NORTHWEST CORNER OF SAID LANDS AS DESCRIBED IN SAID OFFICIAL RECORDS BOOK 6376, PAGE 1480; THENCE ALONG THE NORTH LINE THEREOF, N-89°33'17"-E, 259.22 FEET TO THE NORTHEAST CORNER THEREOF; THENCE N-89°33'17"-E, 1266.31 FEET; THENCE N-43°52'13"-E, 579.06 FEET; THENCE ALONG THE NORTHWESTERLY PROJECTION OF THE SOUTHERLY LINE OF THE "TOWER PARCEL" AS DESCRIBED IN OFFICIAL RECORDS BOOK 12092, PAGE 2088, PUBLIC RECORDS OF POLK COUNTY, FLORIDA, S-46°12'15"-E, 197.00 FEET TO THE SOUTHWEST CORNER OF SAID "TOWER PARCEL"; THENCE ALONG THE SOUTHERLY LINE OF SAID "TOWER PARCEL", AND CONTINUING S-46°12'15"-E, 60.00 FEET TO THE SOUTHEAST CORNER OF SAID "TOWER PARCEL"; THENCE ALONG THE SOUTHEASTERLY PROJECTION OF SAID "TOWER PARCEL", AND CONTINUING S-46°12'15"-E, 70.71 FEET TO A POINT THAT LIES 490.35 FEET SOUTHWESTERLY OF THE SOUTHWESTERLY RIGHT-OF-WAY OF ELOISE LOOP ROAD (COUNTY ROAD 540-A, STATE ROAD 540-A); THENCE N-50°31'13"-E, 490.35 FEET TO SAID SOUTHWESTERLY RIGHT-OF-WAY; THENCE ALONG SAID SOUTHWESTERLY RIGHT-OF-WAY, S-38°52'08"-E, 188.19 FEET TO A POINT ON THE EAST LINE OF THE SOUTHEAST ¼ OF THE NORTHWEST ¼ OF SAID SECTION 14; THENCE ALONG SAID EAST LINE, AND THEN ALONG THE EAST LINE OF THE

NORTHEAST ¼ OF THE SOUTHWEST ¼ OF SAID SECTION 14, S-00°05'44"-E, 2530.38 FEET TO A POINT ON THE NORTH LINE OF "TERRANOVA PHASE III" ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 124, PAGES 23 TO 27 (INCLUSIVE), PUBLIC RECORDS OF POLK COUNTY, FLORIDA; THENCE ALONG SAID NORTH LINE, S-89°34'39"-W, 1324.55 FEET TO THE NORTHWEST CORNER OF SAID "TERRANOVA PHASE III", ALSO BEING THE NORTHWEST CORNER OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF SAID SECTION 14 ACCORDING TO THE RECORDED PLAT OF SAID "TERRANOVA PHASE III", THENCE ALONG THE WEST LINE OF SAID "TERRANOVA PHASE III", S-00°11'49"-E, 0.44 FEET TO A POINT ON THE SOUTH LINE OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ OF SAID SECTION 14; THENCE CONTINUE ALONG THE WEST LINE OF SAID "TERRANOVA PHASE III," THEN ALONG THE WEST LINE OF "TERRANOVA PHASE IV", ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 130, PAGES 6 AND 7, PUBLIC RECORDS OF POLK COUNTY, FLORIDA, CONTINUING S-00°11'49"-E, 1329.50 FEET TO A POINT ON THE SOUTH LINE OF SAID "TERRANOVA PHASE IV"; THENCE ALONG THE SOUTH LINE OF SAID "TERRANOVA PHASE IV" N-89°28'44"-E, 0.47 FEET TO THE NORTHEAST CORNER OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF SAID SECTION 23; THENCE ALONG THE EAST LINE THEREOF, S-00°35'58"-E, 364.00 FEET TO THE NORTHWEST CORNER OF TRACT A OF SAID "TERRANOVA PHASE FOUR", SAID POINT ALSO LIES ON THE SOUTH LINE OF THE NORTH 364.00 FEET OF THE NORTH ½ OF THE NORTHEAST ¼ OF THE NORTHWEST ¼ OF SAID SECTION 23; THENCE ALONG THE NORTH LINE OF SAID "TERRANOVA PHASE FOUR", ALSO BEING THE SOUTH LINE OF THE NORTH 364.00 FEET OF THE NORTH ½ OF THE NORTHEAST ¼ OF THE NORTHWEST ¼ OF SAID SECTION 23, N-89°28'44"-E, 1321.79 FEET TO THE NORTHEAST CORNER OF TRACT G OF SAID "TERRANOVA PHASE FOUR"; THENCE ALONG THE EAST LINE OF SAID TRACT G, S-00°36'29"-E, 189.95 FEET TO THE NORTHWEST CORNER OF LOT 27 OF SAID "TERRANOVA PHASE FOUR"; THENCE ALONG THE NORTH LINE THEREOF, ALSO BEING THE NORTH LINE OF THE SOUTH 109.00 FEET OF THE NORTH ½ OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SAID SECTION 23, N-89°43'49"-E, 1322.82 FEET TO THE NORTHEAST CORNER OF SAID LOT 27; THENCE ALONG THE EAST LINE OF SAID "TERRANOVA PHASE FOUR", S-00°36'26"-E, 109.00 FEET TO THE SOUTHEAST CORNER OF LOT 26 OF SAID "TERRANOVA PHASE FOUR", THENCE ALONG THE SOUTH LINE OF SAID LOT 26, ALSO BEING THE SOUTH LINE OF THE NORTH ½ OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SAID SECTION 23, ALSO BEING THE NORTH LINE OF THE SOUTH ½ OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 23, S-89°39'10"-W, 0.15 FOOT TO A POINT ON THE NORTHERLY PROJECTION OF THE EAST LINE OF SAID "VILLAMAR PHASE 1"; THENCE ALONG SAID NORTHERLY PROJECTION, THEN ALONG THE EAST LINE OF SAID "VILLAMAR PHASE 1", S-00°36'30"-E, 623.11 FEET TO A POINT ON THE NORTH LINE OF THE SOUTH 40.00 FEET OF THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF SAID SECTION 23; THENCE ALONG SAID NORTH LINE, N-89°42'54"-E, 1242.88 FEET; THENCE DEPARTING SAID NORTH LINE, N-44°33'20"-E, 70.51 FEET TO A POINT ON THE WEST RIGHT-OF-WAY OF RATTLESNAKE ROAD (COUNTY ROAD 653, STATE ROAD 653), AS DESCRIBED IN DEED BOOK 1023, PAGES 461, PUBLIC RECORDS OF POLK COUNTY, FLORIDA; THENCE ALONG SAID WEST RIGHT-OF-WAY, S-00°36'34"-E, 74.14 FEET TO THE MAINTAINED RIGHT-0F-WAY OF CUNNINGHAM ROAD, ACCORDING TO THE MAP THEREOF, AS RECORDED IN MAP BOOK 7, PAGE 349, PUBLIC RECORDS OF POLK COUNTY, FLORIDA; THENCE ALONG SAID MAINTAINED RIGHT-OF-WAY THE FOLLOWING THIRTEEN (13) COURSES: 1) S-88°34'10"-W, 92.81 FEET; THENCE 2) S-89°42'55"-W, 100.00 FEET; THENCE 3) S-89°42'55"-W, 100.00 FEET; THENCE 4) S-89°08'32"-W, 100.00 FEET; THENCE 5) N-89°42'43"-W, 100.00 FEET; THENCE 6) S-89°42'55"-W, 100.00 FEET; THENCE 7) S-87°25'28"-W, 100.08 FEET; THENCE 8) N-89°42'43"-W, 100.00 FEET; THENCE 9) N-89°08'21"-W, 100.02 FEET; THENCE 10) S-89°42'55"-W, 100.00 FEET; THENCE 11) N-89°42'43"-W, 100.00 FEET; THENCE 12) S-89°42'55"-W, 100.00 FEET; THENCE 13) S-89°42'55"-W, 100.08 FEET TO A POINT ON THE EAST LINE OF SAID "VILLAMAR PHASE 1", SAID POINT ALSO LIES ON THE EAST LINE OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SAID SECTION 23; THENCE ALONG SAID WEST LINES, S-00°36'30"-E, 13.95 FEET TO THE **POINT OF BEGINNING**.

<u>CONTAINING</u>: 583.79 ACRES, MORE OR LESS.

SECTION VII

RESOLUTION 2024-10

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT EXTENDING THE TERMS OF OFFICE OF ALL CURRENT SUPERVISORS TO COINCIDE WITH THE GENERAL ELECTION PURSUANT TO SECTION 190.006, FLORIDA STATUTES; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the VillaMar Community Development District (the "District") is a local unit of special purpose government created and existing pursuant to Chapter 190, *Florida Statutes*; and

WHEREAS, the current members of the Board of Supervisors (the "Board") were elected by the landowners within the District based on a one acre/one vote basis; and

WHEREAS, Chapter 190, *Florida Statutes*, authorizes the Board to adopt a resolution extending or reducing the terms of office of Board members to coincide with the general election in November; and

WHEREAS, the Board finds that it is in the best interests of the District to adopt this Resolution extending the terms of office of all current Supervisors of the District to coincide with the general elections in November of 2026 and 2028, subject to the requirements of Section 190.006, *Florida Statutes*.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT:

SECTION 1. The following terms of office are hereby extended to coincide with the general election to be held in November of 2026, subject to the requirements of Section 190.006, *Florida Statutes*:

- Seat #3 (currently held by Brian Walsh)
- Seat #4 (currently held by Milton Andrade)
- Seat #5 (currently held by Lauren Schwenk)

The following terms of office are hereby extended to coincide with the general election to be held in November of 2028, subject to the requirements of Section 190.006, *Florida Statutes*:

Seat #1 (currently held by Warren K. ("Rennie") Heath, II)

Seat #2 (currently held by Eric Lavoie)

SECTION 2. If any provision of this Resolution is held to be illegal or invalid, the other provisions shall remain in full force and effect.

SECTION 3. This Resolution shall become effective upon its passage and shall remain in effect unless rescinded or repealed.

PASSED AND ADOPTED this 7th day of May 2024.

ATTEST:

VILLAMAR COMMUNITY DEVELOPMENT DISTRICT

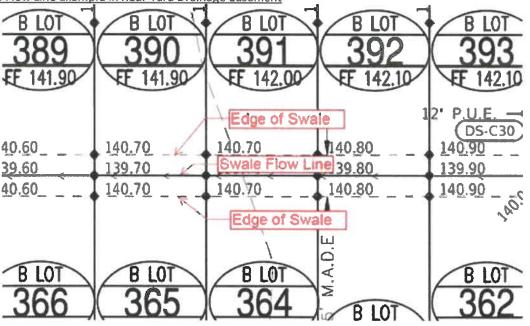
Secretary/Assistant Secretary

Chairperson/Vice Chairperson, Board of Supervisors

SECTION VIII

Regarding the recommendations for fences on individual lots that cross or transect drainage easements, I offer the follow guidance:

- Solid panel wood or vinyl fences shall be allowed along property lines provided they maintain a minimum 12" clearance from the swale flow line to the bottom of the fence (see markup below for example of swale flow line in a rear yard swale).
- The 12" clearance shall be maintained for fences that transect or divide (run down the middle) of drainage swales as well.
- Fences that cross drainage swales shall not follow the slope of the swale, but maintain the grade at the edge of the swale.
- Homeowners shall have the option of installing aluminum fencing with open railings (minimum picket spacing of 4") that extend to the bottom/flow line of swales. This type fence allows for the flow of water through the swale while also providing safety for children and pets. See example of acceptable aluminum fencing attached.
- As part of these recommendations, rear yard drainage swales should be inspected yearly by the CDD
 maintenance entity and/or Engineering staff to ensure fences are not impeding flow of stormwater within
 drainage swales. CDD and/or Engineering shall make recommendations on the removal or repair of
 fences that may be impeding flow based on these inspections.



Swale Flow Line Example in Rear Yard Drainage Easement

Please review and let me know if you have any questions or need any additional clarifying information.

Best,

John R. Bannon, P.E.

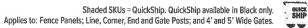
1925 Bartow Road, Suite 100 • Lakeland, FL 33801 OFFICE: (863) 940-2040 • FAX: (863) 940-2044

HAVEN SERIES

6' X 8' GRANITE

Description:	Black
Description,	QTY SKU
6' x 8' Granite	73008983
21⁄2" x 21⁄2" x 106" Line Post (R)	73009252
21/2" x 21/2" x 106" Corner Post (R)	73009253
21/2" x 21/2" x 106" End Post (R)	73009254
21/2" x 21/2" x 106" Heavy-Duty Gate Post (R)	73009255
2½" x 2½" x 106" Blank Post	73003644
6' x 3' Granite Arched Gate	73010320
6' x 3' Granite Straight Gate	73010323
6' x 4' Granite Arched Gate	73010321
6' x 4' Granite Straight Gate	73010324
6' x 5' Granite Arched Gate	73010322
6' x 5' Granite Straight Gate	73010325
6' x 6' Granite Arched Gate	73016340
6' x 6' Granite Straight Gate	73016344
6' x 6' Granite Double Drive Single Arched Gate	73016704
6' x 7' Granite Arched Gate	73016476
6' x 7' Granite Straight Gate	73016480
6' x 8' Granite Arched Gate	73016612
6' x 8' Granite Straight Gate	73016616
6' x 8' Granite Double Drive Single Arched Gate	73016828
6' x 8' Granite Double Drive Estate Arched Gate	73016832
6' x 10' Granite Double Drive Single Arched Gate	73016972
6' x 10' Granite Double Drive Estate Arched Gate	73016976
6' x 12' Granite Double Drive Single Arched Gate	73017108
6' x 12' Granite Double Drive Estate Arched Gate	73017112
6' x 14' Granite Double Drive Single Arched Gate	73017244
6' x 14' Granite Double Drive Estate Arched Gate	73017248
6' x 16' Granite Double Drive Single Arched Gate	73017380
6' x 16' Granite Double Drive Estate Arched Gate	73017384

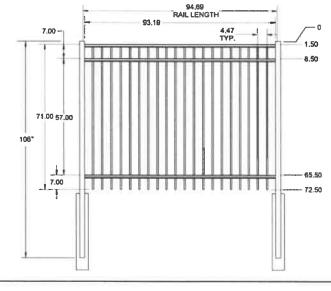
Hinges included with all gates. Latches and drop rods sold separately. (See Hardware box below).



	E	llack
Hardware:	QTY	SKU
Gravity Latch		73002252
Locking Gravity Latch 2-Sided Key Entry		73024418
Heavy Duty Drop Rod — 24"		73014305
Locking Pool Safety Latch		73050191
Compact Locking Pool Safety Latch		73050192

Accessories and Hardware can be found on pages 54-57. Gate Information can be found on pages 59-62.





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Dealer Info:

۲	PCP – PERMANENT CONTROL POINT – SET PK NAIL & DISK "PCP LB-8126" – UNLESS OTHERWISE NOTED	
	PRM – PERMANENT REFERENCE MONUMENT – SET 4" X 4" CONCRETE MONUMENT AND CAP "PRM LB-8126"	
	FCM - FOUND CONCRETE MONUMENT AS NOTED	
•	FIR – FOUND IRON ROD AND CAP "PSM 5130" ~ UNLESS NOTED FIP – FOUND IRON PIPE AS NOTED	OTHERWISE
▲ C1	RRS – FOUND RAILROAD SPIKE AS NOTED = CURVE – SEE CURVE DATA	
L1 &	= LINE - SEE LINE DATA	BK = BOOK
ÌNF	$\begin{array}{llllllllllllllllllllllllllllllllllll$	NAVD 1988 = NORTH AMERICA VERTICAL DATUM OF 1988 T29S = TOWNSHIP 29 SOUTH R26E = RANGE 26 EAST SWFWMD = SOUTHWEST FLORIDA WATER MANAGEMENT DISTRIC COWH = CITY OF WINTER HAVEN OPD - OPD WINTER HAVEN
PB PG PG	$\begin{array}{llllllllllllllllllllllllllllllllllll$	CDD = COMMUNITY DEVELOPMENT DISTRICT
	= PARKER KALON NAIL MA = FEDERAL EMERGENCY MANAGEMENT AGENCY = INFORMATION AS MEASURED BETWEEN FIELD MONUMENTATION	
(Ľ) (CA FND	= INFORMATION PER LEGAL DESCRIPTION ALC) = INFORMATION CALCULATED FROM FIELD MEASUREMENTS D = FOUND C = IRON ROD AND CAP AS NOTED	
	SURVEYOR'S NOTES:	
1.	BEARINGS ARE BASED ON THE EAST BOUNDARY OF THE SOUTHW TOWNSHIP 29 SOUTH, RANGE 26 EAST, POLK COUNTY, FLORIDA, FOUND FIELD MONUMENTATION .	AS SOUTH 00°36'01" EAST - ASSUMED BETWEEN
2.	UNLESS OTHERWISE NOTED A 5/8" IRON ROD AND CAP "LB-812 POINTS OF INTERSECTION, AND CHANGES OF DIRECTION OF LINE REQUIRE A PRM OR PCP. THIS PLAT IS BASED ON A RECENT SURVEY MADE BY DENNONI	WITHIN THE SUBDIVISION WHICH DO NOT
3. 4.	THIS PLAT IS BASED ON A RECENT SURVEY MADE BY PENNONI A 177, FLORIDA STATUTES. P.C.P.'S SET IN AN IMPERVIOUS SURFACE ARE A PK-NAIL AND L	
4. 5.	LANDS IN THE VICINITY OF THE DRAINAGE/RETENTION AREAS AND	D SWALES MAY BE SUBJECT TO TEMPORARY
6.	STANDING WATER WHEN CONDITIONS DECREASE THE RATE OF PER PROPERTY OWNERS ARE RESPONSIBLE FOR MAINTENANCE OF VEC	ETATION (MOWING) IN THE RETENTION AREAS
7.	AND DRAINAGE SWALES LYING WITHIN THEIR RESPECTIVE LOT AN ALL PLATTED UTILITY EASEMENTS SHALL ALSO BE EASEMENTS FOR	OR THE CONSTRUCTION, INSTALLATION,
~	MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES (28).	
8. 9.	THE PLATTED LANDS ARE LOCATED WITHIN ZONES "X" AND "AE" POLK COUNTY; COMMUNITY PANEL NUMBER 12105C0535 H, EFFE THE COORDINATES SHOWN HEREON, IF ANY, ARE BASED ON THE WEST ZONE, NORTH AMERICAN DATUM OF 1983, ADJUSTMENT OF	CTIVE DATE OF 12/22/2016. FLORIDA STATE PLANE COORDINATE SYSTEM,
.<	URVEYOR'S REPORT:	
THIS TURI ACC	S PLAT WAS PREPARED WITH THE BENEFIT OF THAT CERTAIN TITLE OF NER, P.A., DATED DECEMBER 13, 2019, WHICH WAS RELIED UPON AS CORDING TO SAID TITLE OPINION: "THE ONLY LIENS, EASEMENTS, JUL	S BEING COMPLETE AND CORRECT.
ENC	CUMBRANCES ON THE PROPERTY ARE LISTED BELOW" EASEMENT CONTAINED IN INSTRUMENT RECORDED JUNE 18, 1946, U PUBLIC RECORDS OF POLK COUNTY, FLORIDA [SURVEYOR'S NOTE: <u>E</u>	NDER DEED BOOK 774, PAGE 503,
2.	EASEMENT IN FAVOR OF TAMPA ELECTRIC COMPANY RECORDED IN I	DEED BOOK 977, PAGE 540, PUBLIC COUL
	RECORDS OF POLK COUNTY, FLORIDA [SURVEYOR'S NOTE: EASEMEN EASEMENT IN FAVOR OF TAMPA ELECTRIC COMPANY RECORDED IN O	D.R. BOOK 2196, PAGE 1596, PUBLIC SUMN
	RECORDS OF POLK COUNTY, FLORIDA [SURVEYOR'S NOTE: <u>EASEMEN</u> EASEMENT IN FAVOR OF TAMPA ELECTRIC COMPANY RECORDED IN O	T DEPICTED ON PLAT]:
	RECORDS OF POLK COUNTY, FLORIDA [SURVEYOR'S NOTE: EASEMEN	T DEPICTED ON PLAT:
	EASEMENT CONTAINED IN INSTRUMENT RECORDED DECEMBER 11, 198 1889, PUBLIC RECORDS OF POLK COUNTY, FLORIDA [SURVEYOR'S N	
	EASEMENT IN FAVOR OF THE CITY OF WINTER HAVEN RECORDED IN RECORDS OF POLK COUNTY, FLORIDA [SURVEYOR'S NOTE: <u>EASEMEN</u>	T DEPICTED ON PLAT]; ACH
	AGREEMENT BETWEEN EDWIN N. LOVING AND BRUCE ALLEN, JR., CO CATTLE COMPANY AND CITY OF WINTER HAVEN AS RECORDED IN O. RECORDS OF POLK COUNTY, FLORIDA [SURVEYOR'S NOTE: <u>EASEMEN</u>	-PARTNERS D/B/A PAINT CREEK R. BOOK 4912, PAGE 829, PUBLIC STA' T DEPICTED ON PLAT]; COU
	EASEMENT IN FAVOR OF THE CITY OF WINTER HAVEN RECORDED IN RECORDS OF POLK COUNTY, FLORIDA [SURVEYOR'S NOTE: <u>EASEMEN</u>	O.R. BOOK 4912, PAGE 836, PUBLIC WARR <u>T DEPICTED ON PLAT</u> ; SUMN
0.	EASEMENT CONTAINED IN INSTRUMENT RECORDED MARCH 24, 2003, PUBLIC RECORDS OF POLK COUNTY, FLORIDA [SURVEYOR'S NOTE: E PETITION/CONSENT FOR ANNEXATION RECORDED IN O.R. BOOK 5738	ASEMENT DEPICTED ON PLAT]:
1.	71, AND O.R. BOOK 5738, PAGE 74, PUBLIC RECORDS OF POLK CON CERTIFICATION OF OWNERSHIP AND CONSENT TO ANNEXATION RECO	UNTY, FLORIDA;
12.	PUBLIC RECORDS OF POLK COUNTY, FLORIDA; EASEMENT AGREEMENT RECORDED IN O.R. BOOK 6985, PAGE 1217, 7056, PAGE 717, PUBLIC RECORDS OF POLK COUNTY, FLORIDA [SUF	AND RE-RECORDED IN O.R. BOOK RVEYOR'S NOTE: EASEMENT DEPICTED ACT
13.	<u>ON PLAT]:</u> INGRESS AND EGRESS EASEMENT RECORDED IN O.R. BOOK 7791, PA POLK COUNTY, FLORIDA [SURVEYOR'S NOTE: <u>EASEMENT DEPICTED O</u>	
4.	EASEMENT CONTAINED IN INSTRUMENT RECORDED JUNE 10, 2013, U 437, PUBLIC RECORDS OF POLK COUNTY, FLORIDA [SURVEYOR'S NO	NDER O.R. BOOK 8979, PAGE WHO TE: <u>EASEMENT(S) LIE OUTSIDE OF</u>
5.	<u>BOUNDARY OF THIS PLAT — THEREFOR IS/ARE NOT SHOWN ON PLA</u> EASEMENT AGREEMENT RECORDED IN O.R. BOOK 10568, PAGE 420, COUNTY, FLORIDA [SURVEYOR'S NOTE: <u>EASEMENT DEPICTED ON PLA</u> FOLLOWING STATEMENT: <u>"THIS EASEMENT SHALL AUTOMATICALLY</u> TE	
6.	THE EASEMENT PROPERTY THAT IS CONTAINED ON SUCH PLAT"]: EASEMENT CONTAINED IN INSTRUMENT RECORDED SEPTEMBER 20, 2	018, UNDER O.R. BOOK 10617,
17.	389, PUBLIC RECORDS OF POLK COUNTY, FLORIDA [SURVEYOR'S NO AGREEMENT BETWEEN PAINT CREEK, LLC, A FLORIDA LIMITED LIABILI RANCH ESTATES, INC. A FLORIDA CORPORATION, AS RECORDED IN C PUBLIC RECORDS OF POLK COUNTY, FLORIDA [SURVEYOR'S NOTE: D	TY COMPANY, AND SUNDANCE D.R. BOOK 10617, PAGE 393,
	NOTICE OF ESTABLISHMENT OF THE VILLAMAR COMMUNITY DEVELOPM O.R. BOOK 10688, PAGE 1653, PUBLIC RECORDS OF POLK COUNTY,	IENT DISTRICT RECORDED IN
9.	RECORDED NOTICE OF ENVIRONMENTAL RESOURCE PERMIT RECORDEL PUBLIC RECORDS OF POLK COUNTY, FLORIDA;	
20.	VILLAMAR COMMUNITY DEVELOPMENT DISTRICT NOTICE OF SPECIAL LIEN OF RECORD RECORDED IN O.R. BOOK 10745, PAGE 1168, PUB FLORIDA;	
21.	TEMPORARY CONSTRUCTION AND ACCESS EASEMENT AGREEMENTS R PAGE 443, O.R. BOOK 10819, PAGE 451 AND O.R. BOOK 10819, PA POLK COUNTY, FLORIDA [SURVEYOR'S NOTE: <u>APPEARS TO BE A "E</u> ENCOMPASSES BOUNDARY OF THIS SUBDIVISION]:	AGE 459, PUBLIC RECORDS OF DLANKET EASEMENT" THAT SUR
22.	AGREEMENT BETWEEN THE VILLAMAR COMMUNITY DEVELOPMENT DIS CASSIDY PROPERTIES, INC. AND HIGHLAND SUMNER, LLC REGARDIN ASSESSMENTS AS RECORDED IN O.R. BOOK 10892, PAGE 1570, PU FLORIDA;	G TRUE-UP AS TO SERIES 2019 POLK BLIC RECORDS OF POLK COUNTY, <u>DEPIC</u>
23.	DECLARATION OF CONSENT TO JURISDICTION OF VILLAMAR COMMUNI TO IMPOSITION OF SPECIAL ASSESSMENTS RECORDED IN O.R. BOOK RECORDS OF POLK COUNTY, FLORIDA;	10892, PAGE 1617, PUBLIC STAT
24.	COLLATERAL ASSIGNMENT AND ASSUMPTION OF DEVELOPMENT RIGH PROJECT RECORDED IN O.R. BOOK 10892, PAGE 1624, PUBLIC REC	
25.	DISCLOSURE OF PUBLIC FINANCING AND MAINTENANCE OF IMPROVEN UNDERTAKEN BY THE VILLAMAR COMMUNITY DEVELOPMENT DISTRIC PAGE 938, PUBLIC RECORDS OF POLK COUNTY, FLORIDA;	MENTS TO REAL PROPERTY
26.	VILLAMAR COMMUNITY DEVELOPMENT DISTRICT NOTICE OF LIEN OF S SPECIAL ASSESSMENT BONDS, SERIES 2019 RECORDED IN O.R. BOO RECORDS OF POLK COUNTY, FLORIDA;	
27.	EASEMENT IN FAVOR OF TAMPA ELECTRIC COMPANY RECORDED IN PUBLIC RECORDS OF POLK COUNTY, FLORIDA [SURVEYOR'S NOTE: LOCATIONS OF POWERLINES TO BE INSTALLED, AND AT TIME OF PR	15' EASEMENTS ARE BASED ON

NOT INSTALLED, THEREFOR ARE NOT AND CAN NOT BE DEPICTED ON THIS PLAT;

NOTES AND LEGEND

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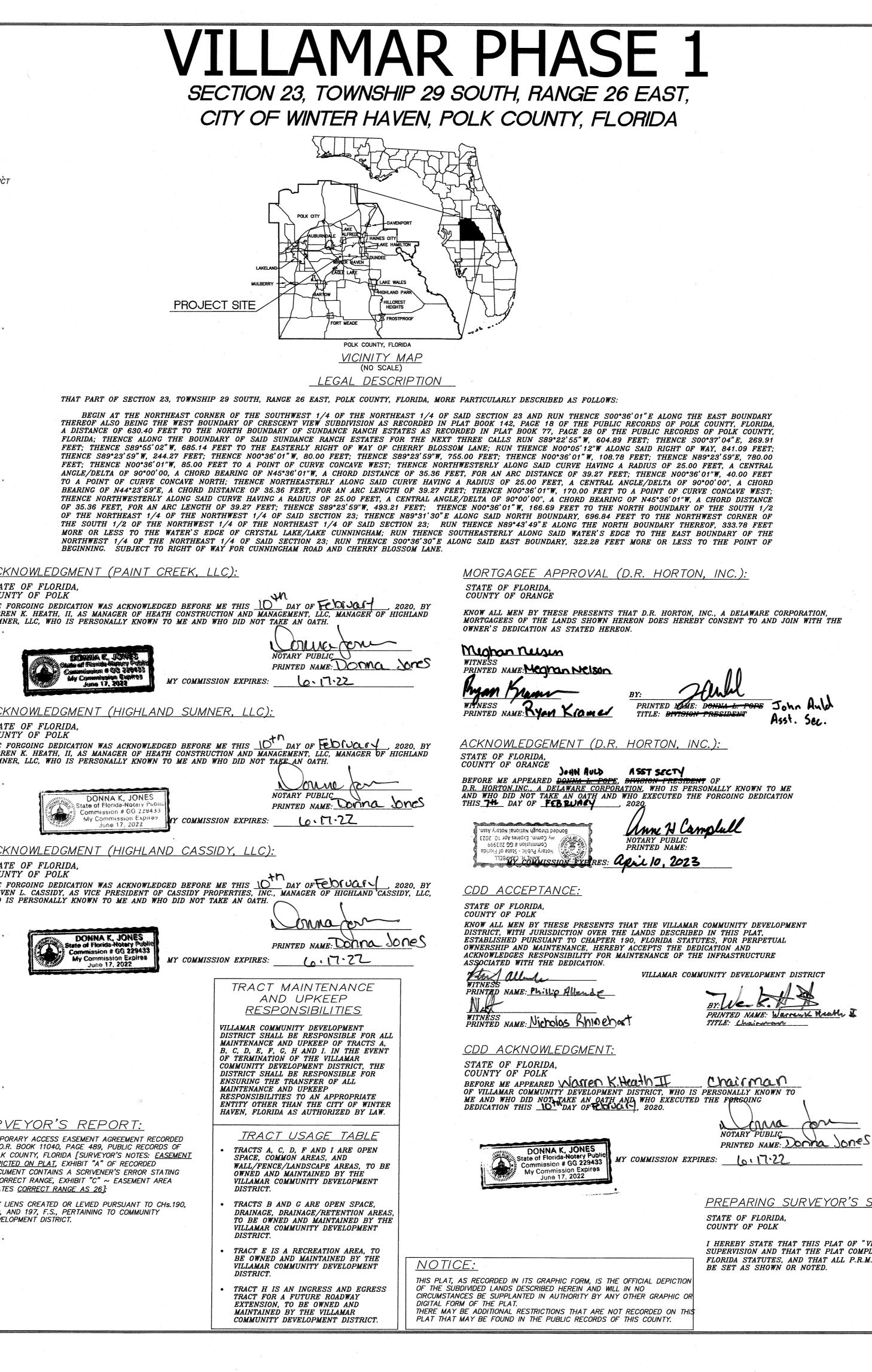
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PLAT BOOK 176 PAGE 50 SHEET 1 OF 9 APPROVAL: CITY SURVEYOR (CONSULTANT) STATE OF FLORIDA, COUNTY OF POLK CITY OF WINTER HAVEN THIS PLAT HAS BEEN REVIEWED AND FOUND TO BE SUBSTANTIALLY IN COMPLIANCE WITH THE PROVISIONS OF CHAPTER 177, FLORIDA STATUTES, RELATING TO THE MAKING OF MAPS AND PLATS. 2/13/20 RĚVIĚWING SURVEYOR DATE PSM#: 6108 PRINTED NAME: NICHOLAS D'GRUTTOLO APPROVAL: PLANNING DIVISION STATE OF FLORIDA, COUNTY OF POLK CITY OF WINTER HAVEN APPROVED DIRECTOR ~ WINTER HAVEN, FLORIDA APPROVAL: ENGINEERING SERVICES DIVISION STATE OF FLORIDA, COUNTY OF POLK CITY OF WINTER HAVEN THIS PLAT IS HEREBY APPROVED BY THE CITY OF WINTER HAVEN ENGINEERING SERVICES DIVISION THIS <u>12</u> DAY OF <u>FEDERACY</u>, 2020. APPROVED Atontos AMIN HANHAN, P.E. CITY ENGINEER WINTER HAVEN, FLORIDA CITY COMMISSION APPROVAL. STATE OF FLORIDA, COUNTY OF POLK CITY OF WINTER HAVEN THIS PLAT HAS RECEIVED FINAL APPROVAL, BY THE CITY COMMIS FLORIDA IN AN OPEN MEETING THIS ______ DAY OF _____ SION OF THE CITY OF WINTER HAVEN CITY CLERI CER TIFICA TION STATE OF FLORIDA COUNTY OF POLK I, STACY M. BUTTERFIELD, CLERK OF THE CIRCUIT COURT, POLK COUNTY, FLORIDA, DO HEREBY CERTIFY THAT THIS PLAT HAS BEEN ACCEPTED FOR RECORDING THIS 14th DAY OF FLORIDA VO2020. Asst. Sec. 1:5 DEDICATION: STATE OF FLORIDA COUNTY OF POLK KNOW ALL MEN BY THESE PRESENTS THAT PAINT CREEK, LLC, A FLORIDA LIMITED LIABILITY COMPANY, HIGHLAND SUMNER, LLC, A FLORIDA LIMITED LIABILITY COMPANY, AND HIGHLAND CASSIDY, LLC, A FLORIDA LIMITED LIABILITY COMPANY, OWNERS OF THE LANDS SHOWN HEREON HAS CAUSED THIS PLAT OF "VILLAMAR PHASE 1" TO BE MADE AND HEREBY DEDICATE THE INTERNAL STREETS, ROADS AND RICHTS-OF-WAY OF VITTORIO DRIVE, CORSO DRIVE, VIENNA DRIVE, CORSO LOOP AND EMANUELLE DRIVE DEPICTED HEREON TO INCLUDE ALL OF THE STORMWATER PIPING AND STRUCTURES TOGETHER WITH THE STORMWATER SYSTEM SWALES AND RETENTION AREAS TO THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT, ITS SUCCESSORS AND ASSIGNS, FOR THE PERPETUAL USE BY THE PUBLIC, AND HEREBY DEDICATES TO THE CITY OF WINTER HAVEN , ITS SUCCESSORS AND ASSIGNS FOREVER, THE PUBLIC RIGHT—OF—WAY FOR CUNNINGHAM ROAD AS DEPICTED HEREON; AND HEREBY DEDICATES TO THE PUBLIC, INCLUDING BUT NOT LIMITED TO THE CITY OF WINTER HAVEN, IT'S SUCCESSORS AND ASSIGNS, FOREVER THE PUBLIC UTILITY EASEMENTS, THE SANITARY SEWER EASEMENTS AND THE WATER LINE EASEMENTS DEPICTED HEREON; AND HEREBY DEDICATES TO THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT, WITH JURISDICTION OVER THE LANDS DESCRIBED IN THIS PLAT, ESTABLISHED PURSUANT TO CHAPTER 190, FLORIDA STATUTES, FOR PERPETUAL OWNERSHIP AND MAINTENANCE, TRACTS "A", "B", "C", "D", "E", "F", "G", "H", AND "I", THE DRAINAGE & ACCESS FOR MAINTENANCE EASEMENTS, THE DRAINAGE/RETENTION EASEMENTS, THE PRIVATE WALL/FENCE/LANDSCAPE/SIGN EASEMENTS AND THE PRIVATE WALL & FENCE EASEMENTS; AND HEREBY GRANTS TO THE CITY OF WINTER HAVEN, FLORIDA, ITS SUCCESSORS AND/OR ASSIGNS, A PERPETUAL NON-EXCLUSIVE EASEMENT FOR THE PURPOSES OF INGRESS-EGRESS OVER TRACTS "A", "B" "C", "D", "E", "F", "G", "H", AND "I" FOR ANY PUBLIC PURPOSE; AND HEREBY DEDICATES TO THE PROVIDERS OF PUBLIC UTILITIES, INCLUDING BUT NOT LIMITED TO THE CITY OF WINTER HAVEN, ITS SUCCESSORS AND ASSIGNS, FOREVER ALL PUBLIC UTILITY EASEMENTS AS SHOWN ON THIS PLAT FOR THE PURPOSE OF INSTALLING, MAINTAINING AND OPERATING THE UTILITIES INSTALLED THEREIN. PAINT CREEK, LLC A FLORIDA LIMITED LIABILITY COMPANY Hen Alls an allo . VAI 9 WITNESS TO LAUREN OAKLEY SCHWENK PRINTED NAME: Philip Allende BANTED NAME: LAUREN OAKLEY SCHWENK *<i>TITLE: MANAGER* Uden 100 HIGHLAND SUMNER, LLC WITNESS TO LAUREN OAKLEN SCHWENK PRINTED NAME: HOLL & CARE A FLORIDA LIMITED LIABILITY COMPANY BY HEATH CONSTRUCTION AND MANAGEMENT, LLC ITS: MANAGER BY: Wek. # # WITNESS TO WARREN K. HEATH, II PRINTED NAME: Phillip Allance PRINTED NAME: WARREN K. HEATH, II TITLE: MANAGER Muhalt Carsidy HIGHLAND CASSIDY, LLC. WITNESS TO WARREN K. HEATH, AND SS A FLORIDA LIMITED LIABILITY COMPANY BY: CASSIDY PROPERTIES, INC. don-ITS: MANAGER Jully -AND CASSIDY PROPERTIES, INC. WITNESS TO STEVEN L. CASSIDY PRINTED NAME: Sunley M. Felm A ELORIDA CORPORATION WITNESS TO STEVEN L. CASSIDY PRINTED NAME: THE MIP Allende PRINTED NAME: STEVEN L. CASSIDY TITLE: WCE PRESIDENT PREPARING SURVEYOR'S STATEMENT. Pennonī I HEREBY STATE THAT THIS PLAT OF "VILLAMAR PHASE 1" WAS PREPARED UNDER MY DIRECTION AND SUPERVISION AND THAT THE PLAT COMPLIES WITH ALL THE SURVEY REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AND THAT ALL P.R.M.'S HAVE BEEN SET, AND P.C.P.'S AND OTHER MONUMENTATION WILL **PENNONI ASSOCIATES INC** 2-10-2020 BRYAN CZELKWENKI 401 Third Street SW DATE PROFESSIONAL SURVEYOR AND MAPPER Winter Haven, FL 33880 REGISTRATION NO. 7140 T 863.324.1112 F 863.294.6185 PENNONI ASSOCIATES INC. COA #00007819 **REGISTRATION NO. 8126**

Page 2 of

76/Page50A CFN#2020034

NOTES AND LEGEND PCP - PERMANENT CONTROL POINT - SET PK NAIL & DISK "PCP LB-8126" - UNLESS OTHERWISE NOTED PRM – PERMANENT REFERENCE MONUMENT – SET 4" X 4" CONCRETE MONUMENT AND CAP "PRM LB-8126" □ FCM - FOUND 4"X4" CONCRETE MONUMENT AS NOTED • FIR - FOUND IRON ROD AND CAP "PSM 5130" ~ UNLESS NOTED OTHERWISE O FIP - FOUND IRON PIPE AS NOTED RRS – FOUND RAILROAD SPIKE AS NOTED C1 = CURVE - SEE CURVE DATAL1 = LINE - SEE LINE DATAR/W = RIGHT - OF - WAY= AND BK = BOOK = CENTERLINE NAVD 1988 = NORTH AMERICA VERTICAL DATUM OF 1988 $\dot{C}ONC. = CONCRETE$ (RAD) = RADIAL(NR) = NON-RADIAL $D/\Delta = CENTRAL ANGLE (DELTA)$ T29S = TOWNSHIP 29 SOUTH $\vec{R} = RADIUS$ R26E = RANGE 26 EASTNO./# = NUMBER L = ARC LENGTHSWFWMD = SOUTHWEST FLORIDA WATER MANAGEMENT DISTRICT I.D. = IDENTIFICATION O.R. = OFFICIAL RECORDS T= TANGENT LENGTH COWH = CITY OF WINTER HAVEN CH= CHORD DISTANCE CDD = COMMUNITY DEVELOPMENT DISTRICT PB = PLAT BOOK PG = PAGE PGS = PAGES CB= CHORD BEARING \pm = MORE OR LESS / PLUS OR MINUS N&D = NAIL AND DISKPK = PARKER KALON NAIL FEMA = FEDERAL EMERGENCY MANAGEMENT AGENCY (F) = INFORMATION AS MEASURED BETWEEN FIELD MONUMENTATION(L) = INFORMATION PER LEGAL DESCRIPTION(CALC) = INFORMATION CALCULATED FROM FIELD MEASUREMENTS FND = FOUND IR&C = IRON ROD AND CAP AS NOTED UNPLATTED LANDS NORTH 1/2, NE 1/4, NW 1/4 N89°31'30"E 696.84 NORTH BOUNDARY, SOUTH 1/2, NE 1/4, NW 1/4 SECTION 23, T29S, R26E 15' ACCESS, INGRESS AND OR BK 6985, PG 1217 AND RE-RECORDED IN S89°23'59"₩ 493.21 FUTURE VILLAMAR PHASE 2A PLAT _____ _____ UNPLATTED LANDS SOUTH 1/2, NE 1/4, NW 1/4 N89°23'59"E 780.00' SOUTHEAST CORNER SOUTH 1/2, NE 1/4 , NW 1/4 ----SECTION 23, T29S, R26E S89°23'59"₩ 755.00' SOUTH BOUNDARY, SOUTH 1/2, NE 1/4, NW 1/4 SECTION 23, T29S, R26E RIGHTS OF INGRESS AND EGRESS RESERVED OR BK 10617, PG 389 / AND OU IEMPURAR ACCESS EASEMENT OR BK 11040, PG 489 "RIGHT-OF-WAY" PORTION OF OR BK 10617, PG 393 FUTURE VILLAMAR PHASE 2 PLAT UNPLATTED LANDS SE 1/4, NW 1/4 20' COWH WATER AND OR BK 4912, PG 829 & OR BK 4912, PG 836 SEWERAGE LINES EASEMENT NORTH BOUNDARY NORTH BOUNDARY SUNDANCE RANCH ESTATES PHASE TWO SUNDANCE RANCH ESTATES LOT 14 LOT 15 LOT 13 SUNDANCE RANCH ESTATES PHASE TWO SUNDANCE RANCH ESTATES PLAT BOOK 80, PAGE 47 PLAT BOOK 77, PAGE 28 <u>NOTICE:</u> THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. SURVEYOR'S NOTES: BEARINGS ARE BASED ON THE EAST BOUNDARY OF THE SOUTHWEST 1/4 OF OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 29 SOUTH, RANGE 23 EAST, POLK COUNTY, FLORIDA, AS SOUTH 00°36'01" EAST – ASSUMED BETWEEN FOUND FIELD MONUMENTATION .

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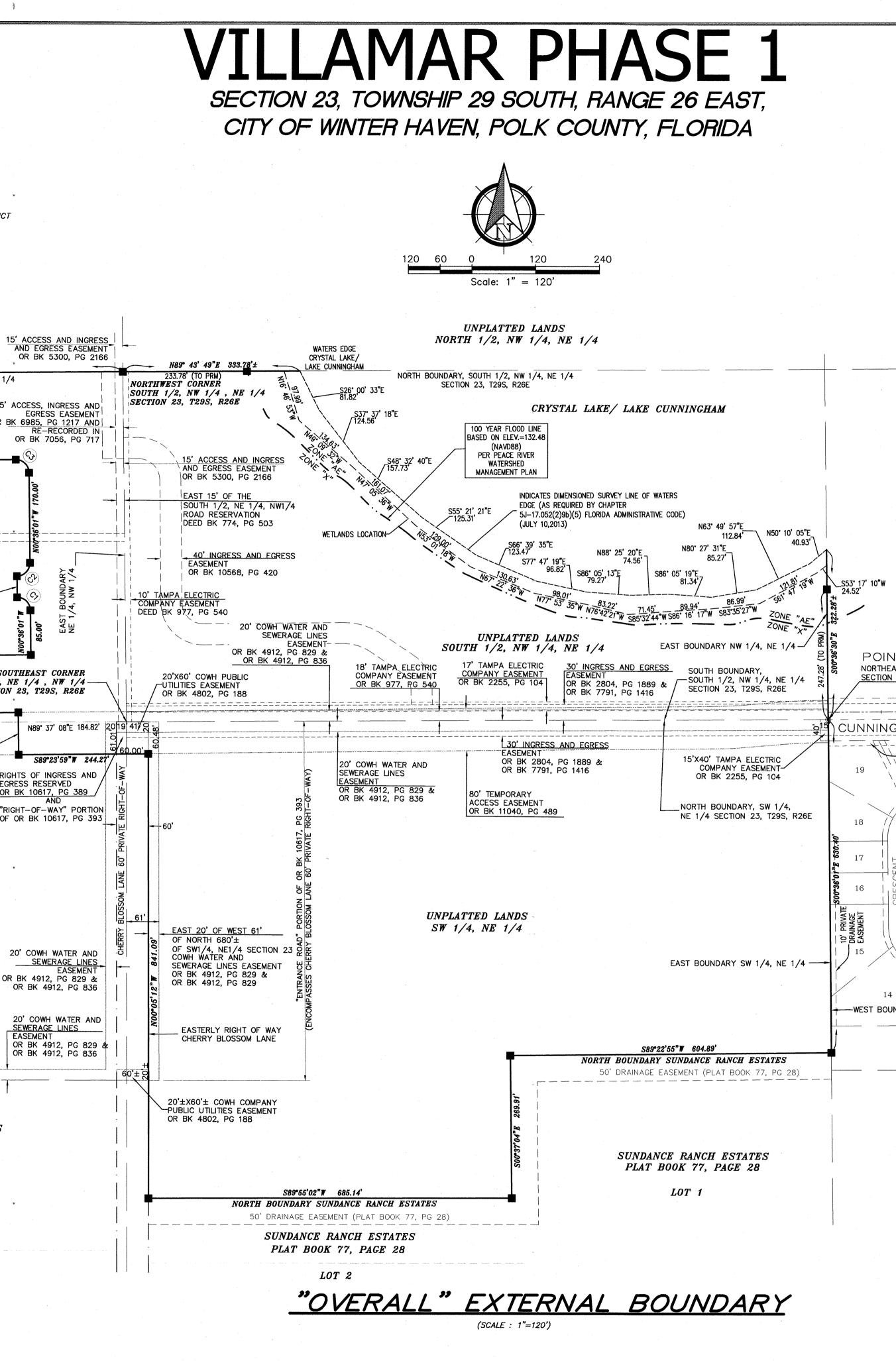
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	PLAT BOOK _	14 PAGE 51
	SHEET 2 OF 9	
Curve # Length	Curve Table Radius Delta Chord Length Chord Bearing	
C2 39.27'	25.00' 90° 00' 00" 35.36' N45° 36' 01"W 25.00' 90° 00' 00" 35.36' N44° 23' 59"E	
C3 39.27'	25.00' 90° 00' 00" 35.36' N45° 36' 01"W	
	UNPLATTED LANDS NE 1/4, NE 1/4	
S53° 17' 10"W 24.52	1416	
	AND EGRESS VT 7791, PG 1416	
POINT OF BEGINNING Northeast corner, sw 1/4, ne 1/4	INGRESS AL	
SECTION 23, T29S, R26E	EXISTING MAINTAINED RIGH	T OF WAY MAP BOOK 7, PAGE
CUNNINGHAM ROAD	10' RIGHT OF WAY NORTH LINE OF NORTH 1/2 OF 249 PG 487	NE 1/4 OF SECTION 23-T29S-R26E
10' PRIVATE LANDSCAPE AND WALL EASEMENT 19 20 21 22 23	24 25 26 27 28 29 30	
	CRESCENT VIEW SUBDIVISION PLAT BOOK 142, PAGE 18	
NT VIEW SUBDIVI BOOK 142, PAGE		
14 13		
TRACT A	TRACT MAINTENANCE	
	AND UPKEEP RESPONSIBILITIES	
	VILLAMAR COMMUNITY DEVELOPMENT DISTRICT SHALL BE RESPONSIBLE FOR ALL MAINTENANCE AND UPKEEP OF TRACTS A,	
	B, C, D, E, F, G, H AND I. IN THE EVENT OF TERMINATION OF THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT, THE DISTRICT SHALL BE RESPONSIBLE FOR	
	ENSURING THE TRANSFER OF ALL MAINTENANCE AND UPKEEP RESPONSIBILITIES TO AN APPROPRIATE ENTITY OTHER THAN THE CITY OF WINTER	
	HAVEN, FLORIDA AS AUTHORIZED BY LAW.	
	TRACT USAGE TABLE • TRACTS A, C, D, F AND I ARE OPEN SPACE, COMMON AREAS, AND WALL (FENCE (LANDSCAPE APEAS, TO PE	
	WALL/FENCE/LANDSCAPE AREAS, TO BE OWNED AND MAINTAINED BY THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT.	
	• TRACTS B AND G ARE OPEN SPACE, DRAINAGE, DRAINAGE/RETENTION AREAS, TO BE OWNED AND MAINTAINED BY THE	
	VILLAMAR COMMUNITY DEVELOPMENT DISTRICT. • TRACT E IS A RECREATION AREA, TO	Pennoni
	BE OWNED AND MAINTAINED BY THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT.	
	• TRACT H IS AN INGRESS AND EGRESS TRACT FOR A FUTURE ROADWAY EXTENSION, TO BE OWNED AND	PENNONI ASSOCIATES INC. 401 Third Street SW

COMMUNITY DEVELOPMENT DISTRICT.

MAINTAINED BY THE VILLAMAR

Winter Haven, FL 33880

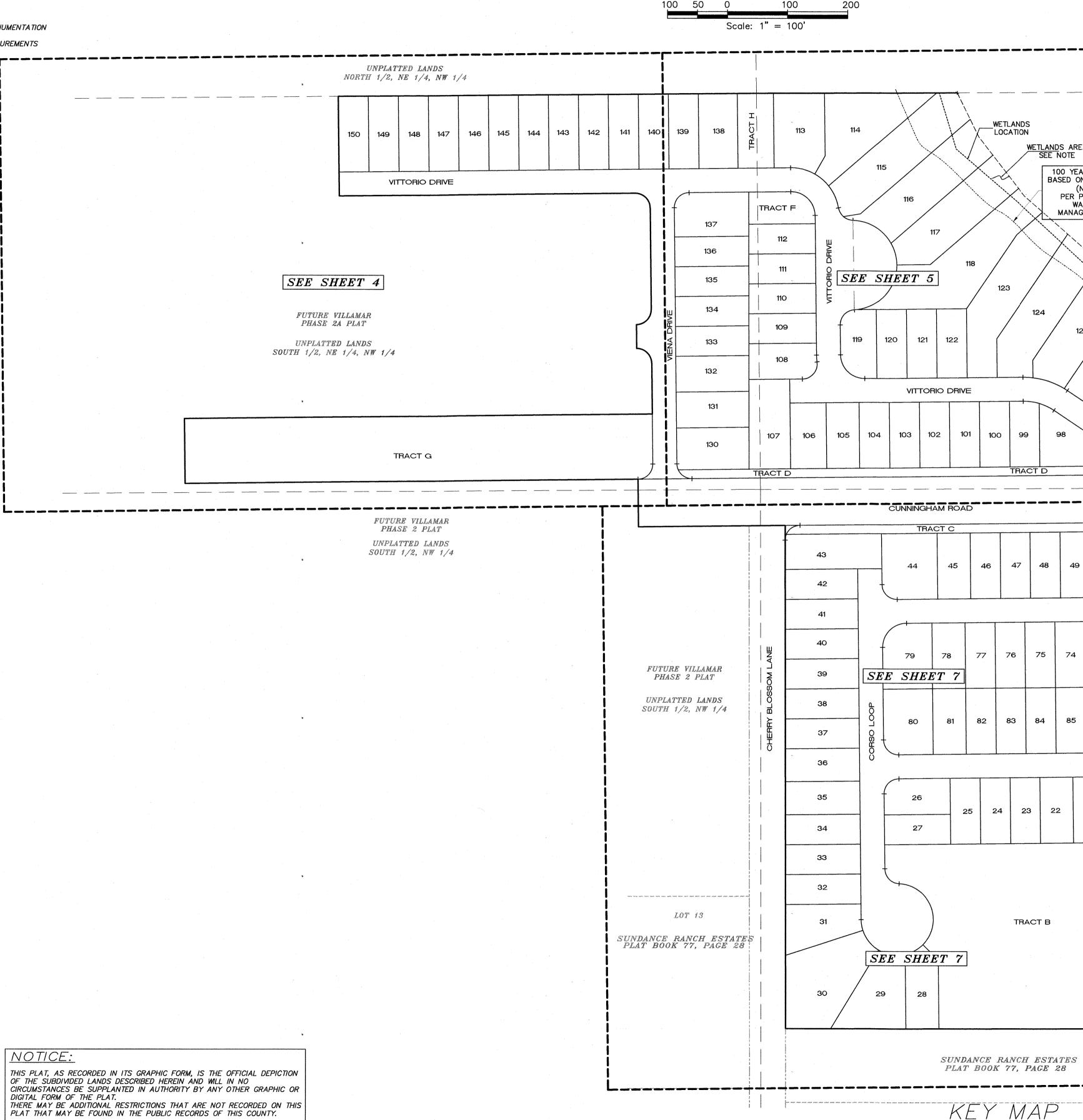
T 863.324.1112 F 863.294.6185

COA #00007819

NOTES AND LEGEND ● PCP – PERMANENT CONTROL POINT – SET PK NAIL & DISK "PCP LB-8126" - UNLESS OTHERWISE NOTED PRM – PERMANENT REFERENCE MONUMENT – SET 4" X 4" CONCRETE MONUMENT AND CAP "PRM LB-8126" \otimes SIR – SET 5/8" IRON ROD AND CAP "LB-8126 (POINT ON LINE) 189 - N □ FCM - FOUND 4"X4" CONCRETE MONUMENT AS NOTED • FIR - FOUND IRON ROD AND CAP "PSM 5130" ~ UNLESS NOTED OTHERWISE O FIP - FOUND IRON PIPE AS NOTED ▲ RRS – FOUND RAILROAD SPIKE AS NOTED C1 = CURVE - SEE CURVE DATAL1 = LINE - SEE LINE DATA& = AND R/W = RIGHT-OF-WAY BK = BOOK $\mathcal{Q} = CENTERLINE$ CONC. = CONCRETENAVD 1988 = NORTH AMERICA VERTICAL DATUM OF 1988 $\psi = CENTERLINE$ (RAD) = RADIAL(NR) = NON-RADIALNO./# = NUMBERT29S = TOWNSHIP 29 SOUTH $D/\Delta = CENTRAL ANGLE (DELTA)$ $\vec{R} = RADIUS$ R26E = RANGE 26 EAST SWFWMD = SOUTHWEST FLORIDA WATER MANAGEMENT DISTRICT L= ARC LENGTH I.D. = IDENTIFICATION COWH = CITY OF WINTER HAVEN T= TANGENT LENGTH O.R. = OFFICIAL RECORDS CH= CHORD DISTANCE CDD = COMMUNITY DEVELOPMENT DISTRICTPB = PLAT BOOKPG = PAGECB= CHORD BEARING \pm = MORE OR LESS / PLUS OR MINUS PGS = PAGESN&D = NAIL AND DIŚK 19 M PK = PARKER KALON NAIL FEMA = FEDERAL EMERGENCY MANAGEMENT AGENCY (F) = INFORMATION AS MEASURED BETWEEN FIELD MONUMENTATION(L) = INFORMATION PER LEGAL DESCRIPTION(CALC) = INFORMATION CALCULATED FROM FIELD MEASUREMENTS FND = FOUND IR&C = IRON ROD AND CAP AS NOTED ö \$\$\$ · \$\$ SEE SHEET 4 FUTURE VILLAMAR PHASE 2A PLAT 19 N UNPLATTED LANDS SOUTH 1/2, NE 1/4, NW 1/4 . . 1890 No. 100 TRACT MAINTENANCE AND UPKEEP RESPONSIBILITIES 19 No. VILLAMAR COMMUNITY DEVELOPMENT DISTRICT SHALL BE RESPONSIBLE FOR ALL MAINTENANCE AND UPKEEP OF TRACTS A, B. C. D. E. F. G, H AND I. IN THE EVENT OF TERMINATION OF THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT, THE DISTRICT SHALL BE RESPONSIBLE FOR ENSURING THE TRANSFER OF ALL MAINTENANCE AND UPKEEP RESPONSIBILITIES TO AN APPROPRIATE ENTITY OTHER THAN THE CITY OF WINTER HAVEN, FLORIDA AS AUTHORIZED BY LAW. TRACT USAGE TABLE TRACTS A, C, D, F AND I ARE OPEN SPACE, COMMON AREAS, AND WALL/FENCE/LANDSCAPE AREAS, TO BE OWNED AND MAINTAINED BY THE 19 A VILLAMAR COMMUNITY DEVELOPMENT DISTRICT. TRACTS B AND G ARE OPEN SPACE, DRAINAGE, DRAINAGE/RETENTION AREAS. TO BE OWNED AND MAINTAINED BY THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT. TRACT E IS A RECREATION AREA, TO BE OWNED AND MAINTAINED BY THE NOTICE: VILLAMAR COMMUNITY DEVELOPMENT DISTRICT. THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION TRACT H IS AN INGRESS AND EGRESS OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO TRACT FOR A FUTURE ROADWAY CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR EXTENSION, TO BE OWNED AND DIGITAL FORM OF THE PLAT. MAINTAINED BY THE VILLAMAR THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS COMMUNITY DEVELOPMENT DISTRICT. PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. 称

VILLAMAR PHASE 1 SECTION 23, TOWNSHIP 29 SOUTH, RANGE 26 EAST, CITY OF WINTER HAVEN, POLK COUNTY, FLORIDA





(SCALE : 1"=100')

	T BOOK 174	PAGE 52
JIIL I		
UNPLATTED LANDS NORTH 1/2, NW 1/4, NE 1/4		
CRYSTAL LAKE/		
LAKE CUNNINGHAM		
WETLANDS AREA NOTE OOD LINE EV.=132.48 BB) E RIVER WETLANDS AREA SHALL REMAIN IN ITS NATURAL WETLANDS AREA SHALL REMAIN IN ITS NATURAL BUT WILL RECEIVE DESIGN STORM WATER DRAIN WETLANDS AREA SHALL NOT BE MODIFIED UNLE PERMITTED BY THE SOUTHWEST FLORIDA WATER	AGE. SS	
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128 129	TRACT E	
TRACT C		1 19 20
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	BOOK 77, PAGE 28	
		Pennoni
		PENNONI ASSOCIATES II 401 Third Street SW Winter Haven, FL 33880
		T 863.324.1112 F 863.294.6 COA #00007819

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SIR -	- SET 5/	'8" IRON	ROD AND CAP	"LB-8126	(POINT ON LINE)						
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=	AND CENTERLI	NE	$\dot{C}ONC = 0$	IGHT-OF-W. CONCRETE		BK = BOO NAVD 1986	B = NOR	TH AMER	RICA VERTICAL	DATUM OF	1988
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0./# = D. = IL	NUMBER	TION	L= ARC LL T= TANGE	ENGTH NT LENGTH		SWFWMD = COWH = (SOUTH	WEST FLC WINTER H	DRIDA WATER M IAVEN		DISTRICT
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Ĺ) = 'INF	FORMATIO	N PER L	EGAL DESCRIPT	TON							
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			Curve Table	 2					Curve Table	9	
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C1	39.27'	25.00'	90, 00, 00"	35.36'	N44° 23' 59"E	C51		I	NOT USED		
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C3	39.05'		89° 29' 11"	35.20'	N44* 39' 24"E	C53		1	NOT USED		
C4	39.27'	25.00'	90° 00' 00"	35.36'	N44° 23' 59"E	C54	39.27'	25.00'	90° 00' 00"	35.36'	N44' 23' 59
C5 	39.27' 28.98'	25.00' 25.00'	90° 00' 00" 66° 25' 19"	35.36' 27.39'	N45° 36' 01"W	C55 C56	39.27' 28.98'	25.00' 25.00'	90° 00' 00" 66° 25' 19"	35.36' 27.39'	N45' 36' 01
C5B	10.29'	25.00'	23° 34' 41"	10.22'	N12° 23' 22"W	C57	10.29'	25.00'	23° 34' 41"	10.22'	N12* 23' 22
C6	63.63'	850.00'	04• 17' 21"	63.62'	N87 15' 18"E	C58	10.06'	25.00'	23* 03' 52"	10.00'	N11' 26' 44'
C7	66.63'	890.00'	04• 17' 21"	66.61'	N87* 15' 18"E	C59	28.98'	25.00'	66* 25' 19"	27.39'	N56' 11' 20'
C8	69.62'	930.00'	04 17 21"	69.61'	N87' 15' 18"E	C60	10.00	000	NOT USED	/o*	
C9 C10	67.14' 70.30'	850.00' 890.00'	04° 31' 33" 04° 31' 33"	67.12' 70.28'	N87° 22' 24"E	C61 C62	42.03' 25.73'	890.00' 930.00'	02° 42' 21" 01° 35' 06"	42.03' 25.73'	N83* 45' 27 N88* 36' 26
C10	73.46'	930.00'	04 31 33	73.44'	N87 22 24 E N87 22' 24"E	C63	43.90'	930.00'	01 33 06	43.89'	N86° 27' 45
C12	38.80'	25.00'	88* 54' 46"	35.02'	N40° 39' 14"E	C64		L	NOT USED		
C13	38.63'	25.00'	88° 31' 39"	34.90'	N47° 55' 17"W	C65	48.93'	945.00'	02* 58' 01"	48.93'	N87° 54' 59
C14	14.94'	280.00'	03' 03' 27"	14.94'	N02 07 44"W	C66	9.95'	25.00'	22° 47' 41"	9.88'	N15° 03' 19'
C15	22.46' 17.88'	300.00'	04° 17' 21"	22.45'	N02° 44' 42"W	C67	28.68'	25.00'	65° 43' 58"	27.13'	N59° 19' 08'
C16 C17	39.27'	320.00' 25.00'	03° 12' 08" 90° 00' 00"	17.88' 35.36'	N02 12' 05"W	C68 C69	10.37' 28.43'	25.00' 25.00'	23° 45' 56" 65° 08' 50"	10.30' 26.92'	N08° 04' 49 N52° 32' 13'
C18	39.27'	25.00'	90, 00, 00,	35.36'	N45° 36' 01"W	C70		1	NOT USED		
C19	62.83'	40.00'	90° 00' 00"	56.57 '	N44 23 59 E	C71	12.67'	80.00'	09' 04' 35"	12.66'	N84 51' 42'
C20	94.25'	60.00'	90° 00' 00"	84.85'	N44° 23' 59"E	C72	35.14'	80.00'	25' 09' 54"	34.86'	N67* 44' 27'
C21	125.66'	80.00'	90, 00, 00, 00,	113.14'	N44' 23' 59"E	C73	28.54'	80.00'	20° 26' 27"	28.39'	N44° 56' 17"
C22 C23	39.27' 39.27'	25.00' 25.00'	90° 00' 00"	35.36' 35.36'	N45° 36' 01"W N44° 23' 59"E	C74 C75	34.04' 15.28'	80.00' 80.00'	24° 22' 39" 10° 56' 25"	33.78' 15.25'	N22* 31' 44'
C24	38.06'	25.00'	87° 13' 41"	34.49'	N43' 36' 50"W	C76	18.28'	60.00'	10 [°] 30 [°] 23 [°] 17 [°] 27 [°] 25 [°]	18.21'	N04 32 12 N09' 19' 43'
C25	279.21'	60.00'	266* 37' 40"	87.31'	N46° 05' 09"E	C77	42.70'	60.00'	40* 46' 29"	41.80'	N38° 26' 41'
C26	62.83'	40.00'	90° 00' 00"	56.57'	N44° 23' 59"E	C78	45.81'	60.00'	43• 44' 41"	44.70'	N80° 42' 15'
C27	94.25'		90° 00' 00"	84.85'	N44* 23' 59"E	C79		60.00'	<u>+</u> +-	33.72'	N61° 06' 15"
C28 C29	39.27' 38.68'	25.00' 40.00'	90° 00' 00" 55° 23' 59"	35.36' 37.19'	N45' 36' 01"W N28' 18' 01"W	C80 C81	138.24' 4.05'	60.00' 80.00'	132° 00' 47" 02° 54' 06"	109.63' 4.05'	N21° 13' 17"
C30	58.01'	40.00 [°]	55° 23' 59"	55.78'	N28 18 01 W	C82	4.05 31.12'	80.00	22° 17' 18"	4.05 30.92'	N14' 38' 46'
C31	77.35'	80.00'	55° 23' 59"	74.37'	N28° 18' 01"W	C83	42.18'	80.00'	30° 12' 35"	41.69'	N40° 53' 43
C32	54.35'	90.00'	34° 36' 01"	53.53'	N73 18' 01"W	C84	27.27'	90.00'	17° 21' 35"	27.16'	N64° 40' 48
C33	66.43'	110.00'	34° 36' 01"	65.42'	N73 18' 01"W	C85	27.08'	90.00'	17° 14' 26"	26.98'	N81° 58' 48'
C34 C35	78.51' 62.83'	130.00' 40.00'	34° 36' 01" 90° 00' 00"	77.32' 56.57'	N73° 18' 01"W N45° 36' 01"W	C86	6.21'	130.00'	02° 44' 05"	6.20'	N57° 22' 03'
C36	62.83 94.25'	40.00 60.00'	90° 00° 00 °	84.85'	N45° 36° 01°W N45° 36' 01°W	C87 C88	55.58' 16.72'	130.00' 130.00'	24° 29' 46" 07° 22' 10"	55.16' 16.71'	N70° 58' 58 N86° 54' 56
C37	11.47'	80.00'	08' 12' 48"	11.46'	N04* 42' 25"W	C89	4.55'	75.00'	03' 28' 39"	4.55'	N84° 47' 42
C38	42.85'	25.00'	98° 12' 48"	37.80'	N40° 17' 35"E	C90	109.51'	75.00'	83° 39' 23"	100.03'	N41° 13' 41"
C39	38.02'	25.00'	87° 08' 02"	34.46'	N42 58' 00"E	C91	38.20'	75.00'	29 10' 44"	37.78'	N15 [•] 11' 23"
C40	229.05'		174° 59' 04"	149.86'	N00° 57' 31"W	C92	76.80'	75.00'	58° 40' 18"	73.49'	N59° 06' 54'
C41 C42	34.47' 62.83'	25.00' 40.00'	79° 00' 11" 90° 00' 00"	31.80' 56.57'	N48° 56' 57"W N45° 36' 01"W	C93 C94	17.24'	25.00' 25.00'	39° 30' 06" 39° 30' 06"	16.90' 16.90'	N68° 42' 00' N29° 11' 55"
C43	94.25'	40.00 [°]	90, 00, 00, 00, 90, 00, 00, 00, 00, 00,	84.85'	N45 36 01 W	C94 C95	40.85'	80.00'	29' 15' 15"	40.40'	N24 04' 29'
C44	113.31'	80.00'	81° 09' 09"	104.07'	N50° 01' 26"W	C96	30.53'	80.00'	21° 51' 59"	30.35'	N49* 38' 06'
C45		·····	NOT USED			C97	41.93'	80.00'	30° 01' 55"	41.45'	N75* 35' 03'
C46			NOT USED			C98	28.98'	25.00'	66* 25' 19"	27.39'	N56* 11' 20"
C47	39.27'	25.00'	90° 00' 00"	35.36'	N44' 23' 59"E	C99	10.29'	25.00'	23* 34' 41"	10.22'	N11' 11' 20"
C48 C49	39.27'	25.00'	90° 00' 00" NOT USED	35.36'	N45° 36' 01"W						
			NOT USED			•					
C50											

and a

TRACT USAGE TABLE TRACTS A, C, D, F AND I ARE OPEN SPACE, COMMON AREAS, AND WALL/FENCE/LANDSCAPE AREAS, TO BE OWNED AND MAINTAINED BY THE VILLAMAR COMMUNITY DEVELOPMENT

DISTRICT.

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- TRACTS B AND G ARE OPEN SPACE, DRAINAGE, DRAINAGE/RETENTION AREAS, TO BE OWNED AND MAINTAINED BY THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT.
- TRACT E IS A RECREATION AREA, TO BE OWNED AND MAINTAINED BY THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT.
- TRACT H IS AN INGRESS AND EGRESS TRACT IN IS AN INGLESS AND EOU TRACT FOR A FUTURE ROADWAY EXTENSION, TO BE OWNED AND MAINTAINED BY THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT.

AND UPKEEP RESPONSIBILITIES VILLAMAR COMMUNITY DEVELOPMENT DISTRICT SHALL BE RESPONSIBLE FOR ALL MAINTENANCE AND UPKEEP OF TRACTS A, B, C, D, E, F, G, H AND I. IN THE EVENT OF TERMINATION OF THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT, THE DISTRICT SHALL BE RESPONSIBLE FOR ENSURING THE TRANSFER OF ALL

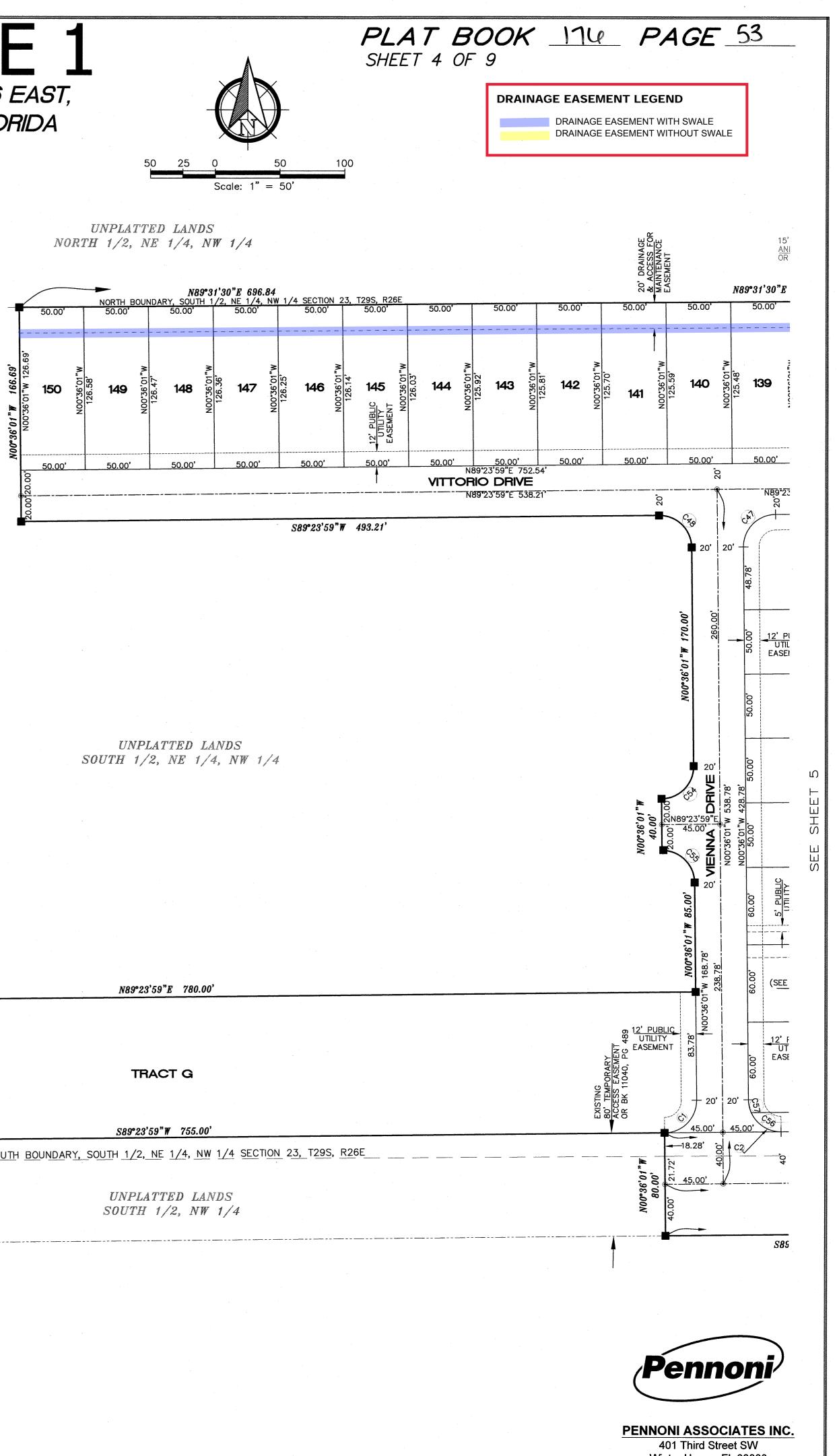
TRACT MAINTENANCE

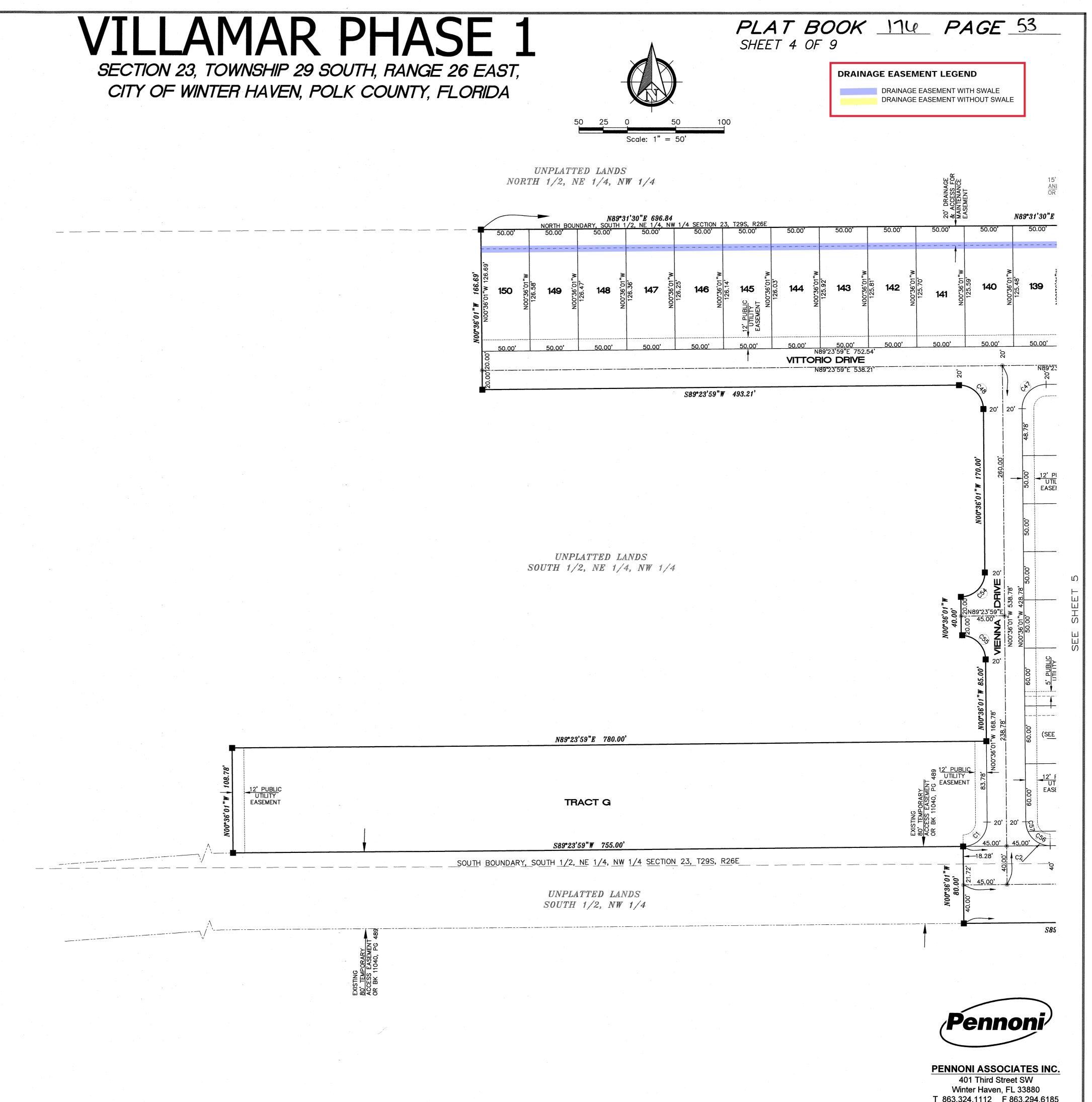
MAINTENANCE AND UPKEEP RESPONSIBILITIES TO AN APPROPRIATE ENTITY OTHER THAN THE CITY OF WINTER HAVEN, FLORIDA AS AUTHORIZED BY LAW.

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	AND CENTERLI	NE	R/W = R CONC. = 0	YGHT—OF—W CONCRETE	47	BK = BOO NAVD 1988		TH AMER	RICA VERTICAL	DATUM OF 1	1988
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Curve #	Length	Radius	Curve Table		h Chord Bearing	Curve #	Length	D	Curve Tabl		h Chard Dearin
	39.27'	25.00'	Delta 90° 00' 00"	35.36'	N44* 23' 59"E	Curve #	Length	Radius	Delta NOT USED		h Chord Bearin
C2	39.27	25.00'	90, 00, 00, 00,	35.36'	N45° 36' 01"W	C52			NOT USED		
C3		25.00'		35.20'	N44* 39' 24"E	C53			NOT USED		
C4	39.27'	25.00'	90° 00' 00"	35.36'	N44° 23' 59"E	C54	39.27'	25.00'	90° 00' 00"	35.36'	N44" 23' 59'
C5	39.27'	25.00'	90° 00' 00"	35.36'	N45° 36' 01"W	C55	39.27'	25.00'	90° 00' 00"	35.36'	N45' 36' 01'
C5A	28.98'	25.00'	66° 25' 19"	27.39'	N57* 23' 22"W	C56	28.98'	25.00'	66° 25' 19"	27.39'	N57' 23' 22'
C5B 	10.29' 63.63'	25.00' 850.00'	23° 34' 41" 04° 17' 21"	10.22' 63.62'	N12° 23' 22"W	C57 C58	10.29' 10.06'	25.00' 25.00'	23° 34' 41" 23° 03' 52"	10.22'	N12° 23' 22' N11° 26' 44"
 C7	66.63'	890.00'	04 17 21	66.61'	N87 15 18 E	C58	28.98'	25.00 [°]	66° 25' 19"	27.39'	N11 26 44
C8	69.62'	930.00'	04' 17' 21"	69.61'	N87* 15' 18"E	C60		L	NOT USED		,
C9	67.14'	850.00'	04• 31' 33"	67.12'	N87* 22' 24"E	C61	42.03'	890.00'	02* 42' 21"	42.03'	N83' 45' 27'
C10	70.30'	890.00'	04* 31' 33"	70.28'	N87° 22' 24"E	C62	25.73 '	930.00'	01* 35' 06"	25.73'	N88' 36' 26'
C11	73.46'	930.00'	04° 31' 33"	73.44'	N87° 22' 24"E	C63	43.90'	930.00'	02* 42' 16"	43.89'	N86° 27' 45'
C12 C13	38.80' 38.63'	25.00' 25.00'	88° 54' 46" 88° 31' 39"	35.02' 34.90'	N40° 39' 14"E N47° 55' 17"W	C64 C65	48.93'	945.00'	NOT USED	48.93'	N87' 54' 59'
C14	14.94'	280.00'	03' 03' 27"	14.94'	N02° 07' 44"W	C66	9.95'	25.00'	22° 47' 41"	9.88'	N15° 03' 19"
C15	22.46'	300.00'	04 17 21"	22.45'	N02° 44' 42"W	C67	28.68'	25.00'	65° 43' 58"	27.13'	N59' 19' 08"
C16	17.88'	320.00'	03* 12' 08"	17.88'	N02* 12' 05"W	C68	10.37'	25.00'	23* 45' 56"	10.30'	N08° 04' 49'
C17	39.27'	25.00'	90° 00' 00"	35.36'	N44° 23' 59"E	C69	28.43'	25.00'	65° 08' 50"	26.92'	N52 32' 13"
C18	39.27'	25.00'	90° 00' 00"	35.36'	N45° 36' 01"W	C70	10.07		NOT USED	40.00	
C19 C20	62.83' 94.25'	40.00' 60.00'	90 . 00, 00 <u>.</u> 80 . 00, 00 <u>.</u>	56.57 ' 84.85'	N44° 23' 59"E N44° 23' 59"E	C71 C72	12.67' 35.14'	80.00' 80.00'	09° 04' 35" 25° 09' 54"	12.66' 34.86'	N84* 51' 42"
 C21	125.66'	80.00'	90° 00' 00"	113.14'	N44' 23' 59"E	C73	28.54'	80.00'	20° 26' 27"	28.39'	N44* 56' 17"
C22	39.27'	25.00'	90° 00' 00"	35.36'	N45° 36' 01"W	C74	34.04'	80.00'	24* 22' 39"	33.78'	N22° 31' 44"
C23	39.27'	25.00 '	90° 00' 00"	35.36'	N44° 23' 59"E	C75	15.28'	80.00'	10' 56' 25"	15.25'	N04* 52' 12"
C24	38.06'	25.00'	87* 13' 41"	34.49'	N43' 36' 50"W	C76	18.28'	60.00'	17' 27' 25"	18.21'	N09' 19' 43"
C25	279.21'	60.00' 40.00'	266° 37' 40" 90° 00' 00"	87.31'	N46° 05' 09"E	C77	42.70'	60.00'	40° 46' 29"	41.80'	N38° 26' 41"
C26 C27	62.83' 94.25'		90° 00° 00"	56.57 ' 84.85'	N44° 23' 59"E N44° 23' 59"E	C78 C79	45.81' 34.18'	60.00' 60.00'	43° 44' 41" 32° 38' 18"	44.70' 33.72'	N80° 42' 15" N61° 06' 15"
C28	39.27'	25.00'	90° 00' 00"	35.36'	N45° 36' 01"W	C80	138.24'	60.00'	132° 00' 47"	109.63'	N21° 13' 17"
C29	38.68'	40.00'	55° 23' 59"	37.19'	N28° 18' 01"W	C81	4.05'	80.00'	02* 54' 06"	4.05'	N02* 03' 04'
C30	58.01'	60.00'	55° 23' 59"	55.78'	N28° 18' 01"W	C82	31.12'	80.00'	22* 17' 18"	30.92'	N14• 38' 46"
C31	77.35'	80.00'	55° 23' 59"	74.37'	N28 18 01"W	C83	42.18'	80.00'	30° 12' 35"	41.69'	N40' 53' 43'
C32	54.35'	90.00'	34° 36' 01"	53.53'	N73' 18' 01"W	C84	27.27'	90.00'	17' 21' 35"	27.16'	N64* 40' 48'
C33 C34	66.43' 78.51'	110.00' 130.00'	34° 36' 01" 34° 36' 01"	65.42 ' 77.32 '	N73° 18' 01"W	C85 C86	27.08' 6.21'	90.00' 130.00'	17° 14' 26" 02° 44' 05"	26.98' 6.20'	N81° 58' 48" N57° 22' 03'
C35	62.83'	40.00'	90° 00' 00"	56.57'	N45° 36' 01"W	C86 C87	55.58'	130.00	24 [•] 29 ['] 46 ["]	55.16'	N70' 58' 58'
C36	94.25'	60.00'	90° 00' 00"	84.85'	N45° 36' 01"W	C88	16.72'	130.00'	07' 22' 10"	16.71'	N86' 54' 56'
C37	11.47'	80.00'	08' 12' 48"	11.46'	N04° 42' 25"W	C89	4.55'	75.00'	03* 28' 39"	4.55'	N84 47' 42'
C38	42.85'	25.00'	98 12 48"	37.80'	N40° 17' 35"E	C90	109.51'	75.00'	83* 39' 23"	100.03'	N41° 13' 41"
C39	38.02'	25.00'	87* 08' 02"	34.46'	N42' 58' 00"E	C91	38.20'	75.00'	29' 10' 44"	37.78'	N15° 11' 23"
C40	229.05'		174° 59' 04"	149.86'	N00° 57' 31"W	C92	76.80'	75.00'	58° 40' 18"	73.49'	N59' 06' 54'
C41 C42	34.47' 62.83'	25.00' 40.00'	79° 00' 11" 90° 00' 00"	31.80' 56.57'	N48° 56' 57"W N45° 36' 01"W	C93 C94	17.24' 17.24'	25.00' 25.00'	39° 30' 06" 39° 30' 06"	16.90' 16.90'	N68 [•] 42' 00' N29 [•] 11' 55"
C43	94.25'	40.00 '	90°00'00"	84.85'	N45° 36' 01"W	C94 C95	40.85'	80.00'	29° 15' 15"	40.40'	N24 04' 29'
C44	113.31'	80.00'	81° 09' 09"	104.07'	N50° 01' 26"W	C96	30.53'	80.00'	21° 51' 59"	30.35'	N49' 38' 06'
C45			NOT USED			C97	41.93'	80.00'	30' 01' 55"	41.45'	N75* 35' 03'
C46			NOT USED			C98	28.98'	25.00'	66* 25' 19"	27.39'	N56 11' 20"
C47	39.27'	25.00'	90° 00' 00"	35.36'	N44° 23' 59"E	C99	10.29'	25.00'	23 34 41"	10.22'	N11° 11' 20"E
C48 C49	39.27'	25.00'	90° 00' 00"	35.36'	N45° 36' 01"W						
VTJ	 		NOT USED								
C50					1						

- TRACT USAGE TABLE TRACTS A, C, D, F AND I ARE OPEN SPACE, COMMON AREAS, AND WALL/FENCE/LANDSCAPE AREAS, TO BE OWNED AND MAINTAINED BY THE VILLAMAR COMMUNITY DEVELOPMENT
- DISTRICT. TRACTS B AND G ARE OPEN SPACE, DRAINAGE, DRAINAGE/RETENTION AREAS. TO BE OWNED AND MAINTAINED BY THE VILLAMAR COMMUNITY DEVELOPMENT
- DISTRICT. TRACT E IS A RECREATION AREA, TO BE OWNED AND MAINTAINED BY THE VILLAMAR COMMUNITY DEVELOPMENT
- DISTRICT. TRACT H IS AN INGRESS AND EGRESS TRACT FOR A FUTURE ROADWAY
- EXTENSION, TO BE OWNED AND MAINTAINED BY THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT.

AND UPKEEP <u>RESPONSIBILITIES</u> VILLAMAR COMMUNITY DEVELOPMENT DISTRICT SHALL BE RESPONSIBLE FOR ALL MAINTENANCE AND UPKEEP OF TRACTS A, B, C, D, E, F, G, H AND I. IN THE EVENT OF TERMINATION OF THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT, THE DISTRICT SHALL BE RESPONSIBLE FOR

TRACT MAINTENANCE

ENSURING THE TRANSFER OF ALL MAINTENANCE AND UPKEEP RESPONSIBILITIES TO AN APPROPRIATE ENTITY OTHER THAN THE CITY OF WINTER HAVEN, FLORIDA AS AUTHORIZED BY LAW.

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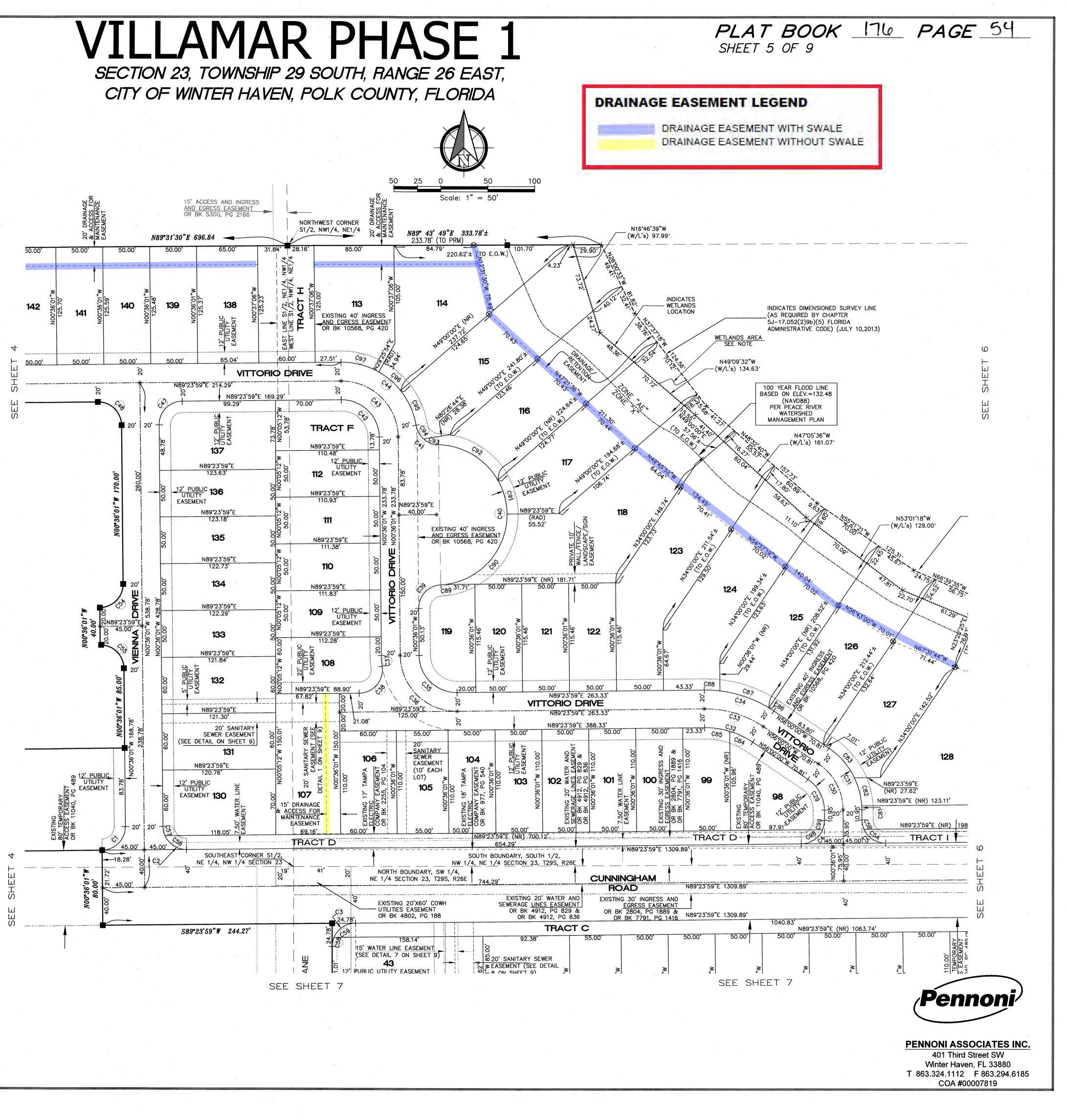
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	= AND CENTERL	INF		RIGHT-OF-WA	Y	BK = BOO	-	RTH AMER	RICA VERTICAL	DATIM OF	1988
(RAD) = (NR) =	RADIAL			ENTRAL ANGLE	E (DELTA)	T29S = T $R26E = R$	OWNSHIP	29 SOU			
NO./# =		2	L= ARC T= TANG	LENGTH			= SOUTH	WEST FLC	ORIDA WATER	MANAGEMENT	T DISTRICT
O.R. = C		RECORDS	CH= CHC	ORD DISTANCE ORD BEARING					PMENT DISTRI	СТ	
PG =	PAGE PAGES		$\pm = MOI$		PLUS OR MINUS						
PK =	PARKER			MENT AGENCY							
(F) = INI	FORMATIC	ON AS M		WEEN FIELD MO	ONUMENTATION						
	= INFORM			ROM FIELD MEA	SUREMENTS						
		AND CA	AP AS NOTED								
			Curve Tab	le					Curve Tab	le	
Curve #	Length	Radius	Delta	Chord Length	Chord Bearing	Curve #	Length	Radius	Delta	Chord Lengt	h Chord Be
C1	39.27'	25.00'	90. 00, 00,	35.36'	N44° 23' 59"E	C51		L	NOT USED	1	
C2	39.27'	25.00'	90° 00' 00"	35.36'	N45° 36' 01"W	C52			NOT USED		
C3	39.05'	25.00'	89° 29' 11"	35.20'	N44° 39' 24"E	C53			NOT USED		······
C4	39.27'	25.00'	90. 00, 00,	35.36'	N44° 23' 59"E	C54	39.27'	25.00'	90° 00' 00"	35.36'	N44° 23'
C5	39.27'	25.00'	90. 00, 00,	35.36'	N45° 36' 01"W	C55	39.27'	25.00'	90° 00' 00"	35.36'	N45° 36'
C5A	28.98'	25.00'	66° 25' 19"	27.39'	N57° 23' 22"W	C56	28.98'	25.00'	66' 25' 19"	27.39'	N57° 23'
C5B	10.29'	25.00'	23° 34' 41"	10.22'	N12* 23' 22"W	C57	10.29'	25.00'	23' 34' 41"	10.22'	N12' 23'
C6	63.63'	850.00'	04* 17' 21"	63.62'	N87° 15' 18"E	C58	10.06'	25.00'	23° 03' 52"	10.00'	N11° 26'
C7 C8	66.63'	890.00'	04° 17' 21"	66.61'	N87° 15' 18"E	C59	28.98'	25.00'	66° 25' 19"	27.39'	N56° 11'
C8	69.62' 67.14'	930.00' 850.00'	04° 17' 21" 04° 31' 33"	69.61' 67.12'	N87° 15' 18"E N87° 22' 24"E	C60 C61	42.03'	890.00'	NOT USED	42.03'	N83* 45'
C10		890.00'	04 31 33	70.28'	N87 22 24 E	C62	42.03 25.73'	930.00	02 42 21	25.73'	N88* 36'
C11	73.46'	930.00'	04* 31' 33"	73.44'	N87' 22' 24"E	C63	h	930.00'	02* 42' 16"	43.89'	N86° 27'
C12	38.80'	25.00'	88' 54' 46"	35.02'	N40° 39' 14"E	C64		1	NOT USED	L	
C13	38.63'	25.00'	88• 31' 39"	34.90'	N47° 55' 17"W	C65	48.93'	945.00'	02* 58' 01"	48.93'	N87* 54'
C14	14.94'	280.00'	03 03 27"	14.94'	N02 07' 44"W	C66	9.95'	25.00'	22° 47' 41"	9.88'	N15° 03'
C15	22.46'	300.00'	04* 17' 21"	22.45'	N02 44 42 W	C67	28.68'	25.00'	65° 43' 58"	27.13'	N59° 19'
C16	17.88'	320.00'	03 12' 08"	17.88'	N02 12' 05"W	C68	10.37'	25.00'	23' 45' 56"	10.30'	N08° 04'
C17	39.27'	25.00'	90° 00' 00"	35.36'	N44° 23' 59"E	C69	28.43'	25.00'	65' 08' 50"	26.92'	N52° 32'
C18 C19	39.27' 62.83'	25.00' 40.00'	90° 00' 00"	35.36' 56.57'	N45' 36' 01"W	C70 C71	12.67'	80.00'	NOT USED 09' 04' 35"	12.66'	N84° "51'
C20	94.25'	60.00'	90, 00, 00,	84.85'	N44° 23' 59"E	C72	35.14'	80.00'	25° 09' 54"	34.86'	N67' 44'
C21	125.66'	80.00'	90° 00' 00"	113.14'	N44° 23' 59"E	C73	28.54'	80.00'	20° 26' 27"	28.39'	N44° 56'
C22	39.27'	25.00'	90° 00' 00"	35.36'	N45° 36' 01"W	C74	34.04'	80.00'	24' 22' 39"	33.78'	N22* 31'
C23	39.27'	25.00'	90° 00' 00"	35.36'	N44* 23' 59"E	C75	15.28'	80.00'	10* 56' 25"	15.25'	N04* 52'
C24	38.06'	25.00'	87° 13' 41"	34.49'	N43° 36' 50"W	C76	18.28'	60.00'	17' 27' 25"	18.21'	N09* 19'
C25	279.21'	60.00'	266 37 40"	87.31'	N46° 05' 09"E	C77	42.70'	60.00'	40* 46' 29"	41.80'	N38° 26'
C26	62.83'	40.00'	90° 00' 00"	56.57'	N44 23 59 E	C78	45.81'	60.00'	43* 44' 41"	44.70'	N80° 42'
C27	94.25'			84.85'	N44* 23' 59"E	C79	34.18'			33.72'	N61° 06'
C28 C29	39.27'	25.00'	90° 00' 00"	35.36'	N45° 36' 01"W	C80	138.24'		132° 00' 47"	109.63'	N21' 13'
C29 C30	38.68' 58.01'	40.00' 60.00'	55° 23' 59" 55° 23' 59"	37.19' 55.78'	N28* 18' 01"W	C81 C82	4.05' 31.12'	80.00' 80.00'	02° 54' 06" 22° 17' 18"	4.05' 30.92'	N02° 03' N14° 38'
C31	77.35'	80.00'	55° 23° 59"	74.37'	N28 18 01 W	C82	42.18'	80.00	30° 12' 35"	41.69'	N14 ,58
C32	54.35'	90.00'	34° 36' 01"	53.53'	N73° 18' 01"W	C84	27.27'	90.00'	17° 21' 35"	27.16'	N64° 40'
C33	66.43'	110.00'	34• 36' 01"	65.42'	N73• 18' 01"W	C85	27.08'	90.00'	17' 14' 26"	26.98'	N81• 58'
C34	78.51'	130.00'	34• 36' 01"	77.32'	N73 18' 01"W	C86	6.21'	130.00'	02* 44' 05"	6.20'	N57* 22'
C35	62.83'	40.00'	90° 00' 00"	56.57'	N45° 36' 01"W	C87	55.58'	130.00'	24 29 46"	55.16'	N70* 58'
C36	94.25'	60.00'	90° 00' 00"	84.85'	N45° 36' 01"W	C88	16.72'	130.00'	07* 22* 10"	16.71'	N86° 54'
C37	11.47'	80.00'	08* 12' 48"	11.46'	N04° 42' 25"W	C89	4.55'	75.00'	03° 28' 39"	4.55'	N84° 47'
C38	42.85'	25.00'	98° 12' 48"	37.80'	N40° 17' 35"E	C90	109.51'	75.00'	83' 39' 23"	100.03'	N41° 13'
C39	38.02'	25.00'	87° 08' 02"	34.46'	N42° 58' 00"E	C91	38.20'	75.00'	29' 10' 44"	37.78'	N15° 11'
C40	229.05'		174° 59' 04"	149.86'	N00° 57' 31"W	C92	76.80'	75.00'	58° 40' 18"	73.49'	N59° 06'
C41	34.47'	25.00'	79° 00' 11"	31.80'	N48° 56' 57"W	C93	17.24'	25.00'	39° 30' 06"	16.90'	N68° 42'
C42 C43	62.83' 94.25'	40.00' 60.00'	00. 00, 00 <u>,</u>	56.57' 84.85'	N45° 36' 01"W	C94 C95	17.24'	25.00' 80.00'	39° 30' 06" 29° 15' 15"	16.90'	N29° 11' N24° 04'
	94.25 113.31'	80.00'	90 00 00 81° 09' 09"	84.85 104.07'	N50° 01' 26"W	C95	40.85' 30.53'	80.00' 80.00'	29° 15 15 21° 51' 59"	40.40' 30.35'	N24° 04 N49° 38'
			NOT USED			C90	41.93'	80.00	30° 01' 55"	41.45'	N75* 35'
C44 C45											
C44		-	NOT USED			C98	28.98'	25.00'	66°25'19"	27.39'	N56* 11'
C44 C45	39.27'	25.00'	NOT USED 90° 00' 00"	35.36'	N44° 23' 59"E	C98 C99	28.98 10.29'	25.00 [°]	66° 25' 19" 23° 34' 41"	10.22'	N56° 11 N11° 11'
C44 C45 C46	39.27' 39.27'	25.00' 25.00'	· · · · · · · · · · · · · · · · · · ·	35.36' 35.36'	N44* 23' 59"E N45* 36' 01"W						

TRACT USAGE TABLE TRACTS A, C, D, F AND I ARE OPEN SPACE, COMMON AREAS, AND WALL/FENCE/LANDSCAPE AREAS, TO BE OWNED AND MAINTAINED BY THE VILLAMAR COMMUNITY DEVELOPMENT

DISTRICT.

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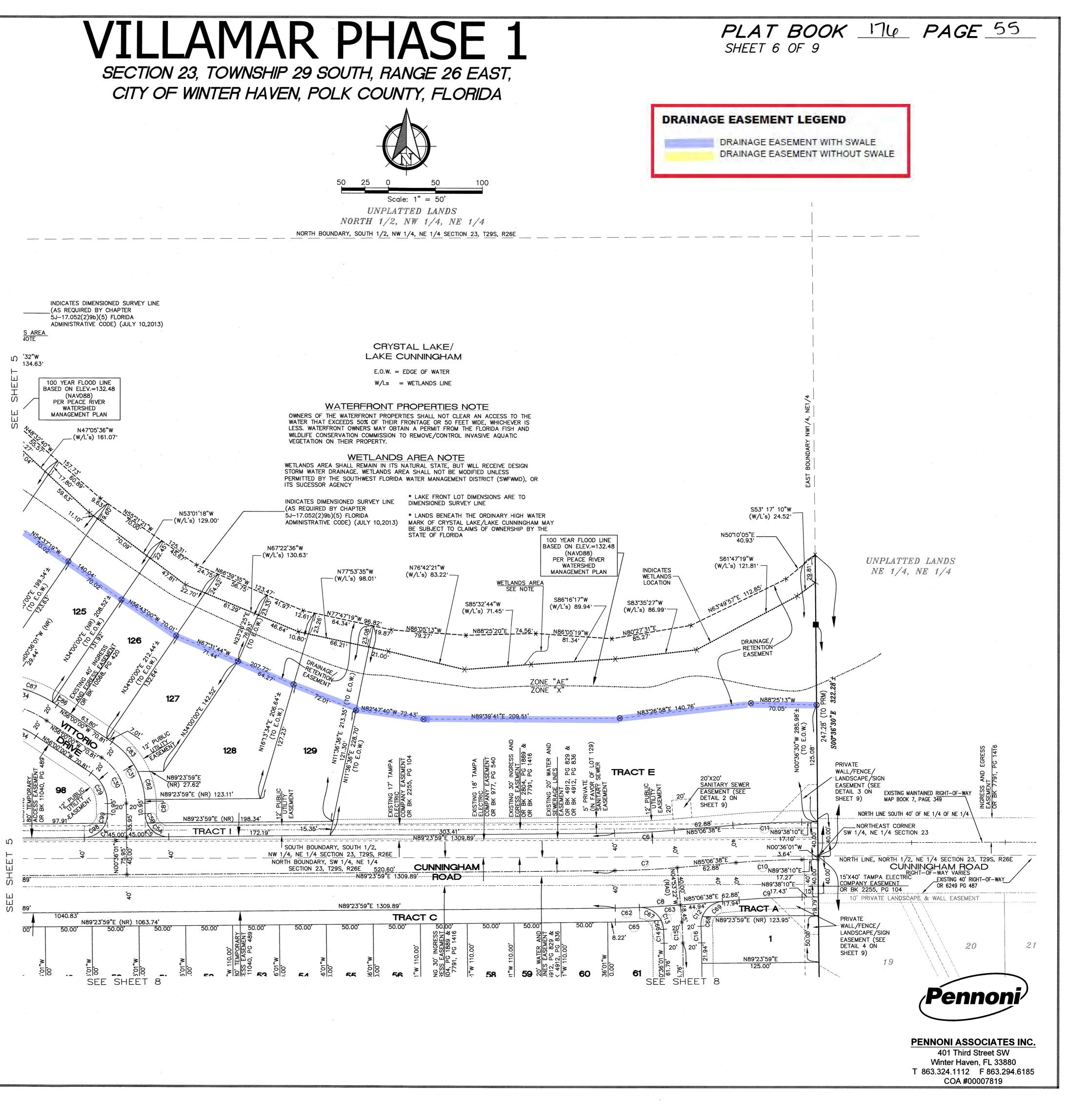
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- TRACTS B AND G ARE OPEN SPACE, DRAINAGE, DRAINAGE/RETENTION AREAS, TO BE OWNED AND MAINTAINED BY THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT.
- TRACT E IS A RECREATION AREA, TO BE OWNED AND MAINTAINED BY THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT.
- TRACT H IS AN INGRESS AND EGRESS TRACT FOR A FUTURE ROADWAY EXTENSION, TO BE OWNED AND MAINTAINED BY THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT.
- TRACT MAINTENANCE AND UPKEEP RESPONSIBILITIES VILLAMAR COMMUNITY DEVELOPMENT DISTRICT SHALL BE RESPONSIBLE FOR ALL MAINTENANCE AND UPKEEP OF TRACTS A, B, C, D, E, F, G, H AND I. IN THE EVENT OF TERMINATION OF THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT, THE DISTRICT SHALL BE RESPONSIBLE FOR ENSURING THE TRANSFER OF ALL MAINTENANCE AND UPKEEP RESPONSIBILITIES TO AN APPROPRIATE ENTITY OTHER THAN THE CITY OF WINTER HAVEN, FLORIDA AS AUTHORIZED BY LAW.

NOTICE:

THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.



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PRM				NUMENT – SET CAP ["] PRM LB-							
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C1 = CL	JRVE -	SEE CUR E LINE D	VE DATA								
				RIGHT-OF-WA	Y	BK = BOC				DATING OF	· • •
(RAD) =			$D/\Delta = C$	ENTRAL ANGLE	(DELTA)	T29S = T	OWNSHIP	29 SOU	RICA VERTICAL TH	DATUM OF	1988
VO./# =	NUMBER		R= RADIL L= ARC L T- TANG	LENGTH ENT LENGTH		R26E = R SWFWMD = COWH = (= SOUTH	WEST FLO	ORIDA WATER	MANAGEMENT	DISTRICT
0.R. = 0.1		RECORDS	CH= CHC	DRD DISTANCE					PMENT DISTRIC	CT	
	PAGE		$\pm = MOR$		PLUS OR MINUS						
PK =	PARKER	KALON EMERGEI	NAIL NCY MANAGEN	IENT AGENCY							
(L) = INF	FORMATIC	N PER L	EGAL DESCRIF								
(CALC) = ND = FC		ATION C	ALCULATED FR	OM FIELD MEA	SUREMENTS						
R&C = IF	RON ROD	AND CA	P AS NOTED			.			· · · · · · · · · · · · · · · · · · ·		
			Curve Tab	e					Curve Tab	le	
Curve #	Length	Radius	Delta	Chord Length	Chord Bearing	Curve #	Length	Radius	Delta	Chord Lengt	h Chord Bear
C1	39.27'	25.00'	90. 00, 00,	35.36'	N44° 23' 59"E	C51			NOT USED		
C2 C3	39.27' 39.05'	25.00' 25.00'	90° 00' 00" 89° 29' 11"	35.36' 35.20'	N45° 36' 01"W	C52 C53	+		NOT USED		
C3 C4	39.05 [°] 39.27'	25.00	90° 00' 00"	35.20	N44° 39° 24"E N44° 23' 59"E	C53	39.27'	25.00'	NOT USED	35.36'	N44° 23' 5
C5	39.27	25.00'	90, 00, 00,	35.36'	N45° 36' 01"W	C55	39.27	25.00'	90° 00' 00"	35.36'	N45' 36' 0
C5A	28.98'	25.00'	66* 25' 19"	27.39'	N57° 23' 22"W	C56	28.98'	25.00'	66* 25' 19"	27.39'	N57° 23' 2
C5B	10.29'	25.00 '	23° 34' 41"	10.22'	N12° 23' 22"W	C57	10.29'	25.00'	23° 34' 41"	10.22'	N12* 23' 2
C6	63.63'	850.00'	04 17 21	63.62'	N87° 15' 18"E	C58	10.06'	25.00'	23' 03' 52"	10.00'	N11° 26' 4
C7	66.63'	890.00'	04° 17' 21"	66.61'	N87° 15' 18"E	C59	28.98'	25.00'	66° 25' 19"	27.39'	N56° 11' 2
C8 C9	69.62' 67.14'	930.00' 850.00'	04° 17' 21" 04° 31' 33"	69.61' 67.12'	N87° 15' 18"E	C60 C61	42.03'	890.00'	NOT USED	42.03'	N83' 45' 2
C10	70.30'	890.00'	04• 31' 33"	70.28'	N87° 22' 24"E	C62	25.73'	930.00'	01' 35' 06"	25.73'	N88* 36' 2
C11	73.46'	930.00'	04• 31' 33"	73.44'	N87° 22' 24"E	C63	43.90'	930.00'	02* 42' 16"	43.89'	N86' 27' 4
C12	38.80'	25.00'	88 54 46"	35.02'	N40° 39' 14"E	C64		1	NOT USED	r	
C13	38.63'	25.00'	88° 31' 39"	34.90'	N47° 55' 17"W	C65	48.93'	945.00'	02* 58' 01"	48.93'	N87* 54' 5
C14	14.94'	280.00'	03' 03' 27"	14.94'	N02' 07' 44"W	C66	9.95'	25.00'	22° 47' 41"	9.88'	N15' 03' 19
C15 C16	22.46' 17.88'	300.00' 320.00'	04° 17' 21" 03° 12' 08"	22.45' 17.88'	N02° 44' 42"W	C67 C68	28.68' 10.37'	25.00' 25.00'	65° 43' 58" 23° 45' 56"	27.13' 10.30'	N59' 19' 0 N08' 04' 4
C17	39.27'	25.00'	90° 00' 00"	35.36'	N44° 23' 59"E	C69	28.43'	25.00'	65° 08' 50"	26.92'	N52* 32' 1
C18	39.27'	25.00'	90, 00, 00"	35.36'	N45° 36' 01"W	C70		1	NOT USED		
C19	62.83'	40.00'	90, 00, 00,	56.57'	N44° 23' 59"E	C71	12.67'	80.00'	09' 04' 35"	12.66'	N84* 51' 4
C20	94.25'	60.00 '	90, 00, 00,	84.85'	N44 [•] 23' 59"E	C72	35.14'	80.00'	25' 09' 54"	34.86'	N67° 44' 2
C21 C22	125.66' 39.27'	80.00'	90° 00' 00"	113.14'	N44° 23' 59"E N45° 36' 01"W	C73	28.54'	80.00'	20° 26' 27"	28.39'	N44' 56' 1
C22	39.27	25.00' 25.00'	90° 00° 00"	35.36' 35.36'	N45' 56 01 W	C74 C75	34.04' 15.28'	80.00' 80.00'	24• 22' 39" 10• 56' 25"	33.78' 15.25'	N22' 31' 4
C24	38.06'	25.00'	87° 13' 41"	34.49'	N43° 36' 50"W	C76	18.28'	60.00'	17° 27' 25"	18.21'	N09° 19' 4
C25	279.21'	60.00'	266 37 40"	87.31'	N46' 05' 09"E	C77	42.70'	60.00'	40° 46' 29"	41.80'	N38° 26' 4
C26	62.83'	40.00'	90° 00' 00"	56.57'	N44° 23' 59"E	C78	45.81'	60.00'	43° 44' 41"	44.70'	N80° 42' 1
C27	94.25'	60.00'			N44 [•] 23' 59"E	C79	34.18'	60.00'			N61' 06' 1
C28	39.27'	25.00'	90. 00,00"	35.36'	N45' 36' 01"W	C80	138.24'	60.00'	132° 00' 47"	109.63'	N21' 13' 17
C29 C30	38.68' 58.01'	40.00' 60.00'	55° 23' 59" 55° 23' 59"	37.19' 55.78'	N28° 18' 01"W	C81 C82	4.05' 31.12'	80.00' 80.00'	02° 54' 06" 22° 17' 18"	4.05' 30.92'	N02' 03' 0
C31	77.35'	80.00	55 23 59 55 23 59	74.37'	N28 18 01 W	C82	42.18'	80.00	30' 12' 35"	41.69'	N40* 53' 4
	54.35'	90.00'	34* 36' 01"	53.53'	N73° 18' 01"W	C84	27.27'	90.00'	17* 21' 35"	27.16'	N64* 40' 4
C32	66.43'	110.00'	34° 36' 01"	65.42'	N73 18' 01"W	C85	27.08'	90.00'	17* 14' 26"	26.98'	N81° 58' 4
C32 C33	70 64	130.00'	34* 36' 01"	77.32'	N73° 18' 01"W	C86	6.21'	130.00'	02* 44' 05"	6.20'	N57' 22' 0
C33 C34	78.51'	40.00'	90. 00, 00,	56.57'	N45' 36' 01"W	C87	55.58'	130.00'	24' 29' 46"	55.16'	N70° 58' 5
C33 C34 C35	62.83'			- · · · ·		C88	16.72'	130.00' 75.00'	07° 22' 10" 03° 28' 39"	16.71' 4.55'	N86' 54' 5 N84' 47' 4
C33 C34 C35 C36	62.83' 94.25'	60.00'	90° 00' 00"	84.85'	N45' 36' 01"W	080	1 4 55	1,0.00	00 20 39	4.00	N84 47 4
C33 C34 C35	62.83'			84.85' 11.46' 37.80'	N45° 36' 01"W N04° 42' 25"W N40° 17' 35"E	C89 C90	4.55' 109.51'	75.00'	83' 39' 23"	100.03'	11141 13 4
C33 C34 C35 C36 C37	62.83' 94.25' 11.47'	60.00' 80.00'	90° 00' 00" 08° 12' 48"	11.46'	N04° 42' 25"W		4.55 109.51' 38.20'	75.00' 75.00'	83° 39' 23" 29° 10' 44"	100.03' 37.78'	
C33 C34 C35 C36 C37 C38	62.83' 94.25' 11.47' 42.85'	60.00' 80.00' 25.00' 25.00'	90° 00' 00" 08° 12' 48" 98° 12' 48"	11.46 ' 37.80'	N04° 42' 25"W N40° 17' 35"E	C90	109.51'				N15' 11' 23
C33 C34 C35 C36 C37 C38 C39	62.83' 94.25' 11.47' 42.85' 38.02'	60.00' 80.00' 25.00' 25.00'	90° 00' 00" 08° 12' 48" 98° 12' 48" 87° 08' 02"	11.46' 37.80' 34.46'	N04° 42' 25"W N40° 17' 35"E N42° 58' 00"E	C90 C91	109.51' 38.20'	75.00'	29° 10' 44"	37.78'	N15' 11' 23
C33 C34 C35 C36 C37 C38 C39 C40 C41 C42	62.83' 94.25' 11.47' 42.85' 38.02' 229.05' 34.47' 62.83'	60.00' 80.00' 25.00' 25.00' 75.00' 25.00' 40.00'	90° 00' 00" 08° 12' 48" 98° 12' 48" 87° 08' 02" 174° 59' 04" 79° 00' 11" 90° 00' 00"	11.46' 37.80' 34.46' 149.86' 31.80' 56.57'	N04* 42' 25"W N40* 17' 35"E N42* 58' 00"E N00* 57' 31"W N48* 56' 57"W N45* 36' 01"W	C90 C91 C92 C93 C94	109.51' 38.20' 76.80' 17.24' 17.24'	75.00' 75.00' 25.00' 25.00'	29' 10' 44" 58' 40' 18" 39' 30' 06" 39' 30' 06"	37.78' 73.49' 16.90' 16.90'	N15' 11' 23 N59' 06' 5 N68' 42' 0 N29' 11' 55
C33 C34 C35 C36 C37 C38 C39 C40 C41 C42 C43	62.83' 94.25' 11.47' 42.85' 38.02' 229.05' 34.47' 62.83' 94.25'	60.00' 80.00' 25.00' 25.00' 75.00' 25.00' 40.00'	90° 00' 00" 08° 12' 48" 98° 12' 48" 87° 08' 02" 174° 59' 04" 79° 00' 11" 90° 00' 00" 90° 00' 00"	11.46' 37.80' 34.46' 149.86' 31.80' 56.57' 84.85'	N04* 42' 25"W N40* 17' 35"E N42* 58' 00"E N00* 57' 31"W N48* 56' 57"W N45* 36' 01"W N45* 36' 01"W	C90 C91 C92 C93 C94 C95	109.51' 38.20' 76.80' 17.24' 17.24' 40.85'	75.00' 75.00' 25.00' 25.00' 80.00'	29' 10' 44" 58' 40' 18" 39' 30' 06" 39' 30' 06" 29' 15' 15"	37.78' 73.49' 16.90' 16.90' 40.40'	N15' 11' 23 N59' 06' 5 N68' 42' 0 N29' 11' 55 N24' 04' 2
C33 C34 C35 C36 C37 C38 C39 C40 C41 C41 C42 C43 C44	62.83' 94.25' 11.47' 42.85' 38.02' 229.05' 34.47' 62.83'	60.00' 80.00' 25.00' 25.00' 75.00' 25.00' 40.00'	90° 00' 00" 08° 12' 48" 98° 12' 48" 87° 08' 02" 174° 59' 04" 79° 00' 11" 90° 00' 00" 90° 00' 00"	11.46' 37.80' 34.46' 149.86' 31.80' 56.57'	N04* 42' 25"W N40* 17' 35"E N42* 58' 00"E N00* 57' 31"W N48* 56' 57"W N45* 36' 01"W	C90 C91 C92 C93 C94 C95 C96	109.51' 38.20' 76.80' 17.24' 17.24' 40.85' 30.53'	75.00' 75.00' 25.00' 25.00' 80.00' 80.00'	29' 10' 44" 58' 40' 18" 39' 30' 06" 39' 30' 06" 29' 15' 15" 21' 51' 59"	37.78' 73.49' 16.90' 16.90' 40.40' 30.35'	N15* 11' 23 N59* 06' 5 N68* 42' 0 N29* 11' 5 N24* 04' 2 N49* 38' 0
C33 C34 C35 C36 C37 C38 C39 C40 C41 C42 C43	62.83' 94.25' 11.47' 42.85' 38.02' 229.05' 34.47' 62.83' 94.25'	60.00' 80.00' 25.00' 25.00' 75.00' 25.00' 40.00'	90° 00' 00" 08° 12' 48" 98° 12' 48" 87° 08' 02" 174° 59' 04" 79° 00' 11" 90° 00' 00" 90° 00' 00" 81° 09' 09" NOT USED	11.46' 37.80' 34.46' 149.86' 31.80' 56.57' 84.85'	N04* 42' 25"W N40* 17' 35"E N42* 58' 00"E N00* 57' 31"W N48* 56' 57"W N45* 36' 01"W N45* 36' 01"W	C90 C91 C92 C93 C94 C95	109.51' 38.20' 76.80' 17.24' 17.24' 40.85' 30.53' 41.93'	75.00' 75.00' 25.00' 25.00' 80.00' 80.00' 80.00'	29' 10' 44" 58' 40' 18" 39' 30' 06" 39' 30' 06" 29' 15' 15" 21' 51' 59" 30' 01' 55"	37.78' 73.49' 16.90' 16.90' 40.40' 30.35' 41.45'	N15' 11' 23 N59' 06' 5 N68' 42' 0 N29' 11' 55 N24' 04' 2 N49' 38' 0 N75' 35' 0
C33 C34 C35 C36 C37 C38 C39 C40 C41 C42 C43 C44 C45	62.83' 94.25' 11.47' 42.85' 38.02' 229.05' 34.47' 62.83' 94.25'	60.00' 80.00' 25.00' 25.00' 75.00' 25.00' 40.00'	90° 00' 00" 08° 12' 48" 98° 12' 48" 87° 08' 02" 174° 59' 04" 79° 00' 11" 90° 00' 00" 90° 00' 00"	11.46' 37.80' 34.46' 149.86' 31.80' 56.57' 84.85'	N04* 42' 25"W N40* 17' 35"E N42* 58' 00"E N00* 57' 31"W N48* 56' 57"W N45* 36' 01"W N45* 36' 01"W	C90 C91 C92 C93 C94 C95 C96 C97	109.51' 38.20' 76.80' 17.24' 17.24' 40.85' 30.53'	75.00' 75.00' 25.00' 25.00' 80.00' 80.00'	29' 10' 44" 58' 40' 18" 39' 30' 06" 39' 30' 06" 29' 15' 15" 21' 51' 59"	37.78' 73.49' 16.90' 16.90' 40.40' 30.35'	N15' 11' 23 N59' 06' 5 N68' 42' 0 N29' 11' 55 N24' 04' 2 N49' 38' 0 N75' 35' 0 N56' 11' 20
C33 C34 C35 C36 C37 C38 C39 C40 C41 C42 C43 C44 C45 C46	62.83' 94.25' 11.47' 42.85' 38.02' 229.05' 34.47' 62.83' 94.25' 113.31'	60.00' 80.00' 25.00' 25.00' 25.00' 40.00' 60.00' 80.00'	90° 00' 00" 08° 12' 48" 98° 12' 48" 87° 08' 02" 174° 59' 04" 79° 00' 11" 90° 00' 00" 90° 00' 00" 81° 09' 09" NOT USED NOT USED	11.46' 37.80' 34.46' 149.86' 31.80' 56.57' 84.85' 104.07'	N04* 42' 25"W N40* 17' 35"E N42* 58' 00"E N00* 57' 31"W N48* 56' 57"W N45* 36' 01"W N45* 36' 01"W N50* 01' 26"W	C90 C91 C92 C93 C94 C95 C96 C97 C98	109.51' 38.20' 76.80' 17.24' 17.24' 40.85' 30.53' 41.93' 28.98'	75.00' 75.00' 25.00' 25.00' 80.00' 80.00' 80.00' 25.00'	29' 10' 44" 58' 40' 18" 39' 30' 06" 39' 30' 06" 29' 15' 15" 21' 51' 59" 30' 01' 55" 66' 25' 19"	37.78' 73.49' 16.90' 16.90' 40.40' 30.35' 41.45' 27.39'	N41 13 41 N15* 11' 23 N59* 06' 5 N68* 42' 0 N29* 11' 55 N29* 11' 55 N29* 11' 55 N24* 04' 2 N49* 38' 0 N75* 35' 0 N56* 11' 20 N11* 11' 20

TRACT USAGE TABLE

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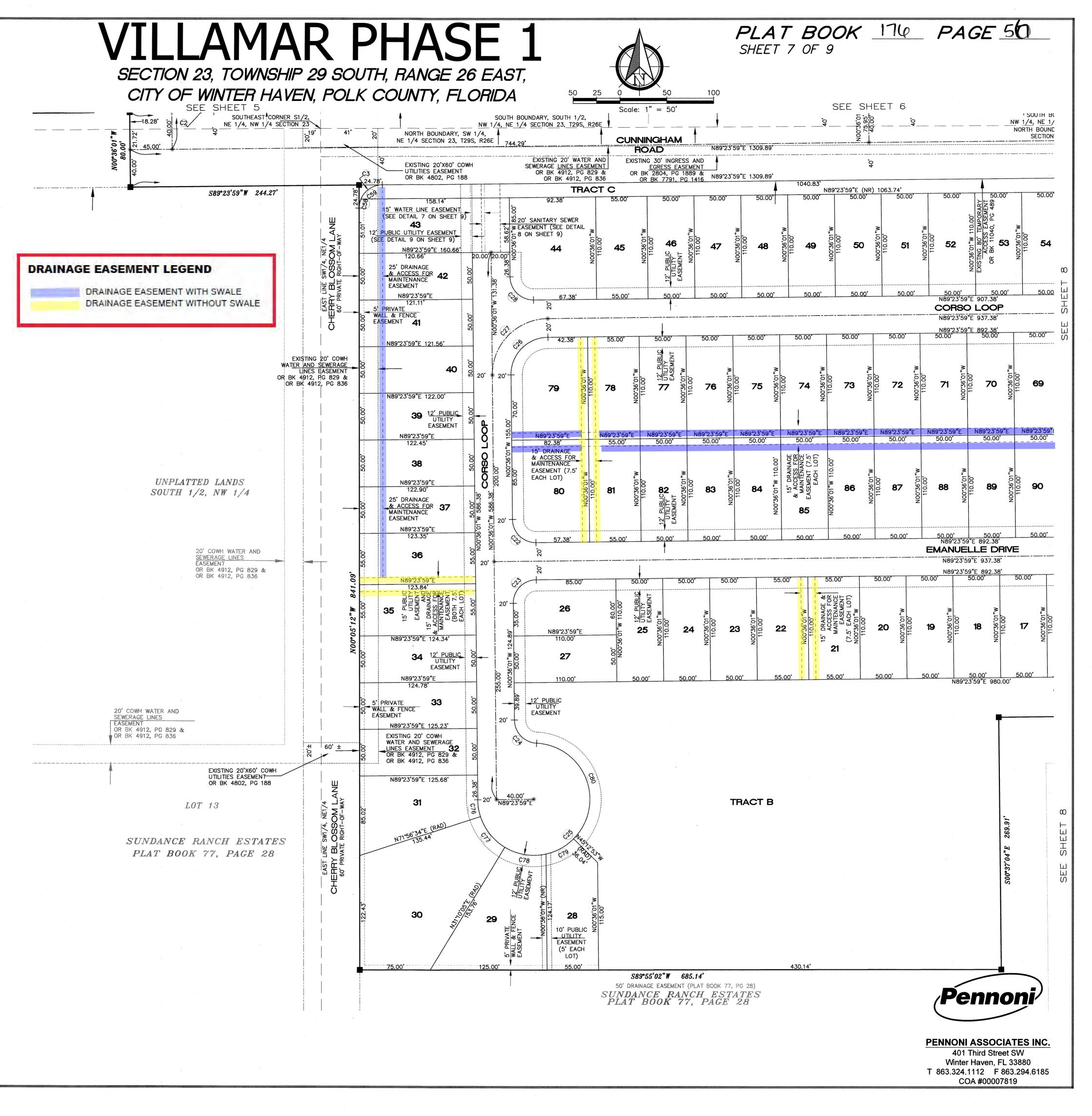
- TRACTS A, C, D, F AND I ARE OPEN SPACE, COMMON AREAS, AND WALL/FENCE/LANDSCAPE AREAS, TO BE OWNED AND MAINTAINED BY THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT.
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TRACT MAINTENANCE AND UPKEEP <u>RESPONSIBILITIES</u> VILLAMAR COMMUNITY DEVELOPMENT DISTRICT SHALL BE RESPONSIBLE FOR ALL

MAINTENANCE AND UPKEEP OF TRACTS A, B, C, D, E, F, G, H AND I. IN THE EVENT OF TERMINATION OF THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT, THE DISTRICT SHALL BE RESPONSIBLE FOR ENSURING THE TRANSFER OF ALL MAINTENANCE AND UPKEEP RESPONSIBILITIES TO AN APPROPRIATE ENTITY OTHER THAN THE CITY OF WINTER HAVEN, FLORIDA AS AUTHORIZED BY LAW.

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PRM				NUMENT - SET CAP "PRM LB-							
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			Curve Tab	le					Curve Tab	le	
Curve #	Length	Radius	Delta	·····	Chord Bearing	Curve #	Length	Radius	Delta	1	h Chord Bearing
C1	39.27'	25.00'	90° 00' 00"	35.36'	N44 [•] 23 [•] 59"E	C51			NOT USED	j	1
C2	39.27'	25.00'	90° 00' 00"	35.36'	N45' 36' 01"W	C52	· · · · · · · · · · · · · · · · · · ·		NOT USED		
C3	39.05'	25.00'	89* 29' 11"	35.20'	N44 39 24 E	C53			NOT USED		
C4	39.27'	25.00'	90° 00' 00"	35.36'	N44° 23' 59"E	C54	39.27'	25.00'	90° 00' 00"	35.36'	N44° 23' 59"E
C5	39.27'	25.00'	90° 00' 00"	35.36'	N45° 36' 01"W	C55	39.27'	25.00'	90, 00, 00,	35.36'	N45° 36' 01"V
C5A	28.98'	25.00'	66° 25' 19"	27.39'	N57° 23' 22"W	C56	28.98'	25.00'	66° 25' 19"	27.39'	N57* 23' 22"
C5B	10.29'	25.00'	23° 34' 41"	10.22'	N12' 23' 22"W	C57	10.29'	25.00'	23° 34' 41"	10.22'	N12° 23' 22"V
C6 C7	63.63' 66.63'	850.00' 890.00'	04° 17' 21" 04° 17' 21"	63.62' 66.61'	N87° 15' 18"E	C58 C59	10.06' 28.98'	25.00' 25.00'	23° 03' 52" 66° 25' 19"	10.00' 27.39'	N11° 26' 44"E
C8	69.62'	930.00	04 17 21	69.61'	N87' 15' 18"E	C60	20.90	20.00	NOT USED	27.58	1.00 H 20 E
C9	67.14'	850.00'	04' 31' 33"	67.12'	N87° 22' 24"E	C61	42.03'	890.00'	02* 42' 21"	42.03'	N83° 45' 27"
C10	70.30'	890.00'	04• 31' 33"	70.28'	N87° 22° 24"E	C62	25.73'	930.00'	01• 35' 06"	25.73'	N88 36' 26"
C11	73.46'	930.00'	04* 31' 33"	73.44'	N87 22 24 E	C63	43.90'	930.00'	02• 42' 16"	43.89'	N86° 27' 45"E
C12	38.80'	25.00'	88 54 46"	35.02'	N40° 39' 14"E	C64			NOT USED		T
C13	38.63'	25.00'	88' 31' 39"	34.90'	N47° 55' 17"W	C65	48.93'	945.00'	02* 58' 01"	48.93'	N87* 54' 59"
C14	14.94'	280.00'	03° 03' 27"	14.94'	N02° 07' 44"W	C66	9.95'	25.00'	22° 47' 41"	9.88'	N15° 03' 19"W
C15 C16	22.46' 17.88'	300.00' 320.00'	04° 17' 21" 03° 12' 08"	22.45' 17.88'	N02° 44' 42"W	C67 C68	28.68' 10.37'	25.00' 25.00'	65° 43' 58" 23° 45' 56"	27.13' 10.30'	N59° 19' 08"V
C17	39.27'	25.00	90° 00' 00"	35.36'	N44 [•] 23 [°] 59 [°] E	C69	28.43'	25.00	65° 08' 50"	26.92'	N52° 32' 13"E
C18	39.27'	25.00'	90° 00' 00"	35.36'	N45* 36' 01"W	C70			NOT USED		
C19	62.83'	40.00'	90° 00' 00"	56.57'	N44 23 59 E	C71	12.67'	80.00'	09' 04' 35"	12.66'	N84* 51' 42"E
C20	94.25'	60.00'	90° 00' 00"	84.85'	N44 23 59 E	C72	35.14'	80.00'	25' 09' 54"	34.86'	N67° 44' 27"E
C21	125.66'	80.00'	90, 00, 00,	113.14'	N44° 23' 59"E	C73	28.54'	80.00'	20' 26' 27"	28.39'	N44° 56' 17"E
C22	39.27'	25.00'	90° 00' 00"	35.36'	N45° 36' 01"W	C74	34.04'	80.00'	24' 22' 39"	33.78'	N22* 31' 44"E
C23 C24	39.27' 38.06'	25.00' 25.00'	90° 00' 00" 87° 13' 41"	35.36' 34.49'	N44° 23' 59"E N43° 36' 50"W	C75 C76	15.28' 18.28'	80.00' 60.00'	10° 56' 25" 17° 27' 25"	15.25' 18.21'	N04 52 12"E
C25	279.21	60.00'	266° 37' 40"	87.31'	N45 56 50 W	C77	42.70'	60.00'	40° 46' 29"	41.80'	N38° 26' 41"W
C26	62.83'	40.00'	90° 00' 00"	56.57'	N44* 23' 59"E	C78	45.81'	60.00'	43' 44' 41"	44.70'	N80° 42' 15"W
C27	94.25'	60.00'	90, 00, 00"	84.85'	N44° 23' 59"E	C79	34.18'	60.00'	32• 38' 18"	33.72'	N61° 06' 15"E
C28	39.27'	25.00'	90° 00' 00"	35.36'	N45° 36' 01"W	C80	138.24'	60.00 '	132 00' 47"	109.63'	N21• 13' 17"W
C29	38.68'	40.00'	55° 23' 59"	37.19'	N28• 18' 01"W	C81	4.05'	80.00'	02* 54' 06"	4.05'	N02 03 04"
C30	58.01'	60.00'	55' 23' 59"	55.78'	N28* 18' 01"W	C82	31.12'	80.00'	22° 17' 18"	30.92'	N14* 38' 46"V
C31	77.35'	80.00'	55° 23' 59"	74.37'	N28* 18' 01"W	C83	42.18'	80.00'	30° 12' 35"	41.69'	N40° 53' 43"
C32 C33	54.35' 66.43'	90.00' 110.00'	34° 36' 01" 34° 36' 01"	53.53' 65.42'	N73° 18' 01"W	C84 C85	27.27' 27.08'	90.00' 90.00'	17° 21' 35" 17° 14' 26"	27.16' 26.98'	N64* 40' 48"V
C34	78.51'	130.00'	34 36 01 34 [•] 36' 01"	77.32'	N73 18 01 W	C85	6.21'	90.00 130.00'	02* 44' 05"	6.20'	N57° 22' 03"
C35	62.83'	40.00'	90. 00, 00,	56.57'	N45* 36' 01"W	C87	55.58'	130.00'	24 [•] 29' 46"	55.16'	N70° 58' 58"
C36	94.25 '	60.00'	90° 00' 00"	84.85'	N45° 36' 01"W	C88	16.72'	130.00'	07* 22' 10"	16.71'	N86* 54' 56"
C37	11.47'	80.00'	08° 12' 48"	11.46'	N04° 42' 25"W	C89	4.55'	75.00'	03• 28' 39"	4.55'	N84° 47' 42"E
C38	42.85'	25.00'	98• 12' 48"	37.80'	N40* 17' 35"E	C90	109.51'	75.00'	83• 39' 23"	100.03'	N41 13' 41"E
C39	38.02'	25.00'	87' 08' 02"	34.46'	N42° 58' 00"E	C91	38.20'	75.00'	29* 10' 44"	37.78'	N15° 11' 23"W
C40	229.05'	75.00'	174° 59' 04"	149.86'	NOO* 57' 31"W	C92	76.80'	75.00'	58° 40' 18"	73.49'	N59° 06' 54"
C41	34.47'	25.00'	79° 00' 11"	31.80'	N48° 56' 57"W	C93	17.24'	25.00'	39° 30' 06"	16.90'	N68° 42' 00"
C42 C43	62.83' 94.25'	40.00' 60.00'	90° 00' 00"	56.57' 84.85'	N45° 36' 01"W	C94 C95	17.24' 40.85'	25.00' 80.00'	39° 30' 06" 29° 15' 15"	16.90' 40.40'	N29' 11' 55"W
C43	94.25 113.31'	80.00'	81° 09' 09"	84.85 104.07'	N45° 36° 01 W	C95 C96	40.85	80.00' 80.00'	29° 15 15 21° 51' 59"	40.40 30.35'	N24° 04° 29° N49° 38' 06" N49° 38' 38' 38' 38' 38' 38' 38' 38' 38' 38'
C45			NOT USED	L		C97	41.93'	80.00'	30° 01' 55"	41.45'	N75' 35' 03"
			NOT USED			C98	28.98'	25.00'	66° 25' 19"	27.39'	N56° 11' 20"E
C46	70.07'	25.00'	90' 00' 00"	35.36'	N44° 23' 59"E	C99	10.29'	25.00'	23° 34' 41"	10.22'	N11* 11' 20"E
C40 C47	39.27 '										
	39.27 39.27'	25.00'	90° 00' 00" NOT USED	35.36'	N45° 36' 01"W						

TRACT USAGE TABLE

NOTES AND LEGEND

- TRACTS A, C, D, F AND I ARE OPEN SPACE, COMMON AREAS, AND WALL/FENCE/LANDSCAPE AREAS, TO BE OWNED AND MAINTAINED BY THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT.
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TRACT MAINTENANCE AND UPKEEP RESPONSIBILITIES VILLAMAR COMMUNITY DEVELOPMENT

DISTRICT SHALL BE RESPONSIBLE FOR ALL MAINTENANCE AND UPKEEP OF TRACTS A, B, C, D, E, F, G, H AND I. IN THE EVENT OF TERMINATION OF THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT, THE DISTRICT SHALL BE RESPONSIBLE FOR ENSURING THE TRANSFER OF ALL MAINTENANCE AND UPKEEP RESPONSIBILITIES TO AN APPROPRIATE ENTITY OTHER THAN THE CITY OF WINTER HAVEN, FLORIDA AS AUTHORIZED BY LAW.

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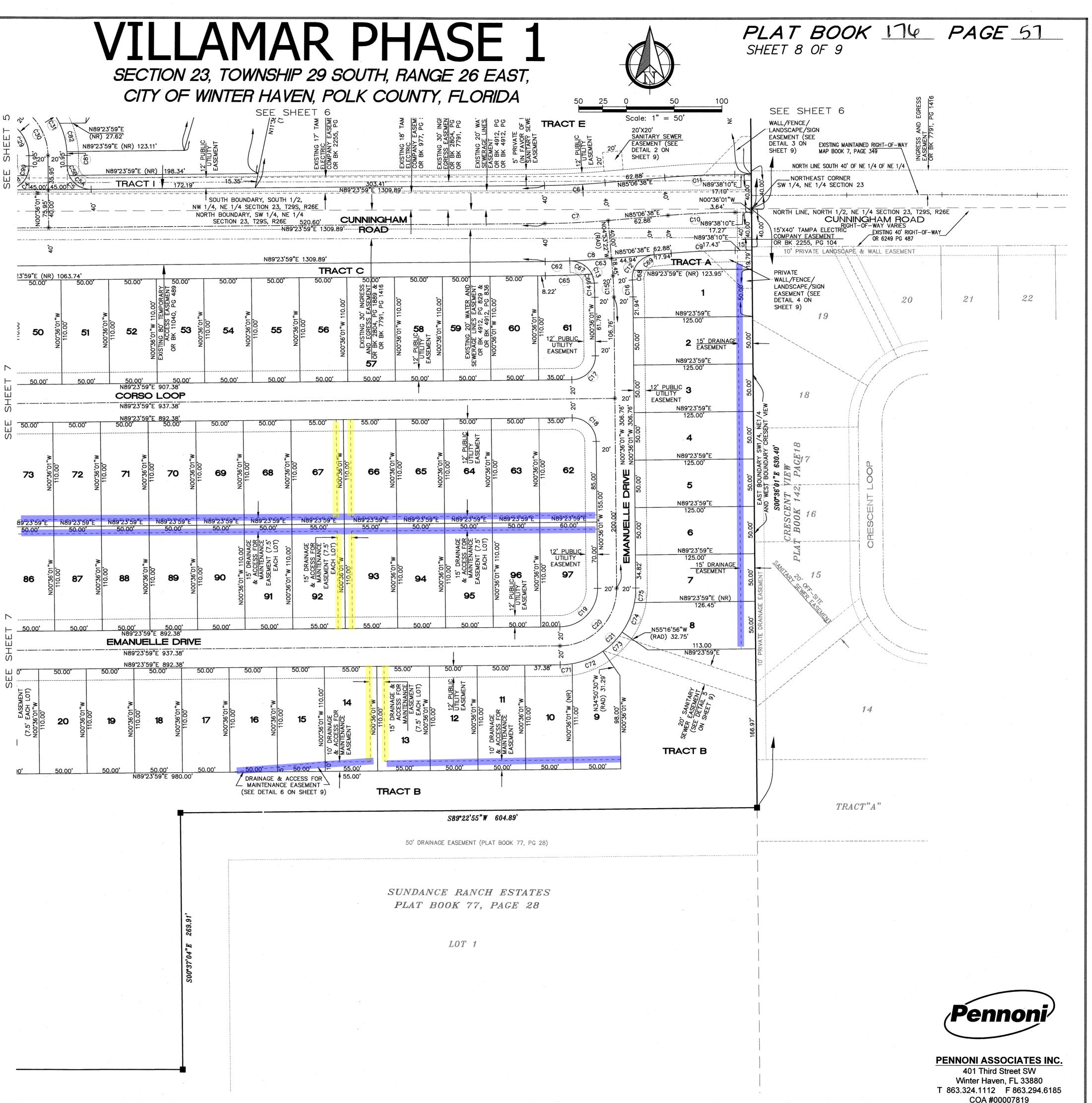
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NOTES AND LEGEND PCP – PERMANENT CONTROL POINT – SET PK NAIL & DISK "PCP LB-8126" - UNLESS OTHERWISE NOTED PRM – PERMANENT REFERENCE MONUMENT – SET 4" X 4" CONCRETE MONUMENT AND CAP "PRM LB-8126" \odot SIR – SET 5/8" IRON ROD AND CAP "LB-8126 (POINT ON LINE) FCM - FOUND 4"X4" CONCRETE MONUMENT AS NOTED ● FIR - FOUND IRON ROD AND CAP "PSM 5130" ~ UNLESS NOTED OTHERWISE O FIP - FOUND IRON PIPE AS NOTED ▲ RRS – FOUND RAILROAD SPIKE AS NOTED C1 = CURVE - SEE CURVE DATA L1 = LINE - SEE LINE DATAR/W = RIGHT - OF - WAYBK = BOOK NAVD 1988 = NORTH AMERICA VERTICAL DATUM OF 1988 $\dot{C}ONC. = CONCRETE$ T29S = TOWNSHIP 29 SOUTH(RAD) = RADIAL $D/\Delta = CENTRAL ANGLE (DELTA)$ (NR) = NON - RADIALR26E = RANGE 26 EASTR= RADIUS SWFWMD = SOUTHWEST FLORIDA WATER MANAGEMENT DISTRICT NO./# = NUMBER L= ARC LENGTH I.D. = IDENTIFICATION T= TANGENT LENGTH COWH = CITY OF WINTER HAVEN O.R. = OFFICIAL RECORDS CH= CHORD DISTANCE CDD = COMMUNITY DEVELOPMENT DISTRICT $PB_{} = PLAT BOOK$ CB= CHORD BEARING PG = PAGE \pm = MORE OR LESS / PLUS OR MINUS PGS = PAGESN&D = NAIL AND DISKPK = PARKER KALON NAIL FEMA = FEDERAL EMERGENCY MANAGEMENT AGENCY (F) = INFORMATION AS MEASURED BETWEEN FIELD MONUMENTATION (L) = INFORMATION PER LEGAL DESCRIPTION (CALC) = INFORMATION CALCULATED FROM FIELD MEASUREMENTS FND = FOUND IR&C = IRON ROD AND CAP AS NOTEDScale: LOT 133 N89'23'59"E LOT 108 LOT 132 N89'23'59"E 67.82' N89'23'59"E 67.90' VITTORIO N89*23'59"E DRIVE 121.30' _____ N89'23'59"E 68.08' LOT 131 N89'23'59"E 120.76' LOT LOT 106 107 LOT 130 N89'23'59"E 69.16' TRACT D CUNNINGHAM ROAD **EMANUELLE DRIVE** LOTS 107, 131 & 132 EASEMENT ~ DETAIL 1 (SCALE 1"=30') N89'23'59"E 892.38' 50.00 50.00' Scale: 1" TRACT E LOT 20'X20' LOT SANITARY SEWER EASEMENT 15 N85°06'38"E, 16 20.00 DRAINAGE & - ACCESS FOR -MAINTENANCE EASEMENT 20.00 N85'06'38"E 62.88 N83'41'21"E 50.25' N83'41'21"E 50.25 CUNNINGHAM ROAD N89'23'59"E 980.00' TRACT E EASEMENT ~ DETAIL 2 TRACT B (SCALE 1"=30') (SCALE 1"=30') TRACT MAINTENANCE AND UPKEEP TRACT USAGE TABLE <u>RESPONSIBILITIES</u> TRACTS A, C, D, F AND I ARE OPEN VILLAMAR COMMUNITY DEVELOPMENT SPACE, COMMON AREAS, AND WALL/FENCE/LANDSCAPE AREAS, TO BE DISTRICT SHALL BE RESPONSIBLE FOR ALL MAINTENANCE AND UPKEEP OF TRACTS A, OWNED AND MAINTAINED BY THE B, C, D, E, F, G, H AND I. IN THE EVENT VILLAMAR COMMUNITY DEVELOPMENT OF TERMINATION OF THE VILLAMAR DISTRICT COMMUNITY DEVELOPMENT DISTRICT, THE DISTRICT SHALL BE RESPONSIBLE FOR TRACTS B AND G ARE OPEN SPACE, ENSURING THE TRANSFER OF ALL DRAINAGE, DRAINAGE/RETENTION AREAS, MAINTENANCE AND UPKEEP TO BE OWNED AND MAINTAINED BY THE RESPONSIBILITIES TO AN APPROPRIATE VILLAMAR COMMUNITY DEVELOPMENT ENTITY OTHER THAN THE CITY OF WINTER DISTRICT HAVEN, FLORIDA AS AUTHORIZED BY LAW. TRACT E IS A RECREATION AREA, TO BE OWNED AND MAINTAINED BY THE NOTICE: VILLAMAR COMMUNITY DEVELOPMENT DISTRICT THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION TRACT H IS AN INGRESS AND EGRESS OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO TRACT FOR A FUTURE ROADWAY CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR EXTENSION, TO BE OWNED AND DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS MAINTAINED BY THE VILLAMAR PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. COMMUNITY DEVELOPMENT DISTRICT.

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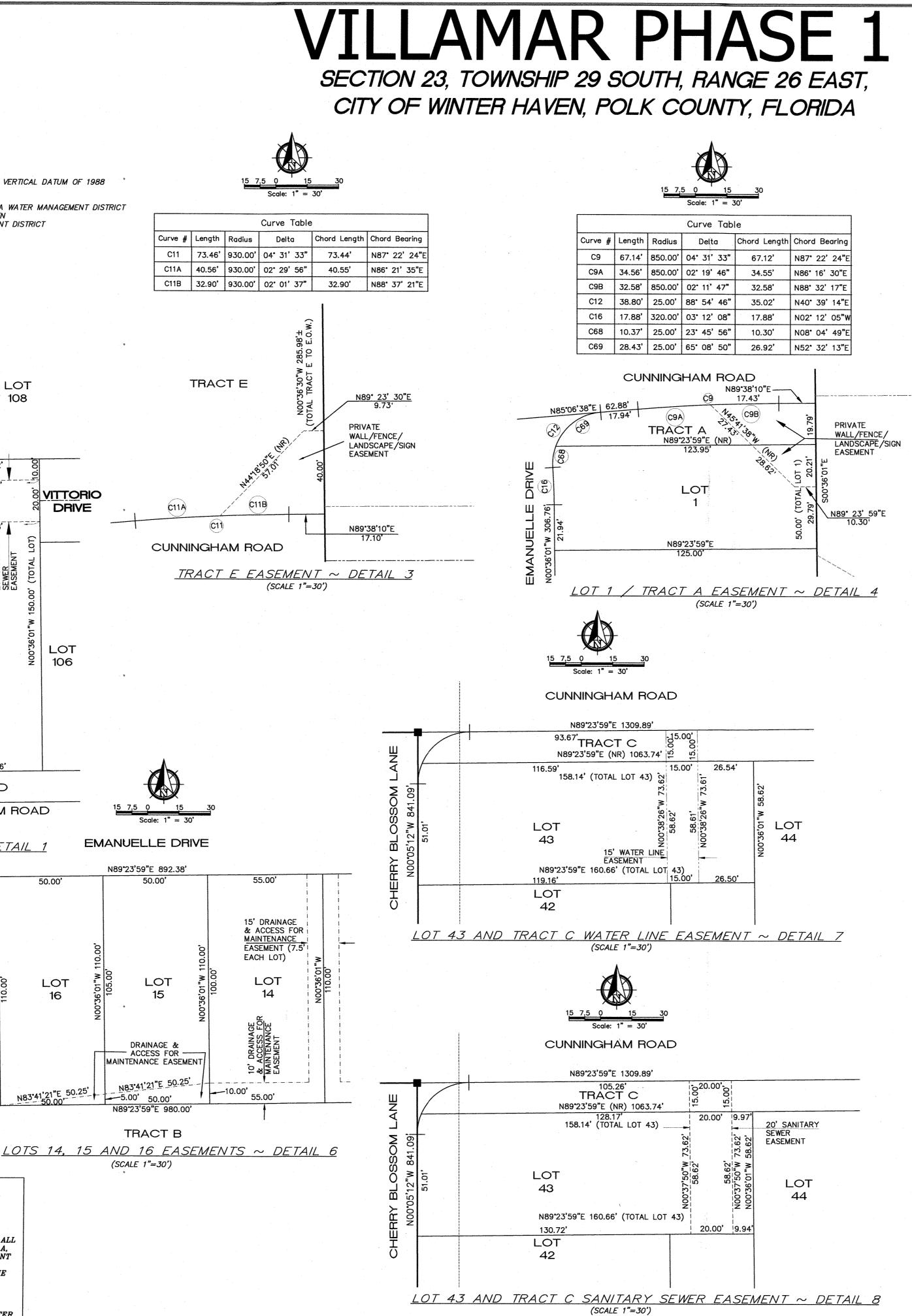
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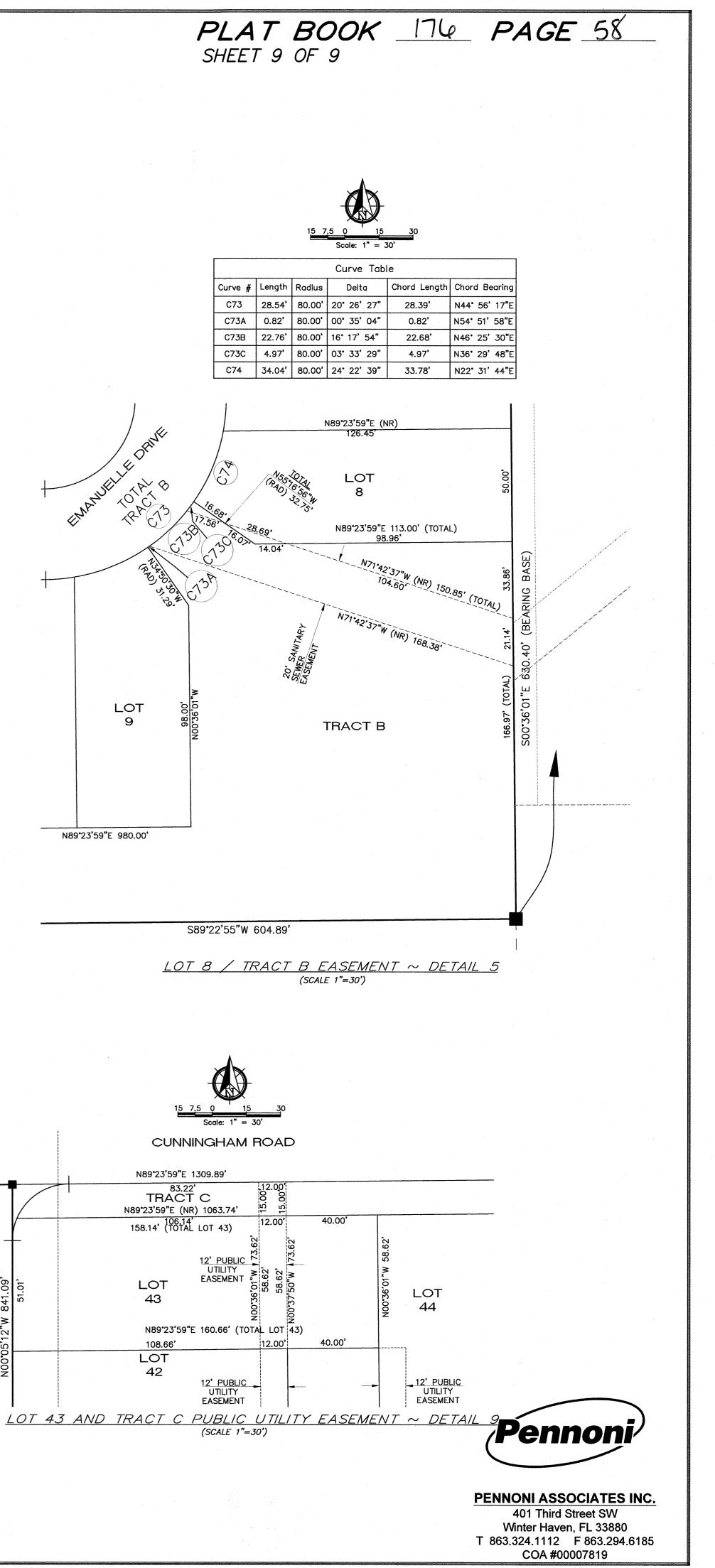
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Plat	Plat Name: Villamar Phase 2A (Winter Haven)							
	Section Township Range							
STATE OF FLO COUNTY OF PO								
FILED FOR REG	CORD this 1	4th day of	February, 2020					
Recorded in Pla Page(s)		2						
Record verified	1 2/14/2020							
Stacy M. Butterf Clerk of Circuit (
	ter Leidinger uty Clerk	lize						

NOTES AND LEGEND PCP – PERMANENT CONTROL POINT – SET PK NAIL & DISK "PCP LB-8126" - UNLESS OTHERWISE NOTED PRM – PERMANENT REFERENCE MONUMENT – SET 4" X 4" CONCRETE MONUMENT AND CAP "PRM LB-8126" FCM - FOUND CONCRETE MONUMENT AS NOTED ● FIR — FOUND IRON ROD AND CAP "PSM 5130" ~ UNLESS NOTED OTHERWISE O FIP - FOUND IRON PIPE AS NOTED ▲ RRS – FOUND RAILROAD SPIKE AS NOTED C1 = CURVE - SEE CURVE DATAL1 = LINE - SEE LINE DATA& = AND R/W = RIGHT - OF - WAYBK = BOOKNAVD 1988 = NORTH AMERICA VERTICAL DATUM OF 1988 $\varphi = CENTERLINE$ $\acute{CONC.} = CONCRETE$ (RAD) = RADIAL $D/\Delta = CENTRAL ANGLE (DELTA)$ T29S = TOWNSHIP 29 SOUTH(NR) = NON - RADIALR = RADIUSR26E = RANGE 26 EASTSWFWMD = SOUTHWEST FLORIDA WATER MANAGEMENT DISTRICT NO./# = NUMBERL = ARC LENGTHT= TANGENT LENGTH COWH = CITY OF WINTER HAVEN I.D. = IDENTIFICATION O.R. = OFFICIAL RECORDS CH= CHORD DISTANCE CDD = COMMUNITY DEVELOPMENT DISTRICT PB = PLAT BOOKCB= CHORD BEARING PG = PAGE \pm = MORE OR LESS / PLUS OR MINUS PGS = PAGESN&D = NAIL AND DIŚKPK = PARKER KALON NAILFEMA = FEDERAL EMERGENCY MANAGEMENT AGENCY (F) = INFORMATION AS MEASURED BETWEEN FIELD MONUMENTATION) = INFORMATION PER LEGAL DESCRIPTION (CALC) = INFORMATION CALCULATED FROM FIELD MEASUREMENTS FND = FOUND IR&C = IRON ROD AND CAP AS NOTEDSURVEYOR'S NOTES: BEARINGS ARE BASED ON THE EAST BOUNDARY OF THE SOUTHWEST 1/4 OF OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 29 SOUTH, RANGE 26 EAST, POLK COUNTY, FLORIDA, AS SOUTH 00'36'01" EAST - ASSUMED BETWEEN FOUND FIELD MONUMENTATION UNLESS OTHERWISE NOTED A 5/8" IRON ROD AND CAP "LB-8126" MONUMENTATION SET AT ALL LOT CORNERS, POINTS OF INTERSECTION, AND CHANGES OF DIRECTION OF LINE WITHIN THE SUBDIVISION WHICH DO NOT REQUIRE A PRM OR PCP. THIS PLAT IS BASED ON A RECENT SURVEY MADE BY PENNONI ASSOCIATES, INC. IN COMPLIANCE WITH CHAPTER 177, FLORIDA STATUTES. 4. P.C.P.'S SET IN AN IMPERVIOUS SURFACE ARE A PK-NAIL AND DISC "LB-8126" - UNLESS OTHERWISE NOTED. LANDS IN THE VICINITY OF THE DRAINAGE/RETENTION AREAS AND SWALES MAY BE SUBJECT TO TEMPORARY STANDING WATER WHEN CONDITIONS DECREASE THE RATE OF PERCOLATION AND DRAINAGE RUNOFF. PROPERTY OWNERS ARE RESPONSIBLE FOR MAINTENANCE OF VEGETATION (MOWING) IN THE RETENTION AREAS AND DRAINAGE SWALES LYING WITHIN THEIR RESPECTIVE LOT AND THE DESIGN IS TO BE LEFT UNCHANGED. ALL PLATTED UTILITY EASEMENTS SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES IN ACCORDANCE WITH FLORIDA STATUTE 177.091 THE PLATTED LANDS ARE LOCATED WITHIN ZONE "X" ACCORDING TO THE FLOOD INSURANCE RATE MAP FOR POLK COUNTY; COMMUNITY PANEL NUMBER 12105C0535 H, EFFECTIVE DATE OF 12/22/2016. THE COORDINATES SHOWN HEREON, IF ANY, ARE BASED ON THE FLORIDA STATE PLANE COORDINATE SYSTEM, WEST ZONE, NORTH AMERICAN DATUM OF 1983, ADJUSTMENT OF 2011. SURVEYOR'S REPORT: THIS PLAT WAS PREPARED WITH THE BENEFIT OF THAT CERTAIN TITLE OPINION PREPARED BY STRAUGHN & TURNER, P.A., DATED DECEMBER 5, 2019, WHICH WAS RELIED UPON AS BEING COMPLETE AND CORRECT. ACCORDING TO SAID TITLE OPINION: "THE ONLY LIENS, EASEMENTS, JUDGEMENTS, MORTGAGES AND OTHER ENCUMBRANCES ON THE PROPERTY ARE LISTED BELOW" 1. EASEMENT IN FAVOR OF TAMPA ELECTRIC COMPANY RECORDED IN O.R. BOOK 2196, PAGE 1596, PUBLIC RECORDS OF POLK COUNTY, FLORIDA [SURVEYOR'S NOTE: EASEMENT DEPICTED ON PLAT]; 2. EASEMENT AGREEMENT RECORDED IN O.R. BOOK 6985, PAGE 1217, AND RE-RECORDED IN O.R. BOOK 7056, PAGE 717, PUBLIC RECORDS OF POLK COUNTY, FLORIDA [SURVEYOR'S NOTE: EASEMENT DEPICTED <u>ON PLAT:</u> 3. EASEMENT AGREEMENT RECORDED IN O.R. BOOK 10568, PAGE 420, PUBLIC RECORDS OF POLK COUNTY, FLORIDA [SURVEYOR'S NOTE: EASEMENT DEPICTED ON PLAT - RECORDED DOCUMENT CONTAINS FOLLOWING STATEMENT: "THIS EASEMENT SHALL AUTOMATICALLY TERMINATE AS TO THAT PORTION OF THE EASEMENT PROPERTY THAT IS CONTAINED ON SUCH PLAT"]; 4. NOTICE OF ESTABLISHMENT OF THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT RECORDED IN O.R. BOOK 10688, PAGE 1653, PUBLIC RECORDS OF POLK COUNTY, FLORIDA; 5. RECORDED NOTICE OF ENVIRONMENTAL RESOURCE PERMIT RECORDED IN O.R. 10705, PAGE 2236, PUBLIC RECORDS OF POLK COUNTY, FLORIDA; 6. VILLAMAR COMMUNITY DEVELOPMENT DISTRICT NOTICE OF SPECIAL ASSESSMENTS AND GOVERNMENT LIEN OF RECORD RECORDED IN O.R. BOOK 10745, PAGE 1168, PUBLIC RECORDS OF POLK COUNTY, FI ORIDA TEMPORARY CONSTRUCTION AND ACCESS EASEMENT AGREEMENTS RECORDED IN O.R. BOOK 10819. PAGE 451 , PUBLIC RECORDS OF POLK COUNTY, FLORIDA [SURVEYOR'S NOTE: APPEARS TO BE A "BLANKET EASEMENT" THAT ENCOMPASSES BOUNDARY OF THIS SUBDIVISION]: 8. AGREEMENT BETWEEN THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT, HIGHLAND CASSIDY, LLC, CASSIDY PROPERTIES, INC. AND HIGHLAND SUMNER, LLC REGARDING TRUE-UP AS TO SERIE'S 2019 ASSESSMENTS AS RECORDED IN O.R. BOOK 10892, PAGE 1570, PUBLIC RECORDS OF POLK COUNTY, 9. DECLARATION OF CONSENT TO JURISDICTION OF VILLAMAR COMMUNITY DEVELOPMENT DISTRICT AND TO IMPOSITION OF SPECIAL ASSESSMENTS RECORDED IN O.R. BOOK 10892, PAGE 1617, PUBLIC RECORDS OF POLK COUNTY, FLORIDA; 10. COLLATERAL ASSIGNMENT AND ASSUMPTION OF DEVELOPMENT RIGHTS RELATING TO SERIES 2019 PROJECT RECORDED IN O.R. BOOK 10892, PAGE 1624, PUBLIC RECORDS OF POLK COUNTY, FLORIDA; 11. DISCLOSURE OF PUBLIC FINANCING AND MAINTENANCE OF IMPROVEMENTS TO REAL PROPERTY UNDERTAKEN BY THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT RECORDED IN O.R. BOOK 10946. PAGE 938, PUBLIC RECORDS OF POLK COUNTY, FLORIDA: 12. VILLAMAR COMMUNITY DEVELOPMENT DISTRICT NOTICE OF LIEN OF SPECIAL ASSESSMENTS FOR SPECIAL ASSESSMENT BONDS, SERIES 2019 RECORDED IN O.R. BOOK 10946, PAGE 949, PUBLIC RECORDS OF POLK COUNTY, FLORIDA; 13. ANY LIENS CREATED OR LEVIED PURSUANT TO CHs. 190, 170, AND 197, F.S., PERTAINING TO COMMUNITY DEVELOPMENT DISTRICTS.

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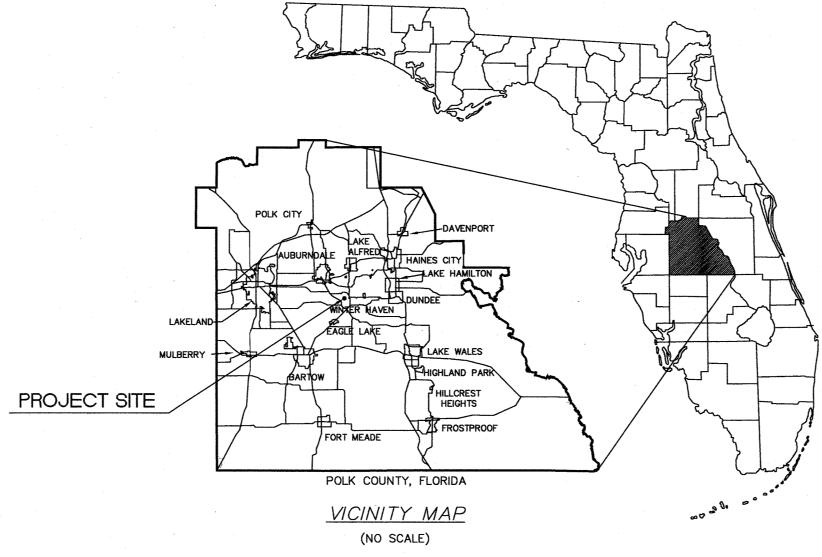
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/ILLAMAR PHASE 2A SECTION 23, TOWNSHIP 29 SOUTH, RANGE 26 EAST, CITY OF WINTER HAVEN, POLK COUNTY, FLORIDA



LEGAL DESCRIPTION

THAT PART OF THE SOUTH % OF THE NORTHEAST % OF THE NORTHWEST % OF SECTION 23, TOWNSHIP 29 SOUTH, RANGE 26 EAST, POLK COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 23 AND RUN THENCE SOO"36'01" E ALONG THE EAST BOUNDARY THEREOF ALSO BEING THE WEST BOUNDARY OF CRESCENT VIEW SUBDIVISION AS RECORDED IN PLAT BOOK 142, PAGE 18 OF THE PUBLIC RECORDS OF POLK COUNTY, FLORIDA, A DISTANCE OF 630.40 FEET TO THE NORTH BOUNDARY OF SUNDANCE RANCH ESTATES AS RECORDED IN PLAT BOOK 77, PAGE 28 OF THE PUBLIC RECORDS OF POLK COUNTY, FLORIDA; THENCE ALONG THE BOUNDARY OF SAID SUNDANCE RANCH ESTATES FOR THE NEXT THREE CALLS RUN S89°22'55" W, 604.89 FEET; THENCE S00°37'04" E, 269.91 FEET; THENCE S89°55'02" W, 685.14 FEET TO THE EASTERLY RIGHT OF WAY OF CHERRY BLOSSOM LANE; RUN THENCE N00°05'12" W ALONG SAID RIGHT OF WAY, 841.09 FEET; THENCE S89°23'59" W, 244.27 FEET; THENCE NO0°36'01" W, 61.72 FEET TO THE SOUTH BOUNDARY OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 23; THENCE S89°37'08" W ALONG SAID SOUTH BOUNDARY, 755.01 FEET; THENCE NO0°36'01" W, 124.17 FEET TO THE POINT OF BEGINNING; THENCE N89°23'59" E, 780.00 FEET; THENCE NO0°36'01" W, 85.00 FEET TO A POINT OF CURVE CONCAVE WEST; THENCE NORTHWESTERLY ALONG SAID CURVE HAVING A RADIUS OF 25.00 FEET. A CENTRAL ANGLE/DELTA OF 90°00'00", A CHORD BEARING OF N45°36'01" W, A CHORD DISTANCE OF 35.36 FEET, FOR AN ARC DISTANCE OF 39.27 FEET; THENCE NO0°36'01" W, 40.00 FEET TO A POINT OF CURVE CONCAVE NORTH; THENCE NORTHEASTERLY ALONG SAID CURVE HAVING A RADIUS OF 25.00 FEET, A CENTRAL ANGLE/DELTA OF 90°00'00", A CHORD BEARING OF N44°23'59"E, A CHORD DISTANCE OF 35.36 FEET, FOR AN ARC LENGTH OF 39.27 FEET; THENCE NO0°36'01" W, 170.00 FEET TO A POINT OF CURVE CONCAVE WEST; THENCE NORTHWESTERLY ALONG SAID CURVE HAVING A RADIUS OF 25.00 FEET, A CENTRAL ANGLE/DELTA OF 90°00'00", A CHORD BEARING OF N45°36'01" W. A CHORD DISTANCE OF 35.36 FEET, FOR AN ARC LENGTH OF 39.27 FEET; THENCE S89°23'59" W, 493.21 FEET; THENCE NO0°36'01" W, 166.69 FEET TO THE NORTH BOUNDARY OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 23; THENCE S89°31'30" W ALONG SAID NORTH BOUNDARY, 305.00 FEET; THENCE S00°36'01" E, 127.35 FEET; THENCE S89°23'59" W, 106.79 FEET; THENCE SO0°36'01"E, 325.00 FEET; THENCE N89°23'59"E, 150.00 FEET; THENCE SO0°36'01"E, 85.00 FEET TO THE POINT OF BEGINNING

CDD ACCEPTANCE:

STATE OF FLORIDA COUNTY OF POLK

KNOW ALL MEN BY THESE PRESENTS THAT THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT, WITH JURISDICTION OVER THE LANDS DESCRIBED IN THIS PLAT, ESTABLISHED PURSUANT TO CHAPTER 190, FLORIDA STATUTES, FOR PERPETUAL OWNERSHIP AND MAINTENANCE, HEREBY ACCEPTS THE DEDICATION AND ACKNOWLEDGES RESPONSIBILITY FOR MAINTENANCE OF THE INFRASTRUCTURE ASSOCIATED WITH THE DEDICATION.

mhul Har and M YILLAMAR COMMUNITY DEVELOPMENT DISTRICT PRINTED NAME: Michael H. Cassidy Hores allas PRINTED NAME: Phillip Allende

PRINTED NAME: Warnen Koleash. TITLE: chaiman

CDD ACKNOWLEDGMENT:

STATE OF FLORIDA COUNTY OF POLK

BEFORE ME APPEARED WORRENK. HEath I crairman OF VILLAMAR COMMUNITY DEVELOPMENT DISTRICT, WHO IS PERSONALLY KNOWN TO ME AND WHO DID NOT TAKE AN OATH AND WHO EXECUTED THE FORGOING DEDICATION THIS 10 DAY OF 2020.

DONNA K, JONES The State of Florida-Notary P MY COMMISSION EXPIRES: Commission # GG 229433 My Commission Expires June 17, 2022

Nonna NOTARY PUBLIC PRINTED NAME: DOMA Jones 6.17.22



VILLAMAR COMMUNITY DEVELOPMENT DISTRICT SHALL BE RESPONSIBLE FOR ALL MAINTENANCE AND UPKEEP. IN THE EVENT OF TERMINATION OF THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT, THE DISTRICT SHALL BE RESPONSIBLE FOR ENSURING THE TRANSFER OF ALL MAINTENANCE AND UPKEEP RESPONSIBILITIES TO AN APPROPRIATE ENTITY OTHER THAN THE CITY OF WINTER HAVEN, FLORIDA AS AUTHORIZED BY LAW.

NOTICE:

THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OF DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

STATE OF FLORIDA, COUNTY OF POLK

PLAT BOOK 174 PAGE 40 SHEET 1 OF 3 APPROVAL: CITY SURVEYOR (CONSULTANT) STATE OF FLORIDA, COUNTY OF POLK CITY OF WINTER HAVEN THIS PLAT HAS BEEN REVIEWED AND FOUND TO BE SUBSTANTIALLY IN COMPLIANCE WITH THE PROVISIONS OF CHAPTER 177, FLORIDA STATUTES, RELATING TO THE MAKING OF MAPS AND PLATS. REVIEWINC DATE PRINTED NAME: NICHOLAS DIGIZOTOLO 6708 ___ PSM#: APPROVAL: PLANNING DIVISION STATE OF FLORIDA, COUNTY OF POLK CITY OF WINTER HAVEN THIS PLAT IS HEREBY APPROVED BY THE CITY OF WINTER HAVEN PLANNING DIVISION THIS _____ DAY OF FEBRUARY 2020. APPROVEL DIRECTOR ~ WINTER HAVEN, FLORIDA APPROVAL: ENGINEERING SERVICES DIVISION STATE OF FLORIDA, COUNTY OF POLK CITY OF WINTER HAVEN THIS PLAT IS HEREBY APPROVED BY THE CITY OF WINTER HAVEN ENGINEERING SEVICES DIVISION THIS 12_ DAY OF February, 2020. APPROVED Alanhar AMIN HANHAN, P.E. CITY ENGINEER WINTER HAVEN, FLORIDA CITY COMMISSION APPROVAL: STATE OF FLORIDA COUNTY OF POLK CITY OF WINTER HAVEN THIS PLAT HAS RECEIVED FINAL APPROVAL BY THE CITY COMMISSION OF THE CITY OF WINTER HAVEN, FLORIDA IN AN OPEN MEETING THIS ______ DAY OF ______ 2020. CER TIFICA TION STATE OF FLORIDA COUNTY OF POLK I, STACY M. BUTTERFIELD, CLERK OF THE CIRCUIT COURT, POLK COUNTY, FLORIDA, DO HEREBY CERTIFY THAT THIS PLAT HAS BEEN ACCEPTED FOR RECORDING THIS 14th DAY OF FEbruary 2020. CLERK OF THE CIRCUIT COURT Byls: Jennifer Leidinger Deputy Clerk DEDICATION: STATE OF FLORIDA, COUNTY OF POLK KNOW ALL MEN BY THESE PRESENTS THAT HIGHLAND SUMNER, DLC, 'A FLORIDA LIMITED LIABILITY COMPANY, OWNER OF THE LANDS SHOWN HEREON HAS CAUSED THIS PLAT OF "VILLAMAR PHASE 2A" TO BE MADE AND HEREBY DEDICATES THE INTERNAL STREETS, ROADS AND RIGHTS-OF-WAY DEPICTED HEREON TO INCLUDE ALL OF THE STORMWATER PIPING AND STRUCTURES TOGETHER WITH THE STORMWATER SYSTEM SWALES AND RETENTION AREAS TO THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT, ITS SUCCESSORS AND ASSIGNS, FOR THE PERPETUAL USE BY THE PUBLIC; AND HEREBY DEDICATES TO THE PUBLIC, INCLUDING BUT NOT LIMITED TO THE CITY OF WINTER HAVEN, ITS SUCCESSORS AND ASSIGNS, FOREVER, THE PUBLIC UTILITY EASEMENTS DEPICTED HEREON; AND HEREBY DEDICATES TO THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT, WITH JURISDICTION OVER THE LANDS DESCRIBED IN THIS PLAT, ESTABLISHED PURSUANT TO CHAPTER 190, FLORIDA STATUTES, FOR PERPETUAL OWNERSHIP AND MAINTENANCE, THE DRAINAGE & ACCESS FOR MAINTENANCE EASEMENTS; AND HEREBY DEDICATES TO THE PROVIDERS OF PUBLIC UTILITIES. INCLUDING BUT NOT LIMITED TO THE CITY OF WINTER HAVEN, ITS SUCCESSORS AND ASSIGNS, FOREVER, ALL PUBLIC UTILITY EASEMENTS AS SHOWN ON THIS PLAT FOR THE PURPOSE OF INSTALLING, MAINTAINING AND OPERATING THE UTILITIES INSTALLED THEREIN. HIGHLAND SUMNER. LLC A FLORIDA LIMITED LIABILITY COMPANY WITNESS TO WARREN K. HEATH, II PRINTED NAME: Putlis Allende BY HEATH CONSTRUCTION AND MANAGEMENT, LLC ITS: MANAGER WITNESS TO WARREN K. HEATH, II PRINTED NAME: Nicholas Kninenak PRINTED NAME: WARREN K. HEATH, TITLE: MANAGER ACKNOWLEDGMENT (HIGHLAND SUMNER, LLC): STATE OF FLORIDA, COUNTY OF POLK THE FORGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS DAY OF TEONALL 2020, BY WARREN K. HEATH, II, AS MANAGER OF HEATH CONSTRUCTION AND MANAGEMENT, LLC, MANAGER OF HIGHLAND SUMNER, LLC, WHO IS PERSONALLY KNOWN TO ME AND WHO DID NOT TAKE AN OATH. Nonner Jerre NOTARY PUBLIC PRINTED NAME: Donna Jones DONNA K, JONES State of Florida-Notary Pub Commission # GG 22943 6.17.22 MY COMMISSION EXPIRES: My Commission Expires June 17, 2022 PREPARING SURVEYOR'S STATEMENT: ennoi I HEREBY STATE THAT THIS PLAT OF "VILLAMAR PHASE 2A" WAS PREPARED UNDER MY DIRECTION AND SUPERVISION AND THAT THE PLAT COMPLIES WITH ALL THE SURVEY REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AND THAT ALL P.R.M.'S HAVE BEEN SET, AND P.C.P.'S AND OTHER MONUMENTATION WILL BE SET AS SHOWN OR NOTED. 2-10-2020 * STID **PENNONI ASSOCIATES INC** BRYAN C ZELENENKY PROFESSIONAL SURVEYOR AND MAPPER REGISTRATION NO. 7140 DATE 401 Third Street SW Winter Haven, FL 33880 PENNONI ASSOCIATES. INC. T 863.324.1112 F 863.294.6185 REGISTRATION NO. 8126 1815N COA #00007819

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NOTES AND LEGEND ● PCP - PERMANENT CONTROL POINT - SET PK NAIL & DISK "PCP LB-8126" - UNLESS OTHERWISE NOTED PRM – PERMANENT REFERENCE MONUMENT – SET 4" X 4" CONCRETE MONUMENT AND CAP "PRM LB-8126" □ FCM - FOUND 4"X4" CONCRETE MONUMENT AS NOTED ● FIR - FOUND IRON ROD AND CAP "PSM 5130" ~ UNLESS NOTED OTHERWISE O FIP - FOUND IRON PIPE AS NOTED ▲ RRS – FOUND RAILROAD SPIKE AS NOTED C1 = CURVE - SEE CURVE DATAL1 = LINE - SEE LINE DATA & = ANDR/W = RIGHT - OF - WAYBK = BOOKNAVD 1988 = NORTH AMERICA VERTICAL DATUM OF 1988 $\mathcal{Q} = CENTERLINE$ \acute{CONC} = CONCRETE(RAD) = RADIAL(NR) = NON-RADIAL $D/\Delta = CENTRAL ANGLE (DELTA)$ T29S = TOWNSHIP 29 SOUTH $\vec{R} = RADIUS$ R26E = RANGE 26 EASTSWFWMD = SOUTHWEST FLORIDA WATER MANAGEMENT DISTRICT NO./# = NUMBER L= ARC LENGTH I.D. = IDENTIFICATION O.R. = OFFICIAL RECORDS COWH = CITY OF WINTER HAVEN CDD = COMMUNITY DEVELOPMENT DISTRICT T= TANGENT LENGTH CH= CHORD DISTANCE PB = PLAT BOOKCB= CHORD BEARING \pm = MORE OR LESS / PLUS OR MINUS PG = PAGEPGS = PAGESN&D = NAIL AND DIŚK PK = PARKER KALON NAIL FEMA = FEDERAL EMERGENCY MANAGEMENT AGENCY (F) = INFORMATION AS MEASURED BETWEEN FIELD MONUMENTATION (L) = INFORMATION PER LEGAL DESCRIPTION(CALC) = INFORMATION CALCULATED FROM FIELD MEASUREMENTSFND = FOUNDIR&C = IRON ROD AND CAP AS NOTED NORTHWEST CORNER SOUTH 1/2, NE 1/4, NW 1/4 SECTION 23 T29S, R26E 106.79' TS89° 23' 59"1 UNPLATTED LANDS NW 1/4, NW 1/4 150.00 S89° 23' 59"1 SOUTHWEST CORNER NE 1/4 , NW 1/4 SECTION 23 T29S, R26E UNPLATTED LANDS SW 1/4, NW 1/4 NORTH BOUNDARY SUNDANCE RANCH ESTATES PHASE TWO LOT 15 SUNDANCE RANCH ESTATES PHASE TWO PLAT BOOK 80, PAGE 47 TRACT MAINTENANCE AND UPKEEP <u>RESPONSIBILITIES</u> VILLAMAR COMMUNITY DEVELOPMENT DISTRICT SHALL BE RESPONSIBLE FOR ALL MAINTENANCE AND UPKEEP. IN THE EVENT OF TERMINATION OF THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT, THE DISTRICT SHALL BE RESPONSIBLE FOR ENSURING THE TRANSFER OF ALL MAINTENANCE AND UPKEEP RESPONSIBILITIES TO AN APPROPRIATE ENTITY OTHER THAN THE CITY OF WINTER HAVEN, FLORIDA AS AUTHORIZED BY LAW. NOTICE: THIS PLAT. AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. SURVEYOR'S NOTES: BEARINGS ARE BASED ON THE EAST BOUNDARY OF THE SOUTHWEST 1/4 OF OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 29 SOUTH, RANGE 23 EAST, POLK COUNTY, FLORIDA, AS SOUTH 00°36'01" EAST - ASSUMED BETWEEN FOUND FIELD MONUMENTATION .

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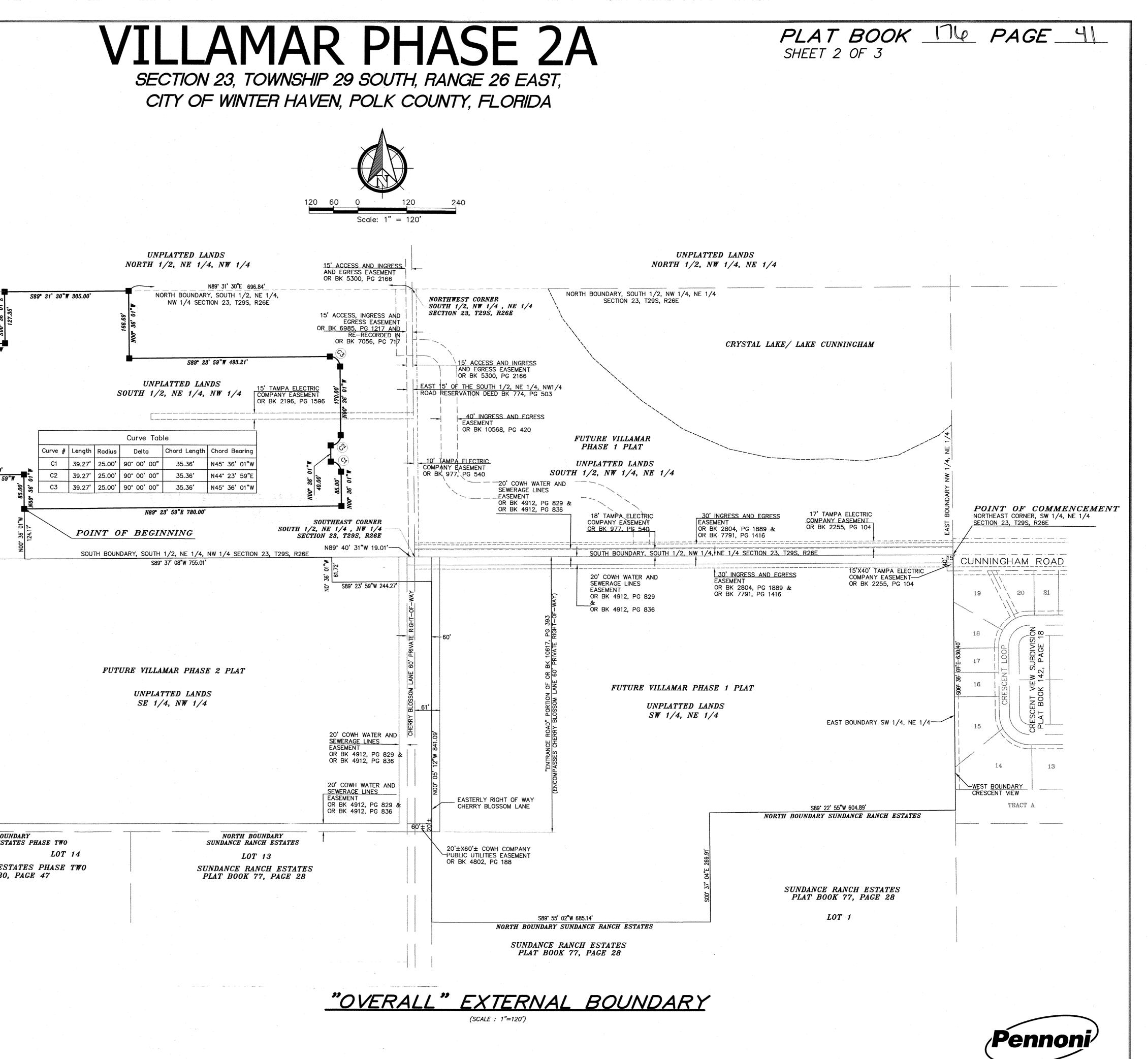
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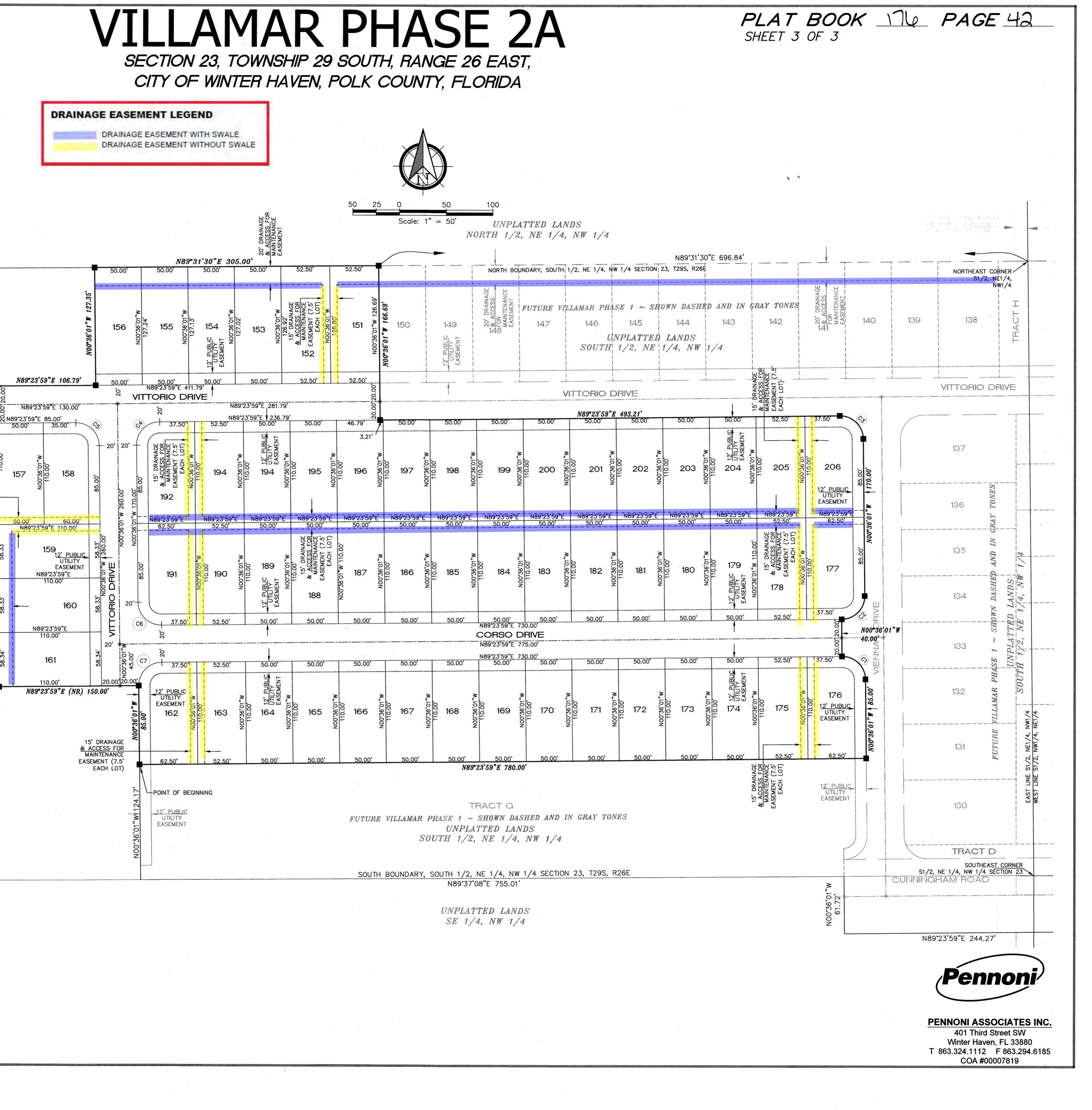
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PENNONI ASSOCIATES INC. 401 Third Street SW Winter Haven, FL 33880 T 863.324.1112 F 863.294.6185 COA #00007819

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NOTES AND LEGEND PCP - PERMANENT CONTROL POINT - SET PK NAIL & DISK "PCP LB-8126" - UNLESS OTHERWISE NOTED 1890 N PRM - PERMANENT REFERENCE MONUMENT - SET 4" X 4" CONCRETE MONUMENT AND CAP "PRM LB-8126" \otimes SIR – SET 5/8" IRON ROD AND CAP "LB-8126 (POINT ON LINE) FCM - FOUND 4"X4" CONCRETE MONUMENT AS NOTED ● FIR - FOUND IRON ROD AND CAP "PSM 5130" ~ UNLESS NOTED OTHERWISE O FIP - FOUND IRON PIPE AS NOTED ▲ RRS – FOUND RAILROAD SPIKE AS NOTED C1 = CURVE - SEE CURVE DATAL1 = LINE - SEE LINE DATABK = BOOK NAVD 1988 = NORTH AMERICA VERTICAL DATUM OF 1988 & = ANDR/W = RIGHT - OF - WAY= CENTERLINE CONC. = CONCRETE $D/\Delta = CENTRAL ANGLE (DELTA)$ (RAD) = RADIALT29S = TOWNSHIP 29 SOUTH $(NR)^{\prime} = NON - RADIAL$ R26E = RANGE 26 EAST R R RADIUS SWFWMD = SOUTHWEST FLORIDA WATER MANAGEMENT DISTRICT NO./# = NUMBER L= ARC LENGTH I.D. = IDENTIFICATION T= TANGENT LENGTH COWH = CITY OF WINTER HAVEN 19 A O.R. = OFFICIAL RECORDS CH= CHORD DISTANCE CDD = COMMUNITY DEVELOPMENT DISTRICT PB = PLAT BOOK PG = PAGE PGS = PAGESCB= CHORD BEARING \pm = MORE OR LESS / PLUS OR MINUS N&D = NAIL AND DIŚKPK = PARKER KALON NAIL FEMA = FEDERAL EMERGENCY MANAGEMENT AGENCY (F) = INFORMATION AS MEASURED BETWEEN FIELD MONUMENTATION (L) = INFORMATION PER LEGAL DESCRIPTION(CALC) = INFORMATION CALCULATED FROM FIELD MEASUREMENTS FND = FOUND IR&C = IRON ROD AND CAP AS NOTEDNORTHWEST CORNER SOUTH 1/2, NE 1/4 , NW 1/4 18 14 SECTION 23 Curve Table Curve # Length Radius Delta Chord Length Chord Bearing C1 39.27' 25.00' 90° 00' 00" 35.36' N45° 36' 01"W C2 39.27' 25.00' 90° 00' 00" 35.36' N44° 23' 59"E C3 39.27' 25.00' 90° 00' 00" 35.36' N45° 36' 01"W C4 39.27' 25.00' 90° 00' 00" 35.36' N44° 23' 59"E C5 39.27' 25.00' 90° 00' 00" 35.36' N45° 36' 01"W C6 39.27' 25.00' 90° 00' 00" 35.36' N45° 36' 01"W C7 39.27' 25.00' 90° 00' 00" 35.36' N44° 23' 59"E de the 15' DRAINAGE & ACCESS FOR MAINTENANCE EASEMENT (7.5' EACH LOT) 8 1990 - No. UNPLATTED LANDS SOUTH 1/2, NE 1/4, NW 1/4 15' DRAINAGE & ACCESS FOR MAINTENANCE EASEMENT 19 N 19 33 12 SOUTHWEST CORNER NE 1/4 , NW 1/4 SECTION 23 TRACT MAINTENANCE AND UPKEEP \$\$ \$\vdots RESPONSIBILITIES VILLAMAR COMMUNITY DEVELOPMENT DISTRICT SHALL BE RESPONSIBLE FOR ALL MAINTENANCE AND UPKEEP. IN THE EVENT OF TERMINATION OF THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT, THE DISTRICT SHALL BE RESPONSIBLE FOR ENSURING THE TRANSFER OF ALL MAINTENANCE AND UPKEEP RESPONSIBILITIES TO AN APPROPRIATE ENTITY OTHER THAN THE CITY OF WINTER HAVEN, FLORIDA AS AUTHORIZED BY LAW. NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO - 39 Å CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

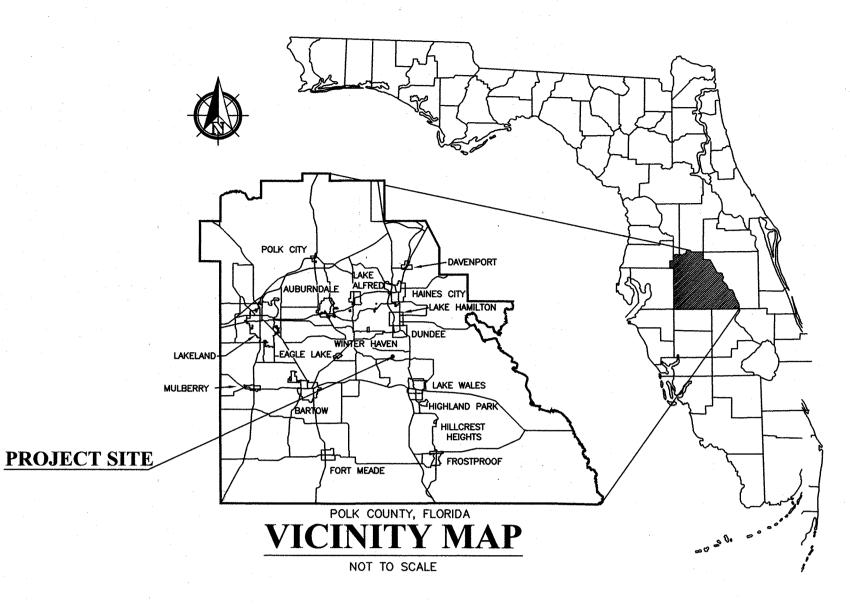


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LEGEND:		
 = PCP (PERMANENT CONTROL POINT) SET PK NAIL & DISK "PCP LB-8126", UNLESS OTHERWISE NOTED © FPK=FOUND PK NAIL & DISK "PCP LB-8126" = PRM (PERMANENT PEEEPENCE MONUMENT) 	(F) = INFORMATION AS MEASURED BETWEE FEMA = FEDERAL EMERGENCY MANAGEMENT FND = FOUND I.D. = IDENTIFICATION IR = IRON ROD	
 = PRM (PERMANENT REFERENCE MONUMENT) SET 4" X 4" CONCRETE MONUMENT AND CAP "PRM LB-8126" = FCM (FOUND CONCRETE MONUMENT) "PRM LB-8126", UNLESS OTHERWISE NOTEL & = AND ± = MORE OR LESS / PLUS OR MINUS **** = WETLAND ZONE 	(L) = INFORMATION PER LEGAL DESCRIPTION L = ARC LENGTH L1 = LINE LABEL (SEE LINE TABLES) LB = LICENSED BUSINESS N&D = NAIL AND DISK	N
BK = BOOK BLDG = BUILDING BM = BENCHMARK C1 = CURVE LABEL (SEE CURVE TABLES) (CALC)= INFORMATION CALCULATED FROM FIELD MEASUREMENTS	NO./#= NUMBER (NR) = NON-RADIAL OR = OFFICIAL RECORDS (P) = PLATTED INFORMATION PER PLAT BO PB = PLAT BOOK PG = PAGE PGS = PAGES	DOK 77, PAGE 28
CB = CHORD BEARING CL = CHORD LENGTH CONC. = CONCRETE $\mathcal{Q} = CENTERLINE$ $D/\Delta = CENTRAL ANGLE (DELTA)$	PGS = PAGES PK = PARKER KALON NAIL PSM = PROFESSIONAL SURVEYOR & MAPPE (R) = RADIAL R/W = RIGHT-OF-WAY	R
EA = EACH ELEV = ELEVATION	$\hat{K} = RADIUS$ SSE = SANITARY SEWER EASEMENT T = TANGENT LENGTH UE = UTILITY EASEMENT	
		n an Antonio Antonio Antonio Antonio Antonio
SURVEYOR'S NOTES:	b	
 BEARINGS BASED ON THE STATE OF FLORIDA, STATE PLANE COORDINATE SYSTEM, NORTH AMMERST ZONE, THE NORTH LINE OF "SUNDANCE RANCH ESTATES PHASE TWO", PLAT BOOK & FLORIDA, BEING SOUTH 89'50'17" WEST. UNLESS OTHERWISE NOTED A 5/8" IRON ROD AND CAP "PENNONI LB-8126" MONUMEN INTERSECTION, AND CHANGES OF DIRECTION OF LINE WITHIN THE SUBDIVISION WHICH DO NOT R 		
3. THIS PLAT IS BASED ON A RECENT SURVEY MADE BY PENNONI ASSOCIATES, INC. IN COMPLIANCE 4. PCP's SET IN AN IMPERVIOUS SURFACE ARE A PK-NAIL AND DISC "PENNONI LB-8126" - UNLE	E WITH CHAPTER 177, FLORIDA STATUTES.	
 LANDS IN THE VICINITY OF THE DRAINAGE/RETENTION AREAS AND SWALES MAY BE SUBJECT DECREASE THE RATE OF PERCOLATION AND DRAINAGE RUNOFF. PROPERTY OWNERS ARE RESPONSIBLE FOR MAINTENANCE OF VEGETATION (MOWING) IN THE 		
WITHIN THEIR RESPECTIVE LOT AND THE DESIGN IS TO BE LEFT UNCHANGED. 7. THE PLATTED LANDS ARE LOCATED WITHIN ZONES "X", "A" AND "AE" (BASE FLOOD ELEVATIO INSURANCE RATE MAP NO. 12105C0530G, EFFECTIVE DECEMBER 22, 2016, FOR COMMUNITY F FLORIDA, AS PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY.	ONS 136.6' & 136.7'). AS SHOWN ON THE FLOOD	
 THE COORDINATES SHOWN HEREON, IF ANY, ARE BASED ON THE FLORIDA STATE PLANE CO DATUM OF 1983, ADJUSTMENT OF 2011. ELEVATIONS BASED ON NATIONAL GEODETIC SURVEY (NGS) BENCHMARK "Y 736", BEING 1. 		
DATUM OF 1988 (NAVD 88). 10. ALL PLATTED UTILITY EASEMENTS SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTAU TELEVISION SERVICES IN ACCORDANCE WITH FLORIDA STATUTE 177.091 (28).	LLATION, MAINTENANCE, AND OPERATION OF CABLE	LEGA A PARCEL OF
		COMMENCE A ACCORDING T RIGHT-OF-WA SOUTH 89*54
SURVEYOR'S REPORT:		RECORDS OF 00°02'26" EA RIGHT-OF-W TO THE WEST
THIS PLAT WAS PREPARED WITH THE BENEFIT OF THAT CERTAIN TITLE OPINION PREPARED BY STU WHICH WAS RELIED UPON AS BEING COMPLETE AND CORRECT. ACCORDING TO SAID TITLE OPIN MORTGAGES AND OTHER ENCUMBRANCES ON THE PROPERTY ARE LISTED BELOW": 1. MORTGAGE TO D.R. HORTON, INC., MORTGAGEE(S), RECORDED IN O.R. BOOK <u>11508. PAGE 1049</u> .	IION: "THE ONLY LIENS, EASEMENTS, JUDGEMENTS,	NORTHEAST 1 89'43'36" EA 105.87 FEET;
2. MORTGAGE TO MERITAGE HOMES OF FLORIDA, INC., MORTGAGEE(S), RECORDED IN O.R. BOO FLORIDA.	DK <u>11582. PAGE 471.</u> PUBLIC OF POLK COUNTY,	PARCEL CONT
3. NOTICE OF ESTABLISHMENT OF THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT RECORD COMMUNITY DEVELOPMENT DISTRICT NOTICE OF SPECIAL ASSESSMENTS AND GOVERNMENT LI <u>1168.</u> DISCLOSURE OF PUBLIC FINANCING AND MAINTENANCE OF IMPROVEMENTS TO REAL PRO DEVELOPMENT DISTRICT RECORDED IN O.R. BOOK <u>10946, PAGE 938</u> , PUBLIC RECORDS OF POLK	IEN OF RECORD RECORDED IN O.R. <u>10745. PAGE</u> OPERTY UNDERTAKEN BY THE VILLAMAR COMMUNITY & COUNTY, FLORIDA.	MORTGAGE STATE OF COUNTY OF KNOW ALL MEN BY TH
 EASEMENTS IN FAVOR OF THE CITY OF WINTER HAVEN RECORDED IN O.R. BOOK <u>4912</u>, PAG RECORDS OF POLK COUNTY, FLORIDA. [EASEMENTS SHOWN ON PLAT]. TEMPORARY ACCESS AND CONSTRUCTION EASEMENT RECORDED IN O.R. BOOK <u>10819</u>, PAGE 459. FOLMANTE FACEMENT AFFECTIVE THE PLAT 		MORTGAGEES OF THE L OWNER'S DEDICATION A
[BLANKET EASEMENT AFFECTING THIS PLAT]. 6. TEMPORARY CONSTRUCTION AND ACCESS EASEMENT AGREEMENT RECORDED IN O.R. BOOK COUNTY, FLORIDA. [BLANKET EASEMENT AFFECTING THIS PLAT].	<u>10819, PAGE 451.</u> PUBLIC RECORDS OF POLK	WITNESS PRINTED NAME:
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 EASEMENT IN FAVOR OF TAMPA ELECTRIC COMPANY RECORDED IN O.R. BOOK <u>11022, PAGE 1</u>, [THE WIDTH OF THE EASEMENT IS 15 FEET, BEING 7.5 FEET ON EACH SIDE OF THE CL CONSTRUCTED ACROSS THE LANDS OF THIS PLAT, THEREFORE ARE NOT AND CAN NOT BE DEPIC 10. EASEMENT IN FAVOR OF THE CITY OF WINTER HAVEN RECORDED IN O.R. BOOK <u>11133, PAGE</u> [EASEMENT OF CHORAL ON PLAT] 	ENTERLINE OF FACILITIES AS INSTALLED OR TO BE CTED ON THIS PLAT].	STATE OF FLOR COUNTY OF
[EASEMENT SHOWN ON PLAT]. 11. TEMPORARY CONSTRUCTION AND ACCESS EASEMENT AGREEMENT RECORDED IN O.R. BOOK COUNTY, FLORIDA. [BLANKET EASEMENT AFFECTING THIS PLAT]. 12. TEMPORARY ACCESS EASEMENT AGREEMENT RECORDED IN O.R. BOOK <u>11508. PAGE 1061.</u> PU	•	KNOW ALL MEN BY THI CORPORATION, MORTGAC WITH THE OWNER'S DEL
THIS EASEMENT TERMINATES PURSUANT TO ITS TERMS AT SUCH TIME AS THE PLAT IS RECORDED 13. ORDINANCE NO. 0-21-32 RECORDED IN O.R. BOOK <u>11686. PAGE 1267.</u> PUBLIC RECORDS OF I	D. [EASEMENT SHOWN ON PLAT]. POLK COUNTY, FLORIDA. [AFFECTS THIS PLAT].	WITNESS PRINTED NAME:
14. EASEMENT AGREEMENT RECORDED IN O.R. BOOK <u>11582. PAGE 483.</u> PUBLIC RECORDS OF	POLK COUNTY, FLORIDA. NOTE: THIS EASEMENT HOWN ON PLAT].	HAN AN
TERMINATES PURSUANT TO ITS TERMS AT SUCH TIME AS THE PLAT IS RECORDED. [EASEMENT SH 15. EASEMENT IN FAVOR OF TAMPA ELECTRIC COMPANY RECORDED IN O.R. BOOK <u>11714, PAGE 1</u> [THE WIDTH OF THE EASEMENT IS 15 FEET, BEING 7.5 FEET ON EACH SIDE OF THE CL CONSTRUCTED ACROSS THE LANDS OF THIS PLAT, THEREFORE ARE NOT AND CAN NOT BE DEPIC	ENTERLINE OF FACILITIES AS INSTALLED OR TO BE	
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TERMINATES PURSUANT TO ITS TERMS AT SUCH TIME AS THE PLAT IS RECORDED. [EASEMENT SH 15. EASEMENT IN FAVOR OF TAMPA ELECTRIC COMPANY RECORDED IN O.R. BOOK 11214, PAGE 1 [THE WIDTH OF THE EASEMENT IS 15 FEET, BEING 7.5 FEET ON EACH SIDE OF THE CL CONSTRUCTED ACROSS THE LANDS OF THIS PLAT, THEREFORE ARE NOT AND CAN NOT BE DEPIC WETLANDS AREA NOTE WETLANDS AREA SHALL REMAIN IN ITS NATURAL STATE, BUT WILL RECEIVE DESIGN STORM WATER DRAINAGE. WETLANDS AREA SHALL NOT BE MODIFIED UNLESS PERMITTED BY THE SOUTHWEST FLORIDA WATER MANAGEMENT DISTRICT, OR IT'S SUCCESSOR AGENCY. FLOODD HAZARD WARRNING: THIS PROPERTY MAY BE SUBJECT TO FLOODING. EVEN MEETING FEDERAL, STATE OR LOCAL STANDARDS DOES NOT ENSURE THAT ANY IMPROVEMENTS SUCH AS STRUCTURES, DRIVEWAYS, YARDS, SANITARY SEMAGE SYSTEMS, AND WATER SYSTEMS WILL NOT BE FLOODED IN CERTAIN RAIN EVENTS.	ENTERLINE OF FACILITIES AS INSTALLED OR TO BE CTED ON THIS PLAT]. RACT A IS OPEN SPACE, COMMON AREA AND ALL/FENCE/LANDSCAPE AREA TO BE OWNED ND MAINTAINED BY THE VILLAMAR COMMUNITY EVELOPMENT DISTRICT. RACT B IS OPEN SPACE, DRAINAGE/RETENTION REA AND WETLAND PRESERVATION AREA TO E OWNED AND MAINTAINED BY THE DMMUNITY DEVELOPMENT DISTRICT. RACT C IS A LIFT STATION TRACT DEDICATED	PRINTED NAME: P CDD ACC STATE OF FLORIL COUNTY OF POLK KNOW ALL MEN BY TH JURISDICTION OVER TH FLORIDA STATUTES, FOL AND ACKNOWLEDGES R DEDICATION. WITNESS PRINTED NAME: P WITNESS PRINTED NAME: C TRACT MA AND RESPON
TERMINATES PURSUANT TO ITS TERMS AT SUCH TIME AS THE PLAT IS RECORDED. [EASEMENT SH 15. EASEMENT IN FAVOR OF TAMPA ELECTRIC COMPANY RECORDED IN O.R. BOOK <u>11714. PAGE 1</u> [THE WIDTH OF THE EASEMENT IS 15 FEET, BEING 7.5 FEET ON EACH SIDE OF THE CL CONSTRUCTED ACROSS THE LANDS OF THIS PLAT, THEREFORE ARE NOT AND CAN NOT BE DEFIC WETLANDS AREA NOTE WETLANDS AREA SHALL REMAIN IN ITS NATURAL STATE, BUT WILL RECEIVE DESIGN STORM WATER DRAINAGE. WETLANDS AREA SHALL NOT BE MODIFIED UNLESS PERMITTED BY THE SOUTHWEST FLORIDA WATER MANAGEMENT DISTRICT, OR IT'S SUCCESSOR AGENCY. FLOOD HAZARD WARRNING: THS STATE OR LOCAL STANDARDS WILL NOT BE SUBJECT TO FLOODING. EVEN MEETING FEDERAL, STATE OR LOCAL STANDARDS WILL NOT BE FLOODED IN CERTAIN RAIN EVENTS. NOTICE:	ENTERLINE OF FACILITIES AS INSTALLED OR TO BE CTED ON THIS PLAT]. RACT USAGE TABLE RACT A IS OPEN SPACE, COMMON AREA AND ALL/FENCE/LANDSCAPE AREA TO BE OWNED ND MAINTAINED BY THE VILLAMAR COMMUNITY EVELOPMENT DISTRICT. RACT B IS OPEN SPACE, DRAINAGE/RETENTION REA AND WETLAND PRESERVATION AREA TO E OWNED AND MAINTAINED BY THE DMMUNITY DEVELOPMENT DISTRICT. RACT C IS A LIFT STATION TRACT DEDICATED D THE CITY OF WINTER HAVEN. RACT D-1 AND D-2 ARE AN OPEN SPACE & DMMON AREA THAT SHALL BE OWNED AND AINTAINED BY THE VILLAMAR COMMUNITY	PRINTED NAME: M CDD ACC STATE OF FLORID COUNTY OF POLK KNOW ALL MEN BY THE JURISDICTION OVER THE FLORIDA STATUTES, FOH AND ACKNOWLEDGES R DEDICATION. WITNESS PRINTED NAME: PI Bollin H a

A PLAT OF PORTIONS OF SECTIONS 22 AND 23, TOWNSHIP 29 SOUTH, RANGE 26 EAST

CITY OF WINTER HAVEN, POLK COUNTY, FLORIDA

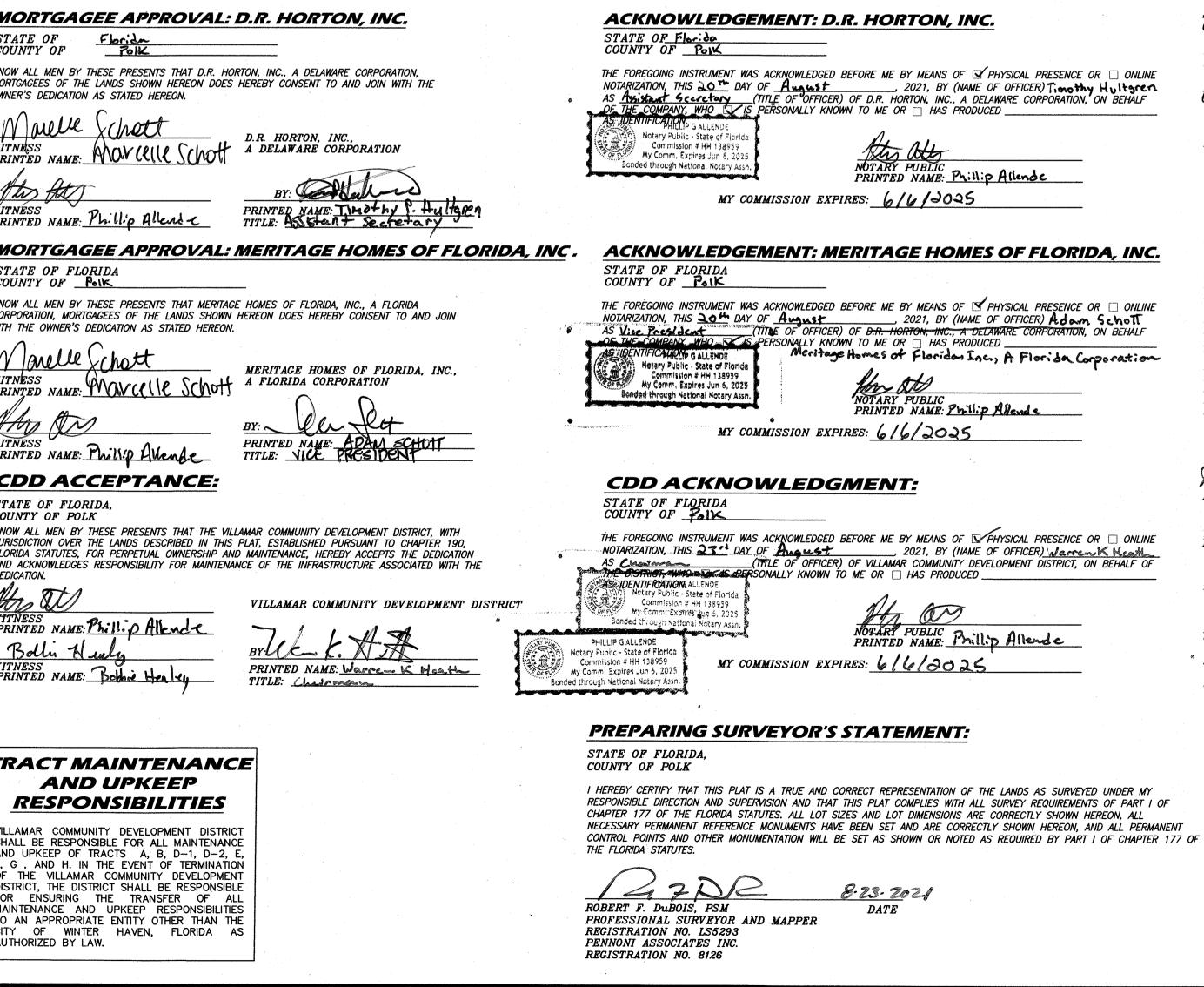


LEGAL DESCRIPTION

A PARCEL OF LAND BEING A PORTION OF SECTIONS 22 & 23, TOWNSHIP 29 SOUTH, RANGE 26 EAST, POLK COUNTY, FLORIDA, BEING DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 23, ALSO BEING A POINT ON THE NORTH RIGHT-OF-WAY LINE OF CHERRY BLOSSOM LANE OF SUNDANCE RANCH ESTATES, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 77, PAGE 28, PUBLIC RECORDS OF POLK COUNTY, FLORIDA; THENCE NORTH 89'40'31" WEST, ALONG SAID NORTH RIGHT-OF-WAY LINE, 19.00 FEET TO THE WEST RIGHT-OF-WAY LINE OF SAID CHERRY BLOSSOM LANE; THENCE SOUTH 00'05'12" EAST, ALONG SAID WEST RIGHT-OF-WAY LINE, 678.40 FEET TO THE NORTHEAST CORNER OF LOT 13 OF SAID SUNDANCE RANCH ESTATES; THENCE SOUTH 89'5'40" WEST, ALONG THE NORTH LINE OF SAID LOT 13, AND THE NORTHERLY LINE OF SUNDANCE RANCH ESTATES PHASE TWO, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 80, PAGE 47, PUBLIC RECORDS OF POLK COUNTY, FLORIDA, 1303.55 FEET TO THE POINT OF BEGINNING; THENCE ALONG SAID NORTHERLY LINE THE FOLLOWING FOUR (4) COURSES: (1) SOUTH 30'18'12" WEST, 131.90 FEET; (2) THENCE SOUTH 00'02'26" EAST, 597.04 FEET; (3) THENCE SOUTH 85'17" WEST, 1447.86 FEET; (4) THENCE ALONG SAID NORTHERLY LINE THE FOLLOWING FOUR (4) COURSES: (1) SOUTH 30'18'12" WEST, TAIN.90 FEET; (2) THENCE SOUTH 00'02'26" EAST, 597.04 FEET; (3) THENCE SOUTH 85'17" WEST, 1447.86 FEET; (4) THENCE SOUTH 52'57'56" WEST, 162.90 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF THE CSX TRANSPORTATION RAILCOAD RIGHT-OF-WAY, ACCORDING TO THE MAP THEREOF RECORDED IN MAP V5 FLA L-27-17, PUBLIC RECORDS OF POLK COUNTY, FLORIDA; THENCE NORTH 37'02'21" WEST, ALONG SAID EASTERLY RIGHT-OF-WAY LINE, 140.09 FEET TO THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 22; THENCE NORTH 00'36'11" WEST, ALONG SAID SECTION 23; THENCE NORTH 00'36'11" WEST, ALONG SAID SECTION 22; THENCE NORTH AS' 1/4 OF SAID SECTION 22; THENCE NORTH 00'36'11" WEST, ALONG SAID SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 22; THENCE SOUTH 89'42'34" EAST, ALONG SAID NORTH LINE, 1338.57 FEET TO THE NORTHEAST CORNER OF SAID SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF T

PARCEL CONTAINING 65.50 ACRES, MORE OR LESS.



14124 PLATBOOK 184 PAGE 4 SHEET 1 OF 7 - 我年 勇令之交 APPROVAL: CITY SURVEYOR (CONSULTANT) STATE OF FLORIDA. COUNTY OF POLK CITY OF WINTER HAVEN 2.编 6 端5 THIS PLAT HAS BEEN REVIEWED AND FOUND TO BE SUBSTANTIALLY IN COMPLIANCE WITH THE PROVISIONS OF CHAPTER 177, FLORIDA STATUTES, RELATING TO THE MAKING OF MAPS AND PLATS. prato. 2pm 8/24/21 REVIEWING SURVEYOR PRINTED NAME: Robert D. Huss DATE 65 5203 國本 愛愛人際 APPROVAL: PLANNING DIVISION STATE OF FLORIDA, COUNTY OF POLK CITY OF WINTER HAVEN THIS PLAT IS HEREBY APPROVED BY THE CITY OF WINTER HAVEN PLANNII ~ WINTER HAVEN, FLORID **APPROVAL: ENGINEEERING SERVICES DIVISION** 我生 勇气之故 STATE OF FLORIDA, COUNTY OF POLK CITY OF WINTER HAVEN THIS PLAT IS HEREBY APPROVED BY THE CITY OF WINTER HAVEN ENGINEERING SERVICES DIVISION 1 1、海 と 満る AMIN HANHAN, PE CITY ENGINEER ~ WINTER HAVEN, FLORIDA **CITY COMMISSION APPROVAL:** STATE OF FLORIDA. 我生 野子 故 COUNTY OF POLK CITY OF WINTER HAVEN CITY COMMISSION OF THE CITY OF WINTER HAVEN FLORIDA IN AN OPEN MEETING THI **CERTIFICATION:** STATE OF FLORIDA, COUNTY OF POLK I, STACY M. BUTTERFIELD, CLERK OF THE CIRCUIT COURT, POLK COUNTY, FLORIDA, DO HEREBY CERTIFY THAT THIS PLAT HAS BEEN ACCEPTED FOR RECORDING THIS LIFT DAY OF _______. 2021. (意大) 南京的 Macy M Butterfuld ELERR OF THE EIRCUIT COURT \$1 Suphance May Deplety Clerk **DEDICATION:** . . STATE OF FLORIDA, COUNTY OF POLK · and the 11000 KNOW ALL MEN BY THESE PRESENTS THAT VMAR DEV. LLC. A FLORIDA LIMITED LIABILITY COMPANY, OWNERS OF THE LANDS SHOWN HEREON HAS CAUSED THIS PLAT OF "VILLAMAR PHASE 3" TO BE MADE AND HEREBY DEDICATE THE INTERNAL STREETS, ROADS AND RIGHTS-OF-WAY OF LEAMINGTON LANE, BRASSIE COURT, AUTHOR HILLS STREET, CARNOSTIE ROAD AND CARTGATE LANE DEPICTED HEREON TO INCLUDE ALL OF THE STORMWATER PIPING AND STRUCTURES TOGETHER WITH THE STORMWATER SYSTEM SWALES AND RETENTION AREAS TO THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT. ITS SUCCESSORS AND ASSIGNS, FOR THE PERPETUAL USE BY THE PUBLIC. AND HEREBY DEDICATES TO THE CITY OF WINTER HAVEN, ITS SUCCESSORS AND ASSIGNS FOREVER, TRACT C AND THE PUBLIC RIGHT-OF-WAY FOR CUNNINGHAM ROAD AS DEPICTED HEREON; AND HEREBY DEDICATES TO THE PUBLIC, INCLUDING, BUT NOT LIMITED TO THE CITY OF WINTER HAVEN, ITS SUCCESSORS AND ASSIGNS, FOREVER, THE PUBLIC UTILITY EASEMENTS, THE UTILITY EASEMENT, THE UTILITY AND ACCESS EASEMENT, THE ELECTRIC EASEMENT, THE WATER LINE EASEMENT, THE RECLAIMED WATER EASEMENT AND THE SANITARY SEWER EASEMENTS DEPICTED HEREON; AND HEREBY DEDICATES TO THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT, WITH JURISDICTION OVER THE LANDS DESCRIBED IN THIS PLAT, ESTABLISHED PURSUANT TO CHAPTER 190, FLORIDA STATUTES, FOR PERPETUAL OWNERSHIP AND MAINTENANCE, TRACTS "A", "B", "D-1", "D-2", "E", "F", "G", AND "H", THE DRAINAGE & ACCESS FOR MAINTENANCE EASEMENTS; AND HEREBY GRANTS TO THE CITY OF WINTER HAVEN, FLORIDA, ITS SUCCESSORS AND/OR ASSIGNS, A PERPETUAL NON-EXCLUSIVE EASEMENT FOR THE PURPOSES OF INGRESS-EGRESS OVER TRACTS "A", "B", "D-1". "D-2", "E", "F", "G", AND "H" FOR ANY PUBLIC PURPOSE; AND HEREBY DEDICATES TO THE PROVIDERS OF PUBLIC UTILITIES, INCLUDING BUT NOT LIMITED TO THE CITY OF WINTER HAVEN, ITS SUCCESSORS AND ASSIGNS, FOREVER, ALL PUBLIC UTILITY EASEMENTS AS SHOWN ON THIS PLAT FOR THE PURPOSE OF INSTALLING, MAINTAINING AND OPERATING THE UTILITIES INSTALLED THEREIN; AND HEREBY DEDICATES TO THE PROVIDERS OF PUBLIC UTILITIES FOREVER A PERPETUAL NON-EXCLUSIVE EASEMENT OVER, UNDER, AND ACROSS ALL THE INTERNAL STREETS, ROADS, AND RIGHT OF WAYS BEING DEDICATED TO THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT HEREON, FOR THE PURPOSE OF INSTALLING, MAINTAINING, AND OPERATING THE UTILITIES INSTALLED THEREIN. VMAR DEV, LLC A FLORIDA LIMITED LIABILITY COMPANY WITNESS 國主 當到一日 PRINTED NAME: Frid: D Allend WITNESS BULL BOLL PRINTED NAME: ADAM RHINEHART TITLE: MANAGER ACKNOWLEDGMENT: VMAR DEV. LLC STATE OF FLORIDA COUNTY OF POLK 1 14 6 200 THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY MEANS OF PHYSICAL PRESENCE OR ONLINE NOTARIZATION, THIS TO DAY OF August, 2021, BY (NAME OF OFFICER) ADAM RHINEHART AS <u>MANAGER</u> (TITLE OF OFFICER) OF VMAR DEV, LLC, A FLORIDA LIMITED LIABILITY COMPANY, ON BEHALF OF THE 1.2 1 MPROVINCE OF THE DEVICE OF THE DEVICE OF THE DEVICE OF THE OF THE DEVICED THE OF THE O ł Notary Public - State of Florida Commission # HH 138959 My Comm, Expires Jun 6, 2021 NOTARY PUBLIC PRINTED NAME: Phillip Allende 一般市 爱国人的 Bonded through National Notary As MY COMMISSION EXPIRES: 6/6/2025 'ennor PENNONI ASSOCIATES INC 401 Third Street SW Winter Haven, FL 33880 T 863.324.1112 F 863.294.6185

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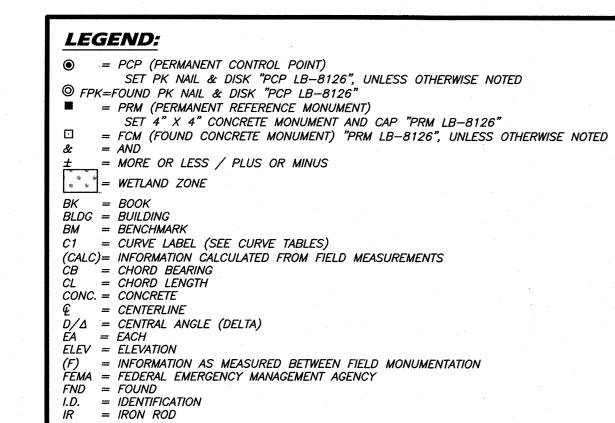
LB 8126

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(L) = INFORMATION PER LEGAL DESCRIPTION

PSM = PROFESSIONAL SURVEYOR & MAPPER

L1 = LINE LABEL (SEE LINE TABLES)

L ____ ARC LENGTH

N&D = NAIL AND DISK

NO./# = NUMBER

PG = PAGE PGS = PAGES

(R) = RADIAL

 $\vec{R} = RADIUS$

LB = LICENSED BÙSINESS

(NR)'' = NON - RADIAL OR = OFFICIAL RECORDS

PK = PARKER KALON NAIL

SSE = SANITARY SEWER EASEMENT

R/W = RIGHT - OF - WAY

T = TANGENT LENGTH

UE = UTILITY EASEMENT

WETLANDS AREA NOTE

WETLANDS AREA SHALL REMAIN IN ITS NATURAL STATE, BUT WILL RECEIVE DESIGN STORM WATER DRAINAGE. WETLANDS AREA SHALL NOT BE MODIFIED UNLESS PERMITTED BY THE SOUTHWEST FLORIDA WATER MANAGEMENT DISTRICT, OR IT'S SUCCESSOR AGENCY.

FLOOD HAZARD WARNING:

THIS PROPERTY MAY BE SUBJECT TO FLOODING. EVEN MEETING FEDERAL, STATE OR LOCAL STANDARDS DOES NOT ENSURE THAT ANY IMPROVEMENTS SUCH AS STRUCTURES, DRIVEWAYS, YARDS, SANITARY SEWAGE SYSTEMS, AND WATER SYSTEMS WILL NOT BE FLOODED IN CERTAIN RAIN EVENTS.

NOTICE:

THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

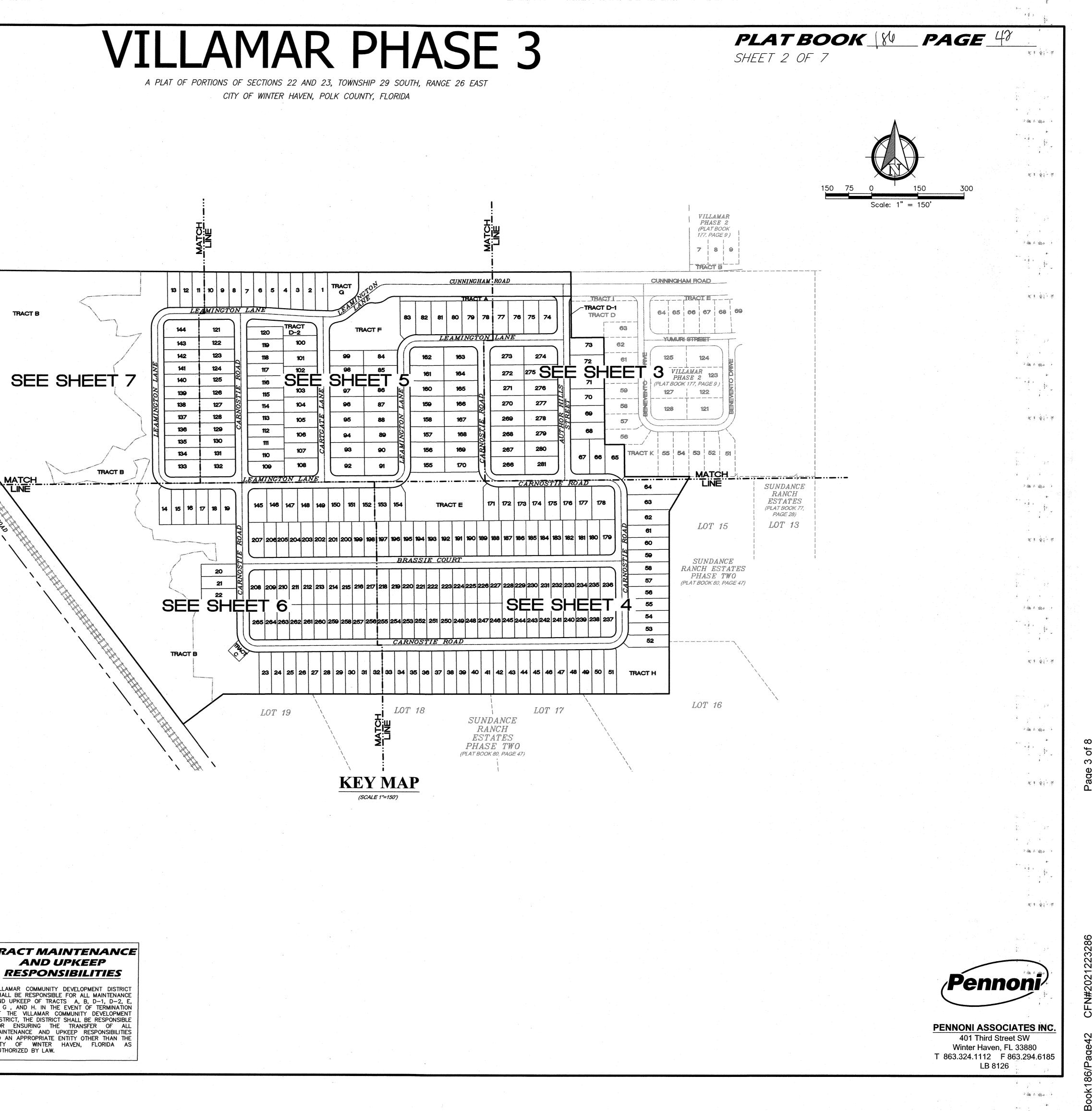
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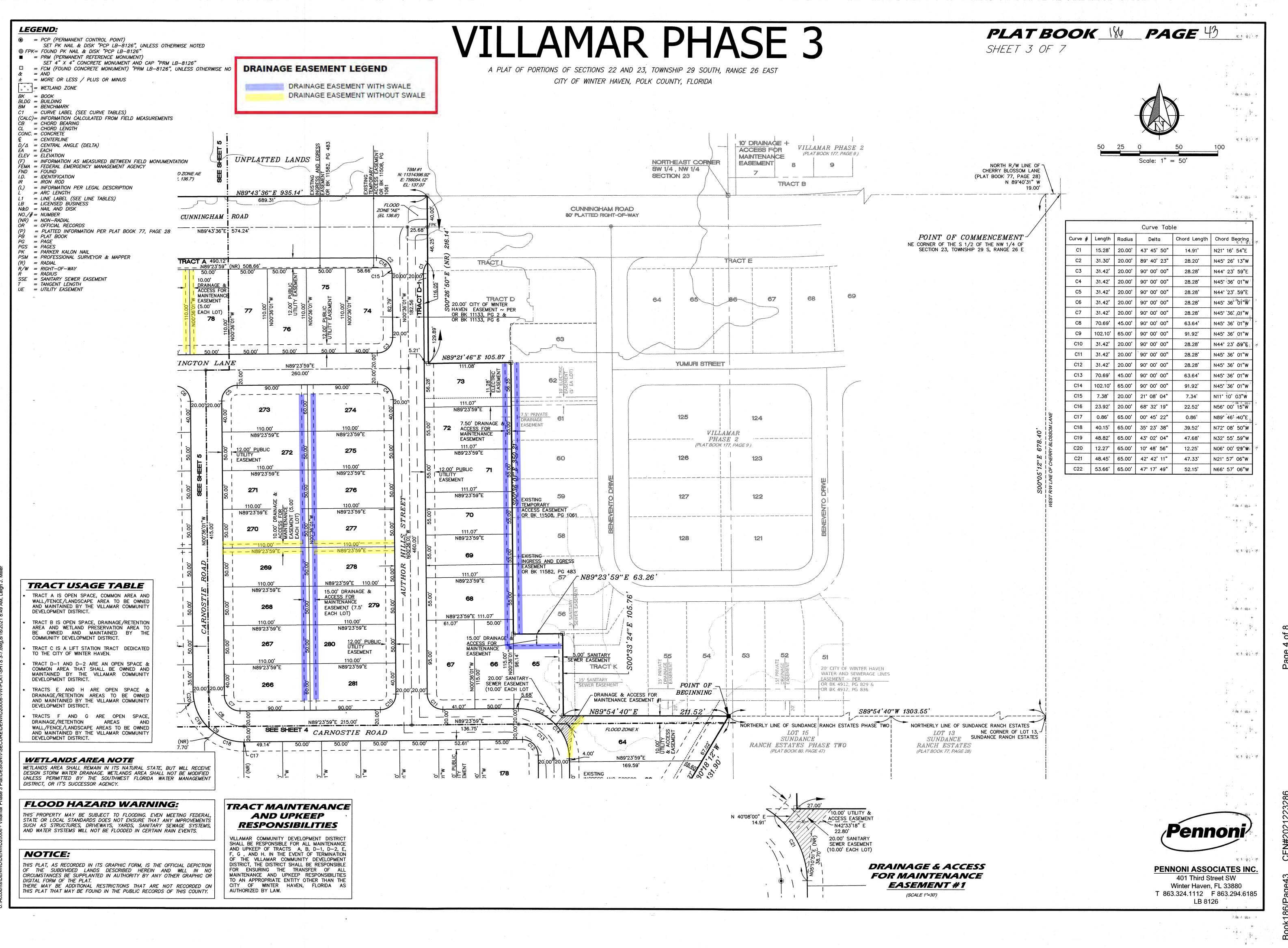
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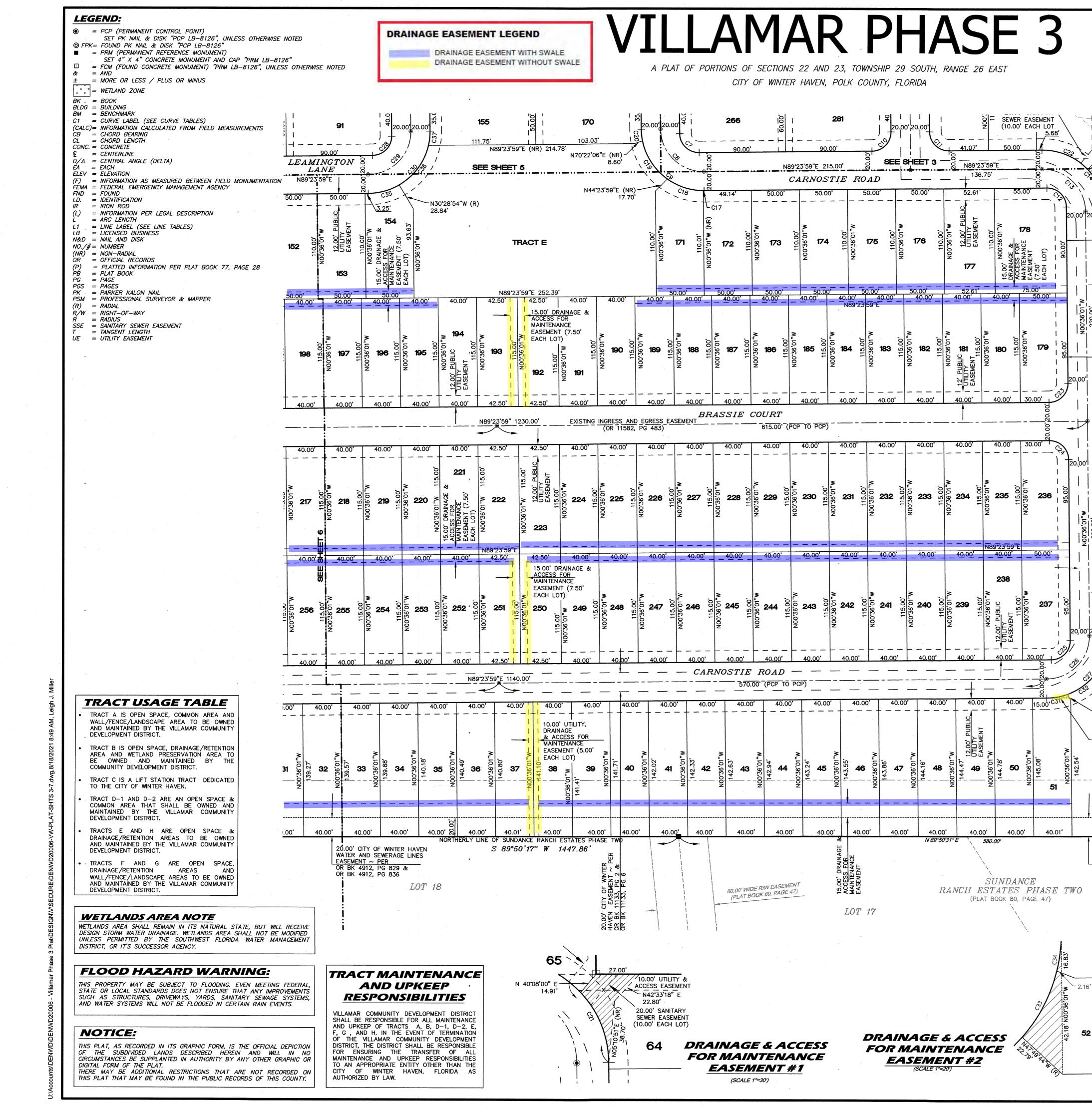
- WALL/FENCE/LANDSCAPE AREA TO BE OWNED AND MAINTAINED BY THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT.
- TRACT B IS OPEN SPACE, DRAINAGE/RETENTION AREA AND WETLAND PRESERVATION AREA TO BE OWNED AND MAINTAINED BY THE COMMUNITY DEVELOPMENT DISTRICT.
- TRACT C IS A LIFT STATION TRACT DEDICATED TO THE CITY OF WINTER HAVEN.
- TRACT D-1 AND D-2 ARE AN OPEN SPACE & COMMON AREA THAT SHALL BE OWNED AND MAINTAINED BY THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT.
- TRACTS E AND H ARE OPEN SPACE & DRAINAGE/RETENTION AREAS TO BE OWNED AND MAINTAINED BY THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT.
- TRACTS F AND G ARE OPEN SPACE, DRAINAGE/RETENTION AREAS AND WALL/FENCE/LANDSCAPE AREAS TO BE OWNED AND MAINTAINED BY THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT.

TRACT MAINTENANCE AND UPKEEP RESPONSIBILITIES VILLAMAR COMMUNITY DEVELOPMENT DISTRICT SHALL BE RESPONSIBLE FOR ALL MAINTENANCE AND UPKEEP OF TRACTS A, B, D-1, D-2, E, F, G , AND H. IN THE EVENT OF TERMINATION OF THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT, THE DISTRICT SHALL BE RESPONSIBLE FOR ENSURING THE TRANSFER OF ALL MAINTENANCE AND UPKEEP RESPONSIBILITIES TO AN APPROPRIATE ENTITY OTHER THAN THE CITY OF WINTER HAVEN, FLORIDA AS AUTHORIZED BY LAW.

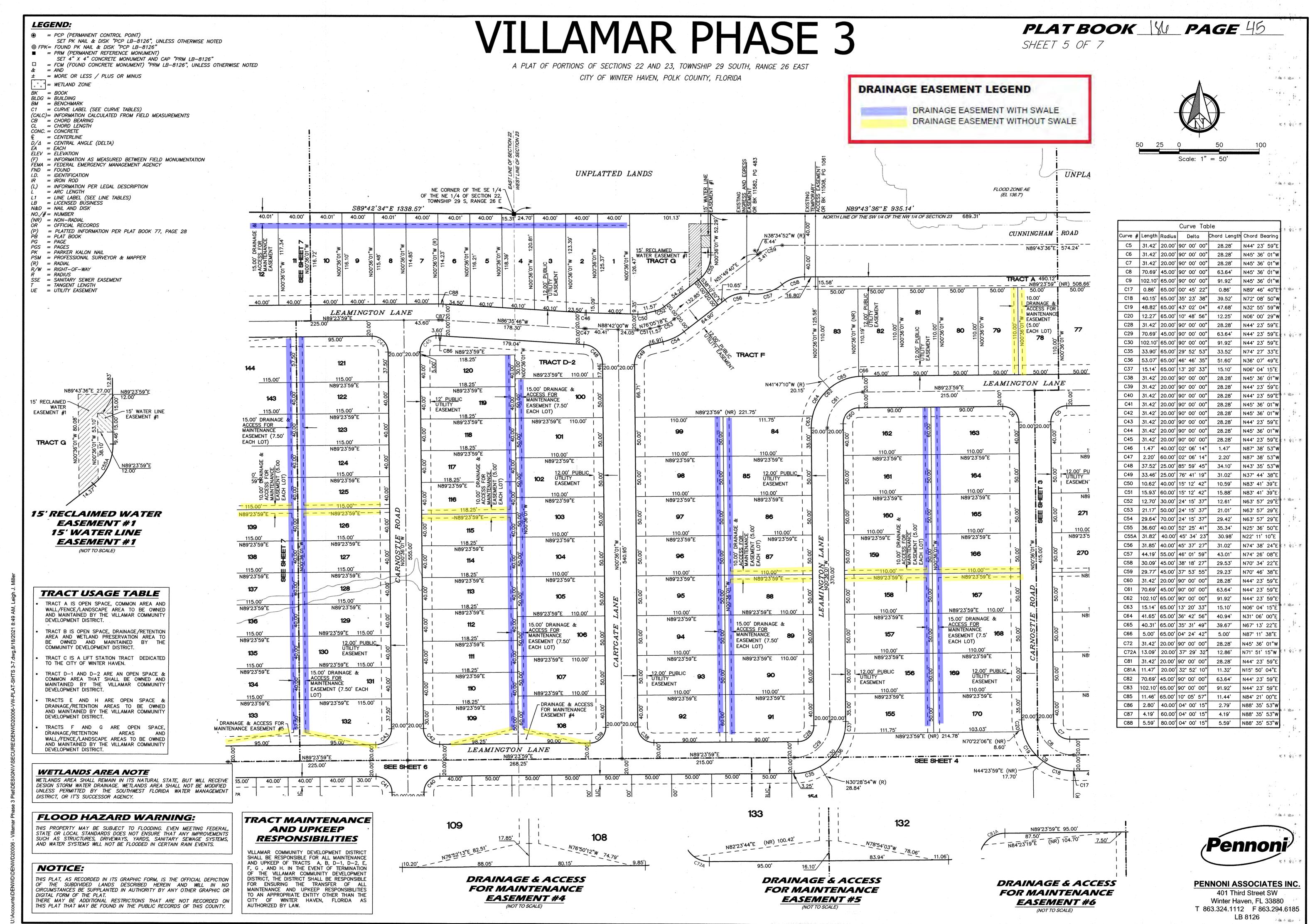
CITY OF WINTER HAVEN, POLK COUNTY, FLORIDA

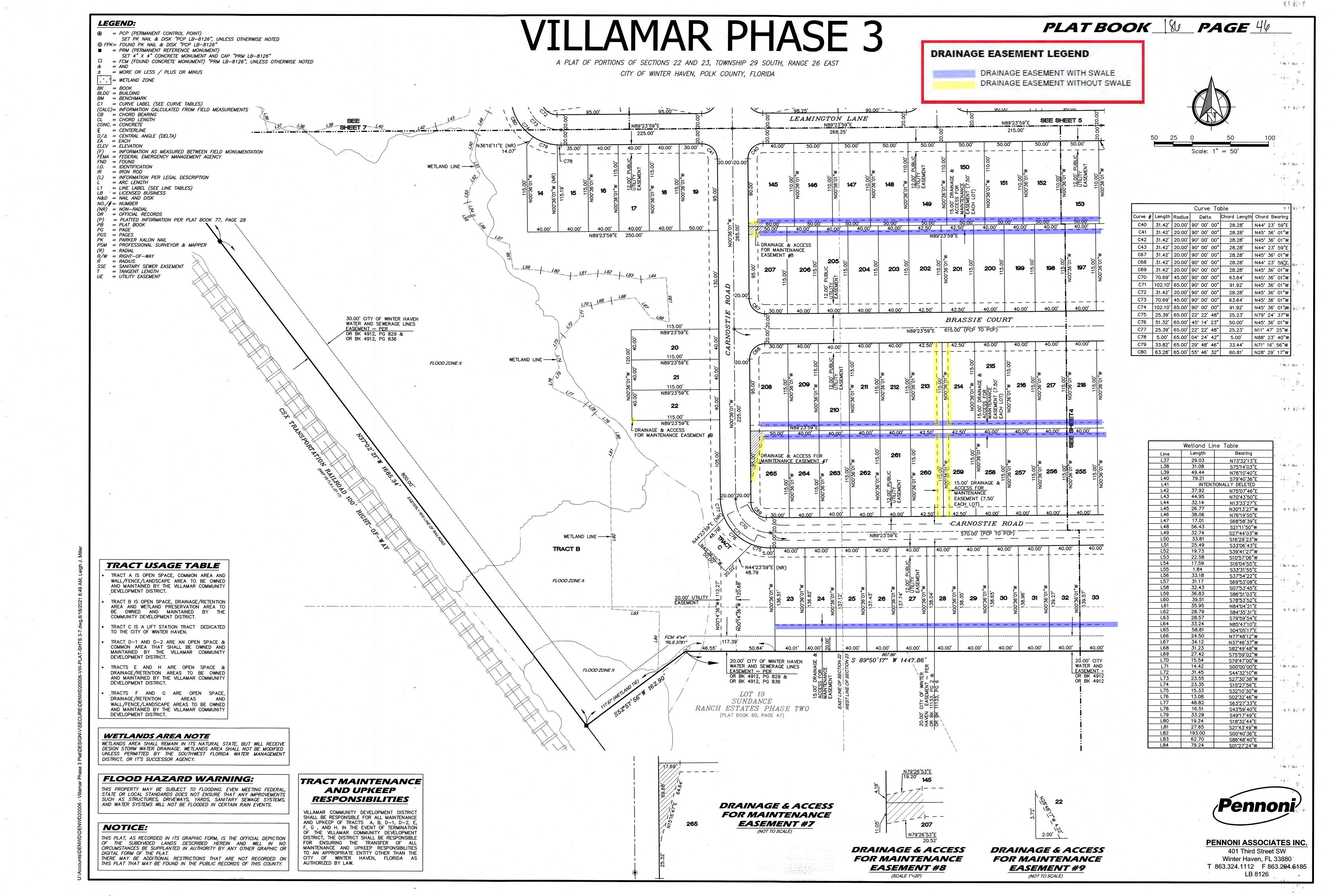




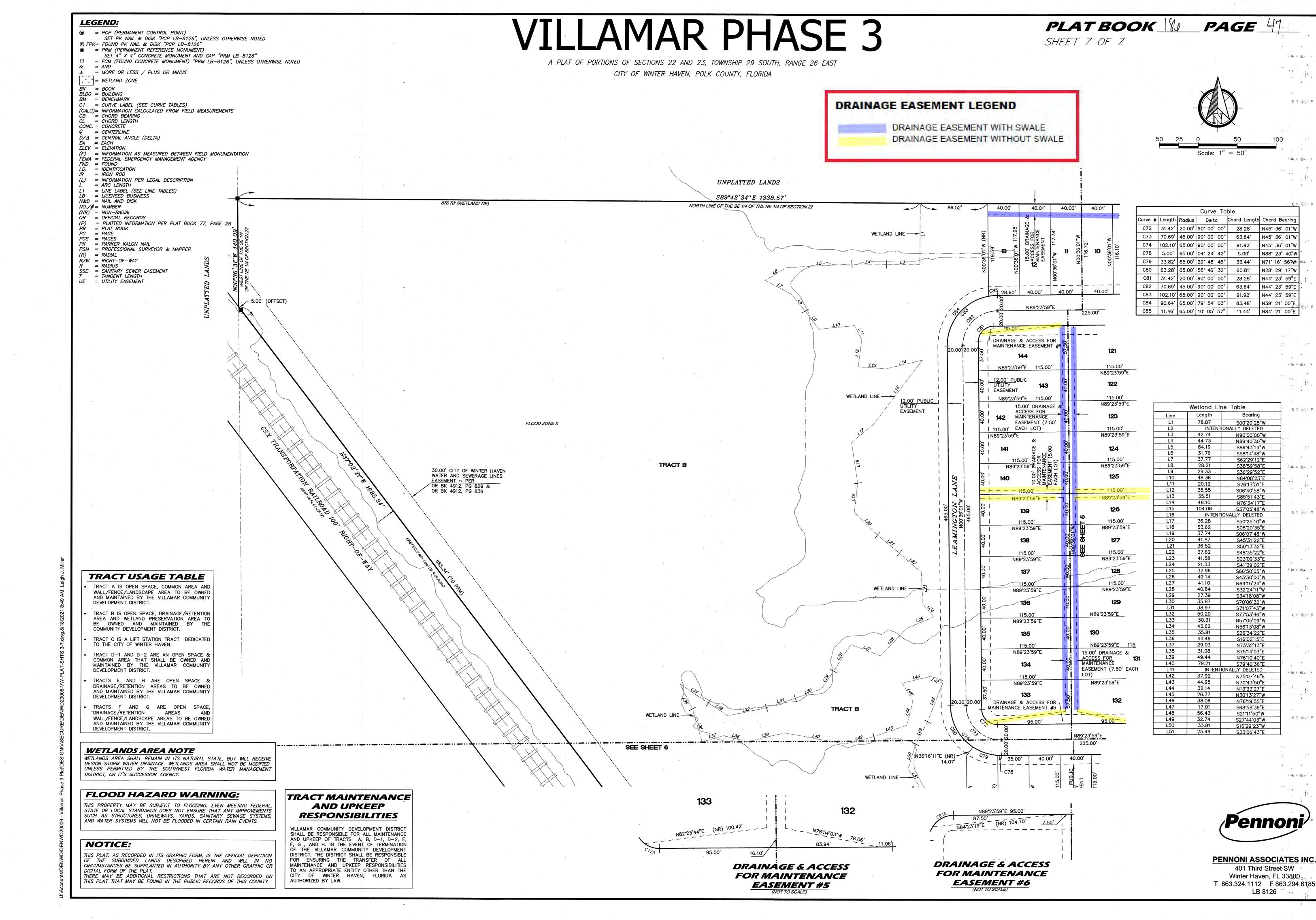


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Q OR BK 11508, PG I 1061 I N89*23'59"E 135.05'I		C16 23.92' 20.00' 68*	32' 19" 22.52' N56' 00' 15"W	
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FO	R MAINTENANCE		401 Third Street SW Winter Haven, FL 33880	
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NOTES AND LEGEND ◎ PCP – PERMANENT CONTROL POINT – SET PK NAIL & DISK "PCP LB-8135" - UNLESS OTHERWISE NOTED R/W = RIGHT - OF - WAYCONC. = CONCRETE□ PRM - PERMANENT REFERENCE MONUMENT - SET 4" X 4" $D/\Delta = CENTRAL ANGLE (DELTA)$ CONCRETE MONUMENT AND CAP "PRM LB-8135" R = RADIUSOR SET 1" IRON PIPE AND CAP "PRM LB-8135" L= ARC LENGTH T= TANGENT LENGTH FCM - FOUND CONCRETE MONUMENT AS NOTED CH= CHORD DISTANCE ● FIR - FOUND IRON ROD AS NOTED CB= CHORD BEARING \pm = MORE OR LESS / PLUS OR MINUS ○ FIP - FOUND IRON PIPE AS NOTED N&D = NAIL AND DISK▲ RRS – FOUND RAILROAD SPIKE AS NOTED (12) = CURVE - SEE CURVE DATA& = ANDPG = PAGE(RAD) = RADIAL PGS = PAGESPK = PARKER-KALON NAIL OR "MAG-NAIL" (NR) = NON - RADIALFEMA = FEDERAL EMERGENCY MANAGEMENT AGENCY NO./# = NUMBER (F) = INFORMATION AS MEASURED BETWEEN FIELD MONUMENTATION= IDENTIFICATION O.R. = OFFICIAL RECORDS (L) = INFORMATION PER LEGAL DESCRIPTIONPB = PLAT BOOK(CALC) = INFORMATION CALCULATED FROM FIELD MEASUREMENTS SURVEYOR'S NOTES: BEARINGS BASED ON THE SOUTH BOUNDARY OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 29 SOUTH, RANGE 26 EAST BEING ASSUMED SOUTH 89'31'30" WEST BETWEEN FIELD MONUMENTATION. . UNLESS OTHERWISE NOTED A 5/8" IRON ROD AND CAP "LB-8135" MONUMENTATION SET AT ALL LOT CORNERS, POINTS OF INTERSECTION, AND CHANGES OF DIRECTION OF LINE WITHIN THE SUBDIVISION WHICH DO NOT REQUIRE A PRM OR PCP 3. THIS PLAT IS BASED ON A RECENT SURVEY MADE UNDER MY DIRECTION AND SUPERVISION IN COMPLIANCE WITH CHAPTER 177, FLORIDA STATUTES. 4. P.C.P.'S SET IN AN IMPERVIOUS SURFACE ARE A NAIL & DISC "LB-8135" - UNLESS OTHERWISE NOTED. 5. LANDS IN THE VICINITY OF THE DRAINAGE/RETENTION AREAS AND SWALES MAY BE SUBJECT TO TEMPORARY STANDING WATER WHEN CONDITIONS DECREASE THE RATE OF PERCOLATION AND DRAINAGE RUNOFF. PROPERTY OWNERS ARE RESPONSIBLE FOR MAINTENANCE OF VEGETATION (MOWING) IN THE RETENTION AREAS AND DRAINAGE SWALES LYING WITHIN THEIR RESPECTIVE LOT AND THE DESIGN IS TO BE LEFT UNCHANGED. 7. ALL PLATTED UTILITY EASEMENTS SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES IN ACCORDANCE WITH FLORIDA STATUTE 177.091 (28) 8. THE PLATTED LANDS ARE LOCATED IN FLOOD ZONES "AE", "X" & "X5 ACCORDING TO FLOOD INSURANCE RATE MAP FOR POLK COUNTY; COMMUNITY PANEL NUMBER 12105C0530 G, EFFECTIVE DATE OF 12/22/2016. COORDINATES SHOWN HEREON, IF ANY, AND BEARINGS DEPICTED HEREON ARE REFERENCED TO THE FLORIDA STATE PLANE COORDINATE SYSTEM, WEST ZONE, NORTH AMERICAN DATUM OF 1983, ADJUSTMENT OF 2011. THE COORDINATES, IF ANY, WERE DERIVED BY GPS RTK METHODOLOGY USING THE L-NET GPS NETWORK ESTABLISHED AND MAINTAINED BY LENGEMANN **DEDICATION:** STATE OF FLORIDA COUNTY OF POLK KNOW ALL MEN BY THESE PRESENTS THAT HIGHLAND SUMNER, LLC, A FLORIDA LIMITED LIABILITY COMPANY, OWNER OF A PORTION OF THE LANDS SHOWN HEREON HAS CAUSED THIS PLAT OF "VILLAMAR PHASE FOUR" TO BE MADE AND HEREBY AGREES THAT TRACT "G" AS DEPICTED HEREON BE RETAINED BY CLAYTON PROPERTIES GROUP, INC. FOR FUTURE CONVEYANCE TO THE LANDOWNER TO THE NORTH FOR ACCESS AND PUBLIC UTILITIES; AND HEREBY DEDICATES THE INTERNAL STREETS, ROADS AND RIGHTS-OF-WAY OF COSTELLO CIRCLE, GIORGIO DRIVE, PALAZZO PLACE, LAUREL OAK LANE AND SAN MARCO WAY AS DEPICTED HEREON TO INCLUDE ALL OF THE STORMWATER PIPING AND STRUCTURES TOGETHER WITH THE STORMWATER SYSTEMS SWALES AND RETENTION AREAS TO THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT. ITS SUCCESSORS AND ASSIGNS. FOR THE PERPETUAL USE BY THE PUBLIC; AND HEREBY DEDICATES TO THE CITY OF WINTER HAVEN, FLORIDA ITS SUCCESSORS AND ASSIGNS FOREVER, THE SANITARY SEWER FORCE MAIN EASEMENT, THE PUBLIC UTILITY EASEMENTS AND TRACT "D" AND THE PUBLIC RIGHT—OF—WAY FOR RIALTO ROAD AS DEPICTED HEREON; AND HEREBY DEDICATES TO THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT, WITH JURISDICTION OVER THE LANDS DESCRIBED IN THIS PLAT, ESTABLISHED PURSUANT TO CHAPTER 190, FLORIDA STATUTES, FOR PERPETUAL OWNERSHIP AND MAINTENANCE, TRACTS "A", "B", "C", "E" AND "F", THE DRAINAGE AND ACCESS FOR MAINTENANCE EASEMENTS; AND HEREBY DEDICATES TO THE CITY OF WINTER HAVEN, FLORIDA, ITS SUCCESSORS AND/OR ASSIGNS, A PERPETUAL NON-EXCLUSIVE EASEMENT FOR THE PURPOSES OF INGRESS-EGRESS OVER TRACTS "A". "B". "C". "E" AND "F" FOR ANY PUBLIC PURPOSE; AND HEREBY DEDICATES TO THE PROVIDERS OF PUBLIC UTILITIES, INCLUDING BUT NOT LIMITED TO THE CITY OF WINTER HAVEN, FLORIDA ITS SUCCESSORS AND ASSIGNS, FOREVER, ALL PUBLIC UTILITY EASEMENTS AS SHOWN ON THIS PLAT FOR THE PURPOSES OF INSTALLING, MAINTAINING AND OPERATING THE UTILITIES INSTALLED THEREIN; AND HEREBY DEDICATES TO THE PROVIDERS OF PUBLIC UTILITIES FOREVER A PERPETUAL NON-EXCLUSIVE EASEMENT OVER, UNDER AND ACROSS ALL INTERNAL STREETS, ROADS AND RIGHTS-OF-WAY BEING DEDICATED TO THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT HEREON, FOR THE PURPOSE OF INSTALLING, MAINTAINING AND OPERATING THE UTILITIES INSTALLED THEREIN. HIGHLAND SUMNER. LLC A FLORIDA LIMITED LIABILITY COMPANY RINTED NAME: JESSICE Kowalsk \bigcirc CONSTRUCTION & MANAGEMENT, LLC AS MANAGER OF HIGHLAND SUMNER, LLC WITNESS PRINTED NAME: UUSTIN TRIC ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF POLK THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY MEANS OF X PHYSICAL PRESENCE OR ____ ONLINE NOTARIZATION, THIS _ []____ DAY OF _ SCANG(Y ___, 2022, BY <u>WARREN K. HEATH, MANAGER OF HEATH CONSTRUCTION &</u> <u>MANAGEMENT, LLC</u> AS <u>MANAGER</u> OF <u>HIGHLAND SUMNER, LLC, A FLORIDA LIMITED LIABILITY COMPANY</u>, ON BEHALF OF THE COMPANY, WHO IS PERSONALLY KNOWN TO ME OR ___ HAS PRODUCED _________ AS IDENTIFICATION. Bolly Heally BOBBIE J. HENLEY NOTARY PUBLIC MY COMMISSION # GG 15231 Bobbie Henly EXPIRES: February 17, 2022 PRINTED NAME:__ Bonded Thru Notary Public Underwriter Y COMMISSION EXPIRES: _ 02 17 12 **DEDICATION:** STATE OF FLORIDA COUNTY OF POLK KNOW ALL MEN BY THESE PRESENTS THAT THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT, ESTABLISHED PURSUANT TO CHAPTER 190, FLORIDA STATUES, OWNER OF A PORTION OF THE LANDS SHOWN HEREON HAS CAUSED THIS PLAT OF "VILLAMAR PHASE FOUR" TO BE MADE AND HEREBY AGREES THAT TRACT "G" AS DEPICTED HEREON BE RETAINED BY CLAYTON PROPERTIES GROUP, INC. FOR FUTURE CONVEYANCE TO THE LANDOWNER TO THE NORTH FOR ACCESS AND PUBLIC UTILITIES; AND HEREBY DEDICATES THE INTERNAL STREETS, ROADS AND RIGHTS-OF-WAY OF COSTELLO CIRCLE, GIORGIO DRIVE, PALAZZO PLACE, LAUREL OAK LANE AND SAN MARCO WAY AS DEPICTED HEREON TO INCLUDE ALL OF THE STORMWATER PIPING AND STRUCTURES TOGETHER WITH THE STORMWATER SYSTEMS SWALES AND RETENTION AREAS TO THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT, ITS SUCCESSORS AND ASSIGNS, FOR THE PERPETUAL USE BY THE PUBLIC; AND HEREBY DEDICATES TO THE CITY OF WINTER HAVEN, FLORIDA ITS SUCCESSORS AND ASSIGNS FOREVER, THE SANITARY SEWER FORCE MAIN EASEMENT, THE PUBLIC UTILITY EASEMENTS AND TRACT "D" AND THE PUBLIC RIGHT-OF-WAY FOR RIALTO ROAD AS DEPICTED HEREON; AND HEREBY DEDICATES TO THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT, WITH JURISDICTION OVER THE LANDS DESCRIBED IN THIS PLAT, ESTABLISHED PURSUANT TO CHAPTER 190, FLORIDA STATUTES, FOR PERPETUAL OWNERSHIP AND MAINTENANCE, TRACTS "A", "B", "C", "E" AND "F", THE DRAINAGE AND ACCESS FOR MAINTENANCE EASEMENTS; AND HEREBY DEDICATES TO THE CITY OF WINTER HAVEN, FLORIDA, ITS SUCCESSORS AND/OR ASSIGNS, A PERPETUAL NON-EXCLUSIVE EASEMENT FOR THE PURPOSES OF INGRESS-EGRESS OVER TRACTS "A", "B", "C", "E" AND "F" FOR ANY PUBLIC PURPOSE; AND HEREBY DEDICATES TO THE PROVIDERS OF PUBLIC UTILITIES, INCLUDING BUT NOT LIMITED TO THE CITY OF WINTER HAVEN, FLORIDA ITS SUCCESSORS AND ASSIGNS, FOREVER, ALL PUBLIC UTILITY EASEMENTS AS SHOWN ON THIS PLAT FOR THE PURPOSES OF INSTALLING, MAINTAINING AND OPERATING THE UTILITIES INSTALLED THEREIN; AND HEREBY DEDICATES TO THE PROVIDERS OF PUBLIC UTILITIES FOREVER A PERPETUAL NON-EXCLUSIVE EASEMENT OVER, UNDER AND ACROSS ALL INTERNAL STREETS, ROADS AND RIGHTS-OF-WAY BEING DEDICATED TO THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT HEREON, FOR THE PURPOSE OF INSTALLING, MAINTAINING AND OPERATING THE UTILITIES INSTALLED THEREIN. VILLAMAR COMMUNITY DEVELOPMENT DISTRIC RINTED NAME JESTICE Korus Sk WARREN K. HEATH. CHAIRMA VILLAMAR COMMUNITY DEVELOPMENT DISTRICT PRINTED NAME: JUSTIN TRY ACKNOWLEDGMENT: STATE OF FLORIDA COUNTY OF POLK THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY MEANS OF PHYSICAL PRESENCE OR ____ ONLINE NOTARIZATION, THIS **17___** DAY OF **SGN_GIG**, 2022, BY <u>WARREN K. NEATH AS CHAIRMAN</u> OF <u>VILLAMAR</u> <u>COMMUNITY DEVELOPMENT DISTRICT</u>, ON BEHALF OF THE DISTRICT, WHO **L** IS PERSONALLY KNOWN TO ME OR ___ HAS _ AS IDENTIFICATION. EXPIRES: February 17, 2022 PRINTED NAME: 02 /1 MY COMMISSION EXPIRES:

COUNTY, STATE OF FLORIDA

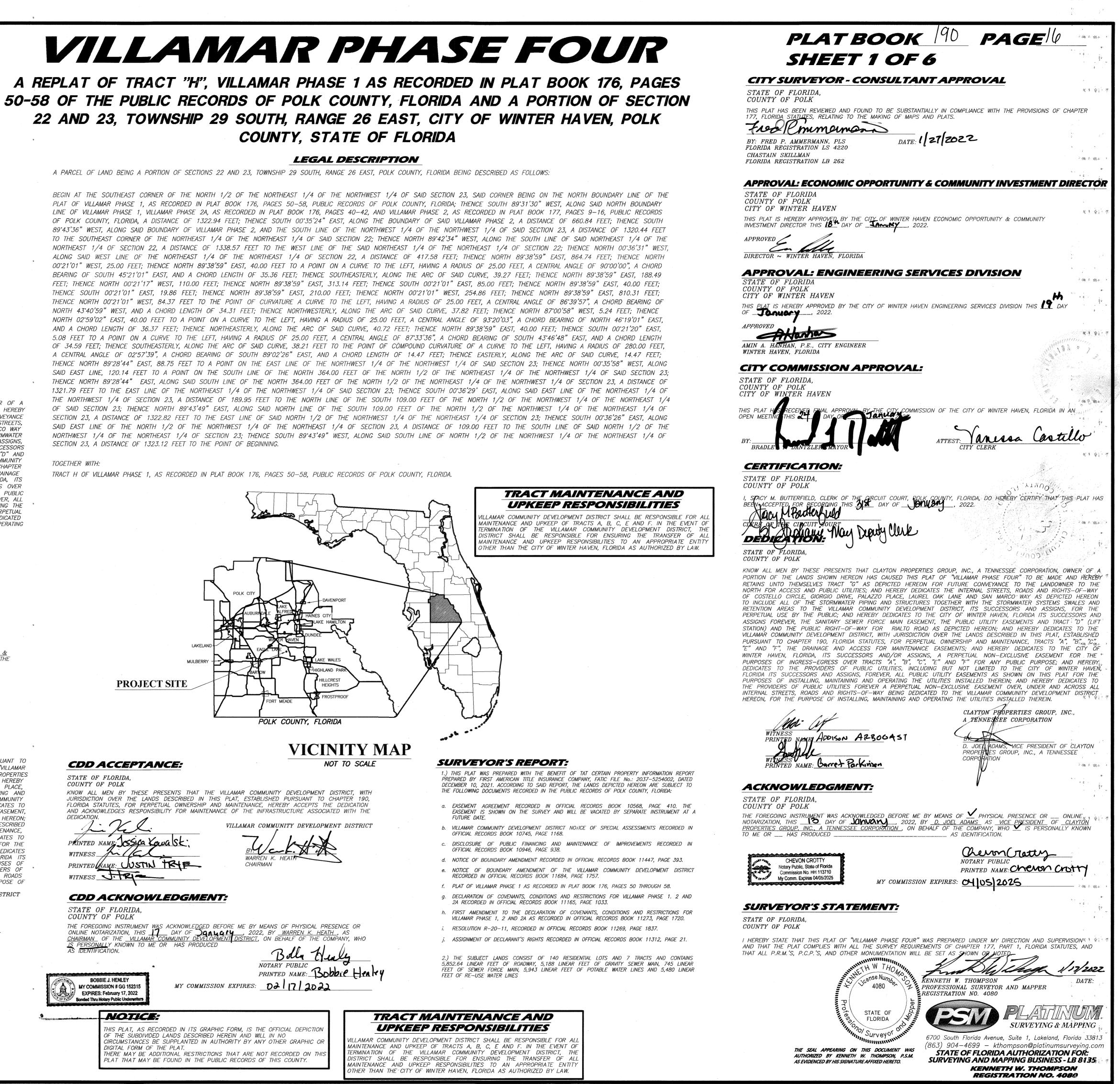
LEGAL DESCRIPTION

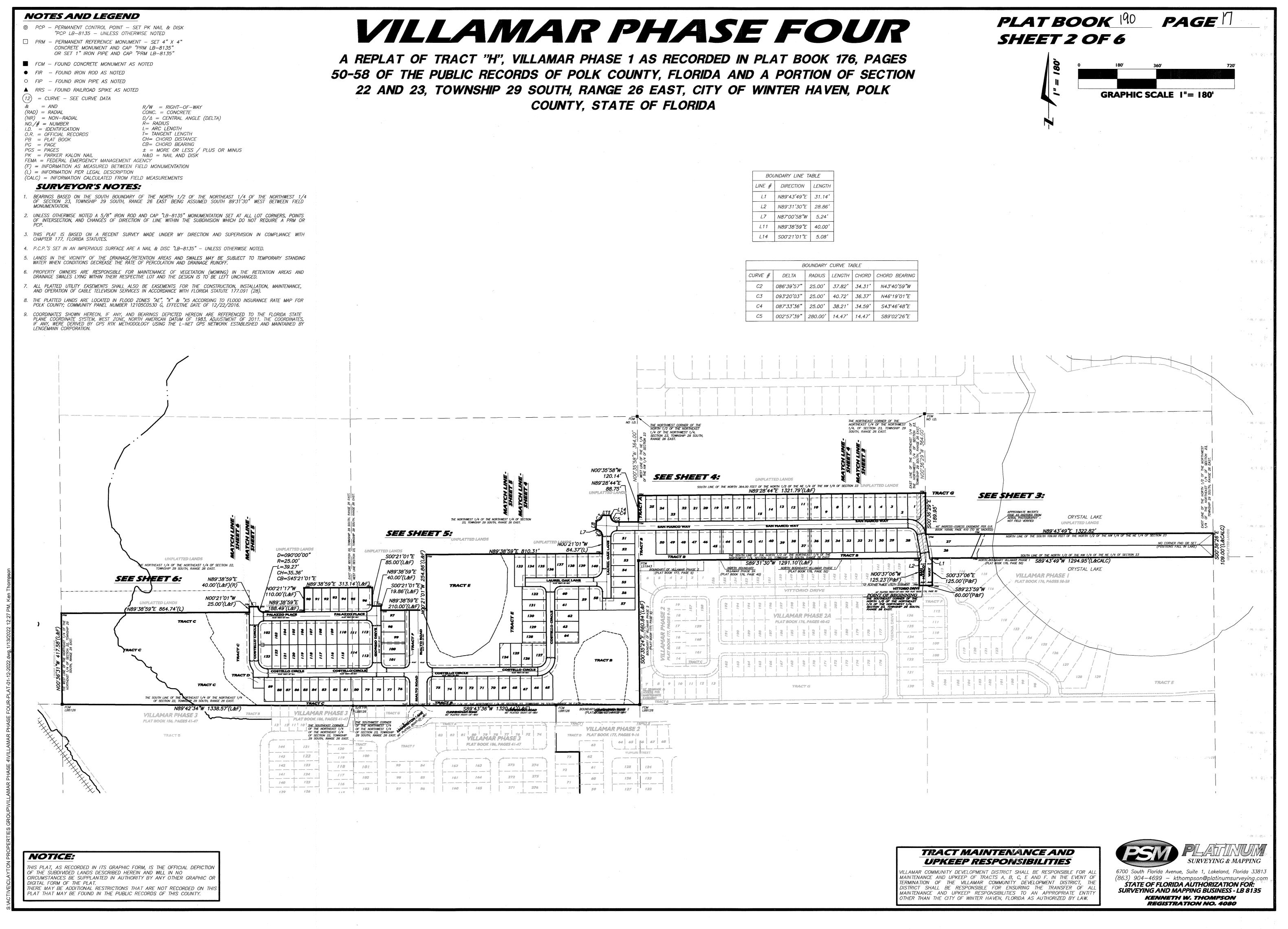
A PARCEL OF LAND BEING A PORTION OF SECTIONS 22 AND 23. TOWNSHIP 29 SOUTH, RANGE 26 EAST, POLK COUNTY, FLORIDA BEING DESCRIBED AS FOLLOWS:

SECTION 23, A DISTANCE OF 1323.12 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH:

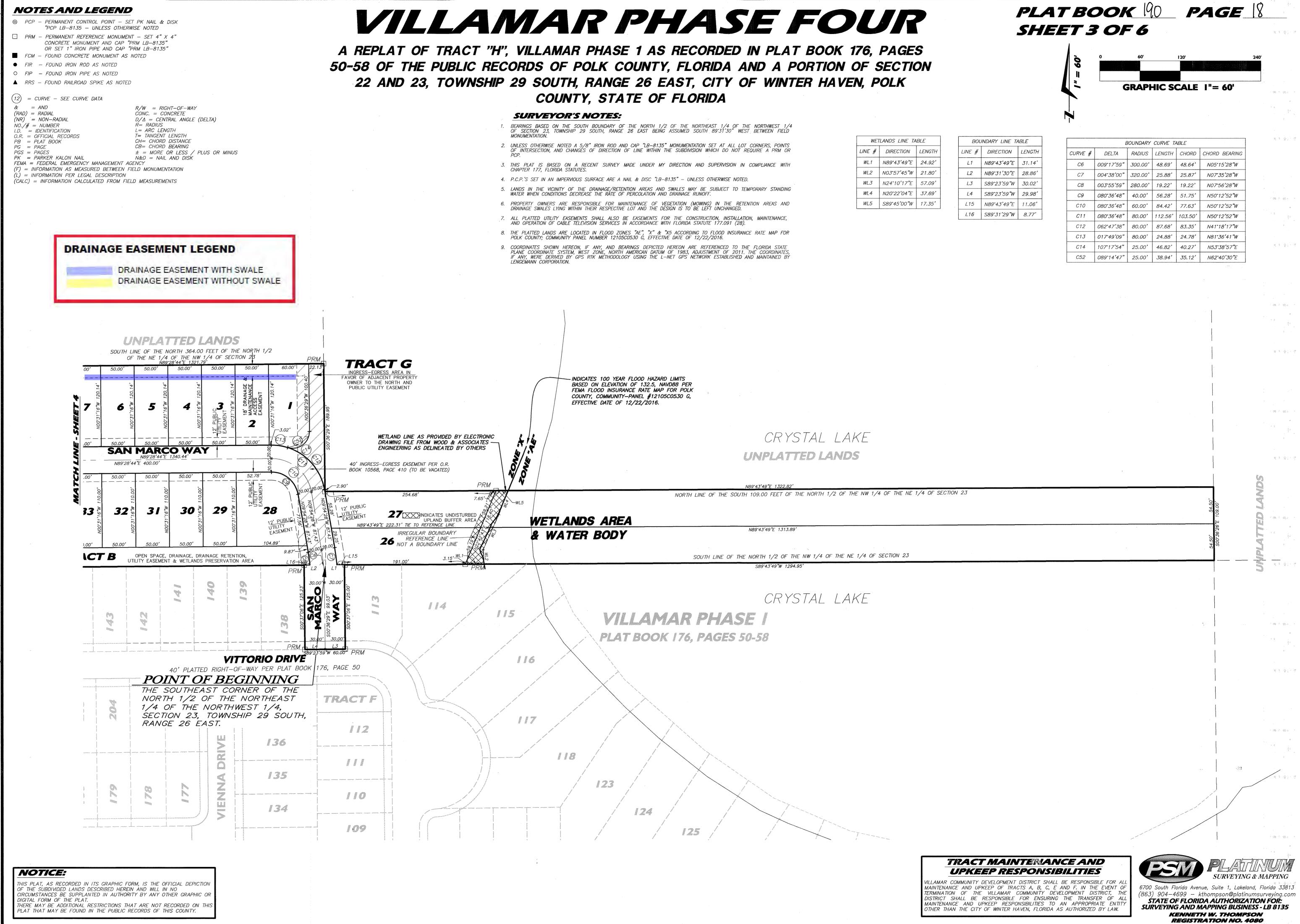
TRACT H OF VILLAMAR PHASE 1, AS RECORDED IN PLAT BOOK 176, PAGES 50–58, PUBLIC RECORDS OF POLK COUNTY, FLORIDA.





BOUNDARY LINE TABLE						
LINE #	DIRECTION	LENGTH				
L1	N89°43'49"E	31.14'				
L2	N89°31'30"E	28.86'				
L7	N87°00'58"W	5.24'				
L11	N89°38'59"E	40.00'				
L14	S00°21'01"E	5.08'				

BOUNDARY CURVE TABLE								
 CURVE #	DELTA	RADIUS	LENGTH	СНОР				
C2	086°39 ' 57"	25.00'	37.82'	34.3				
 С3	093°20'03"	25.00'	40.72 '	36.3				
C4	087°33'36"	25.00'	38.21'	34.5				
C5	002°57'39"	280.00'	14.47'	14.4				

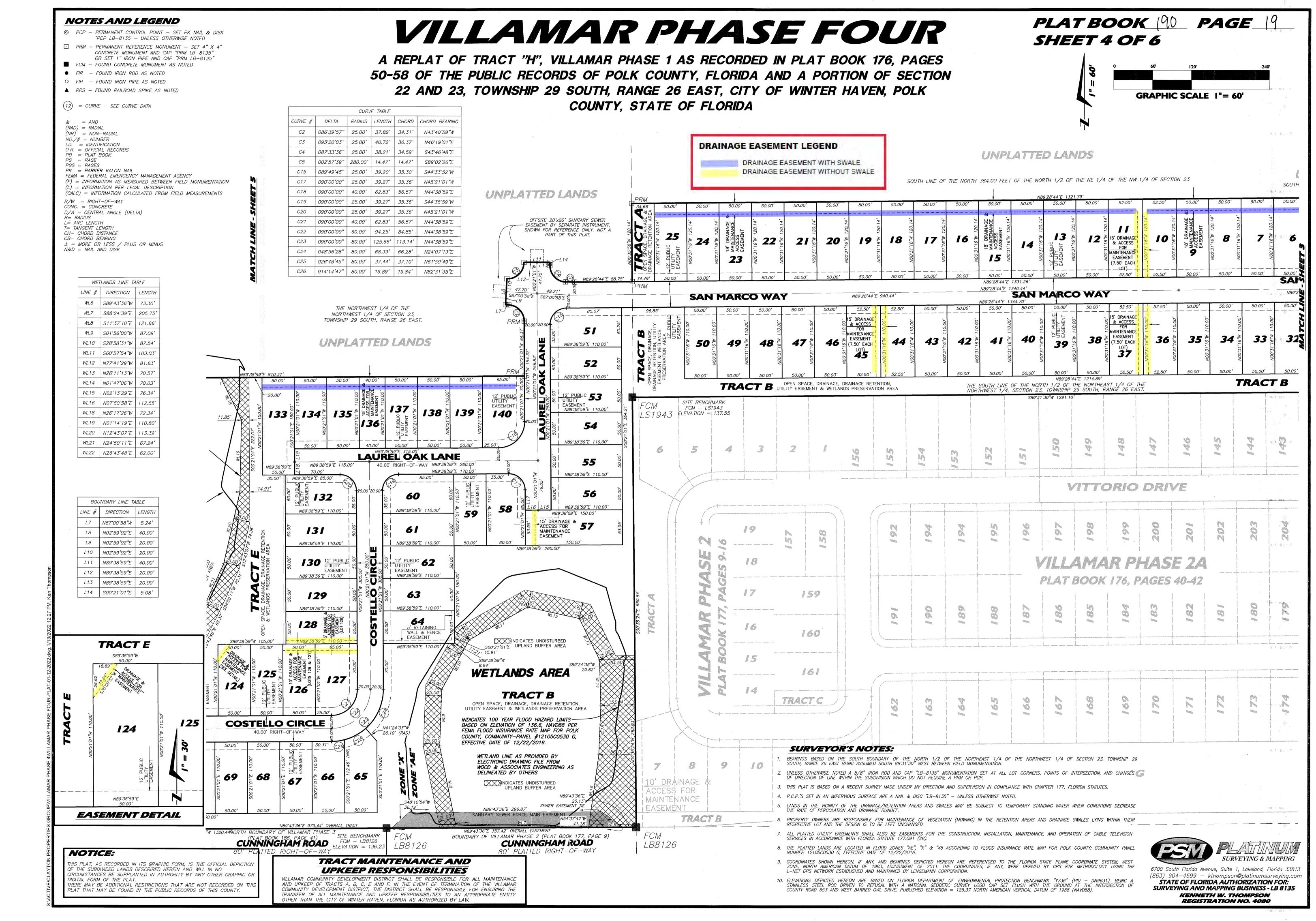




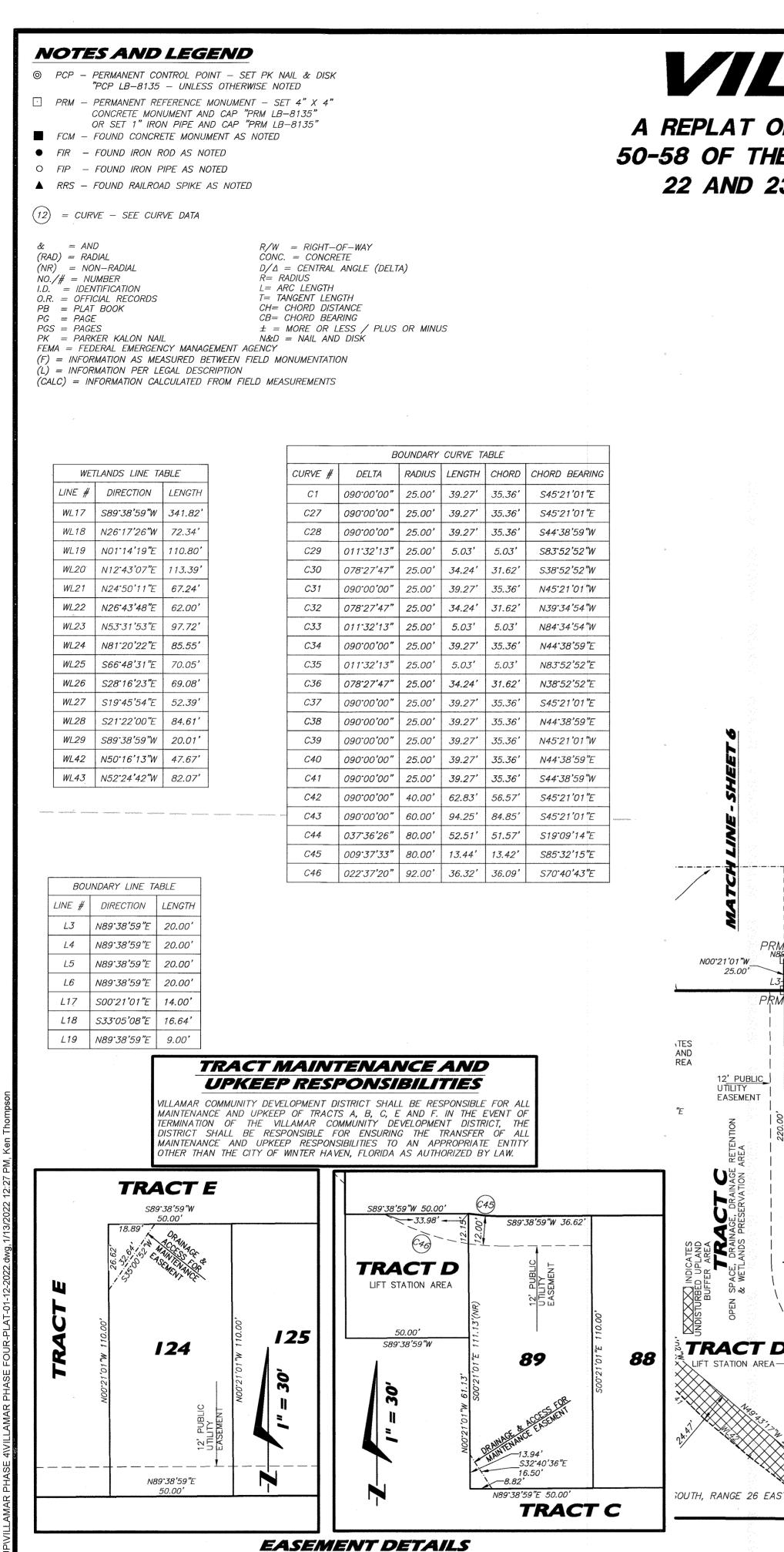
LANDS LINE TABLE						
DIRECTION	LENGTH					
N89°43'49"E	24.92'					
N03°57'45"W	21.80'					
N24°10'17"E	57.09'					
N20°22'04"E	37.69'					
S89°45'00"W	17.35'					

BOUNDARY LINE TABLE						
LINE #	DIRECTION	LENGTH				
L1	N89°43'49"E	31.14'				
L2	N89°31'30"E	28.86'				
L3	S89°23'59"W	30.02'				
L4	S89°23'59"W	29.98'				
L15	N89°43'49"E	11.06'				
L16	S89°31'29"W	8.77'				

BOUNDARY CURVE TABLE									
CURVE #	DELTA	RADIUS	LENGTH	CHORD	CHORD BEARING				
C6	009*17'59"	300.00'	48.69'	48.64'	N05°15'28"W				
C7	004°38'00"	320.00'	25.88'	25.87'	N07°35'28"W				
<i>C8</i>	003*55'59"	280.00'	19.22'	19.22'	N07°56'28"W				
C.9	080°36'48"	40.00 '	56.28'	51.75'	N50°12 ' 52"W				
C10	080°36'48"	60.00'	84.42'	77.63	N50°12'52"W				
C11	080°36'48"	80.00'	112.56'	103.50'	N50°12′52"W				
C12	062°47'38"	80.00'	87.68'	<i>83.35</i> ′	N41°18'17"W				
C13	017°49'09"	80.00'	24.88'	24.78'	N81°36'41"W				
C14	107°17 ' 54"	25.00'	46.82'	40.27'	N53°38'57"E				
C52	089°14'47"	25.00'	38.94'	35.12'	N62*40'30"E				



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NOTICE: THIS PLAT. AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION F THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC C DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON TI PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

VILLAMAR PHASE FOUR A REPLAT OF TRACT "H", VILLAMAR PHASE 1 AS RECORDED IN PLAT BOOK 176, PAGES 50-58 OF THE PUBLIC RECORDS OF POLK COUNTY, FLORIDA AND A PORTION OF SECTION

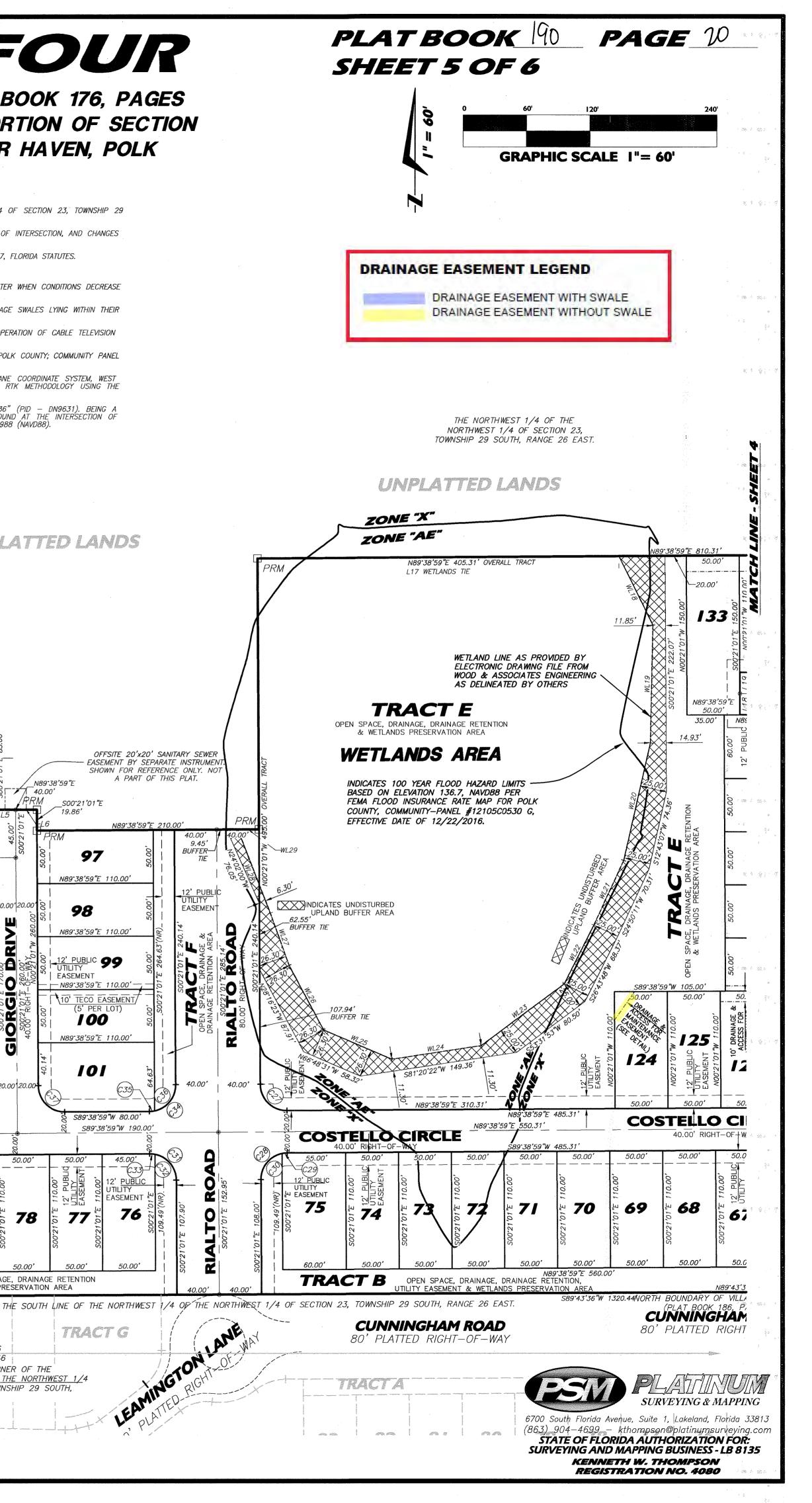
22 AND 23, TOWNSHIP 29 SOUTH, RANGE 26 EAST, CITY OF WINTER HAVEN, POLK COUNTY, STATE OF FLORIDA SURVEYOR'S NOTES: BEARINGS BASED ON THE SOUTH BOUNDARY OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 29 SOUTH, RANGE 26 EAST BEING ASSUMED SOUTH 89'31'30" WEST BETWEEN FIELD MONUMENTATION. 2. UNLESS OTHERWISE NOTED A 5/8" IRON ROD AND CAP "LB-8135" MONUMENTATION SET AT ALL LOT CORNERS, POINTS OF INTERSECTION, AND CHANGES OF DIRECTION OF LINE WITHIN THE SUBDIVISION WHICH DO NOT REQUIRE A PRM OR PCP. 3. THIS PLAT IS BASED ON A RECENT SURVEY MADE UNDER MY DIRECTION AND SUPERVISION IN COMPLIANCE WITH CHAPTER 177, FLORIDA STATUTES. 4. P.C.P.'S SET IN AN IMPERVIOUS SURFACE ARE A NAIL & DISC "LB-8135" - UNLESS OTHERWISE NOTED. 5. LANDS IN THE VICINITY OF THE DRAINAGE/RETENTION AREAS AND SWALES MAY BE SUBJECT TO TEMPORARY STANDING WATER WHEN CONDITIONS DECREASE HE RATE OF PERCOLATION AND DRAINAGE RUNOFF. 6. PROPERTY OWNERS ARE RESPONSIBLE FOR MAINTENANCE OF VEGETATION (MOWING) IN THE RETENTION AREAS AND DRAINAGE SWALES LYING WITHIN THEIR RESPECTIVE LOT AND THE DESIGN IS TO BE LEFT UNCHANGED. 7. ALL PLATTED UTILITY EASEMENTS SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES IN ACCORDANCE WITH FLORIDA STATUTE 177.091 (28). 8. THE PLATTED LANDS ARE LOCATED IN FLOOD ZONES "AE", "X" & "X5 ACCORDING TO FLOOD INSURANCE RATE MAP FOR POLK COUNTY; COMMUNITY PANEL NUMBER 12105C0530 G, EFFECTIVE DATE OF 12/22/2016. 9. COORDINATES SHOWN HEREON, IF ANY, AND BEARINGS DEPICTED HEREON ARE REFERENCED TO THE FLORIDA STATE PLANE COORDINATE SYSTEM, WEST ZONE, NORTH AMERICAN DATUM OF 1983, ADJUSTMENT OF 2011. THE COORDINATES, IF ANY, WERE DERIVED BY GPS RTK METHODOLOGY USING THE L-NET GPS NETWORK ESTABLISHED AND MAINTAINED BY LENGEMANN CORPORATION. 10. ELEVATIONS DEPICTED HEREON ARE BASED ON FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION BENCHMARK "Y736" (PID – DN9631). BEING A STAINLESS STEEL ROD DRIVEN TO REFUSAL WITH A NATIONAL GEODETIC SURVEY LOGO CAP SET FLUSH WITH THE GROUND AT THE INTERSECTION OF COUNTY ROAD 653 AND WEST BARRED OWL DRIVE. PUBLISHED ELEVATION = 125.37 NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88). UNPLATTED LANDS UNPLATTED LANDS PRMN89'38'59"E 313.14' 1<u>2' PUBLI(</u> UTILITY 90 91 92 93 94 OFFSITE 20'x20' SANITARY SEWER EASEMENT 95 96 FASEMENT BY SEPARATE INSTRUMENT N89⁻38'59" SHOWN FOR REFERENCE ONLY. NOT 40.00' A PART OF THIS PLAT. /PRM S00°21'01"E Nag 39 59 TE 40.00 PRM UNPLATTED LANDS 19.86 N00'21'01"W 25.00 50.00' N89.38'59"F 188.49 40 13' 40.00' S89*38'59"W 476.62 PALAZZO PLACE PALAZZO PLACE N89'38'59"E 566.62' 97 40.00' RIGHT-OF-WAY 40.00 RIGHT-OF-WAY 589'38'59"W 476.62 N89'38'59"E 110.00' 40.00 50.00**'** 50.00 50.00 50.00 38.62 98 12' PUBLIC 08 N89'38'59"E 110.00' EASEMENT 0 0 <u>* 112</u> 0 110 0 0 102 M 0 2' PUBLIÇ TILITY 12' PUBLIC 99 15'X15' DRAINAGE EASEMENT EASEMENT EASEMEN - N89·38'59"E 110.00' .00' ~7.50' .00N 10' TECO EASEMENT/ 7.50 100 <u>12' PUBL</u>IC UTILITY 114 N89 38'59"E 110.00' EASEMENT 5 0 0 0 0 U 123 N N 113 101 ິທ ຈ S89'38'59"W 80.00' COSTELLO CIRCLE **COSTELLO CIRCLE** S89'38'59"W 506.62' 40.00' RIGHT-OF-WAY 0,00' RIGHT-OF-WAY TRACT D 89°38'59"W 631.62' T STATION AREA 50.00**'** 50.00 50.00 50.00 589[•]38'59"W 36.62

89 77 S89*38'59"W 81 78 **83 82 79** 88 80 N89°38'59"E 650.00' OPEN SPACE, DRAINAGE, DRAINAGE RETENTION XXXINDICATES UNDISTURBED TRACT C & WETLANDS PRESERVATION AREA IPLAND BUFFFR AREA 31.38' BUFFER TIE 5/8 FIK LB8126 LAMAR PHASE TRACT G TRACT B SITE BENCHMARK 5/8"FIR – LB8126 PLAT BOOK 186, PAGES 41-47 $ELEVATION \neq 135.46$ THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 *THE SOUTHEAST CORNER OF THE* NORTHEAST 1/4 OF THE NORTHEAST OF SECTION 23, TOWNSHIP 29 SOUTH, 12 11 10 13 | RANGE 26 EAST.

1/4 OF SECTION 22, TOWNSHIP 29

SOUTH, RANGE 26 EAST.

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NOTES AND LEGEND

- ◎ PCP PERMANENT CONTROL POINT SET PK NAIL & DISK "PCP LB-8135 - UNLESS OTHERWISE NOTED □ PRM – PERMANENT REFERENCE MONUMENT – SET 4" X 4"
 - CONCRETE MONUMENT AND CAP "PRM LB-8135" OR SET 1" IRON PIPE AND CAP "PRM LB-8135"
- FCM FOUND CONCRETE MONUMENT AS NOTED
- FIR FOUND IRON ROD AS NOTED O FIP – FOUND IRON PIPE AS NOTED
- ▲ RRS FOUND RAILROAD SPIKE AS NOTED
- (12) = CURVE SEE CURVE DATA
- & = AND(RAD) = RADIAL (NR) = NON - RADIAL
- NO./# = NUMBERI.D. = IDENTIFICATION
- O.R. = OFFICIAL RECORDSPB = PLAT BOOK
- PG = PAGEPGS = PAGES
- PK = PARKER KALON NAIL
- CH= CHORD DISTANCE CB= CHORD BEARING \pm = MORE OR LESS / PLUS OR MINUS N&D = NAIL AND DISKFEMA = FEDERAL EMERGENCY MANAGEMENT AGENCY

 $\vec{R} = RADIUS$

L= ARC LENGTH

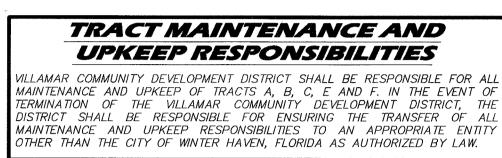
R/W = RIGHT - OF - WAY

 $D/\Delta = CENTRAL ANGLE (DELTA)$

CONC. = CONCRETE

T= TANGENT LENGTH

- (F) = INFORMATION AS MEASURED BETWEEN FIELD MONUMENTATION(L) = INFORMATION PER LEGAL DESCRIPTION
- (CALC) = INFORMATION CALCULATED FROM FIELD MEASUREMENTS



WETLANDS LINE TABLE							
LINE #	DIRECTION	LENGTH					
WL30	N19°11'33"W	54.59'					
WL36	N27°20'25"W	46.80'					
WL37	N35*06'18"E	28.68'					
WL38	N33°34'23"W	115.20'					
WL39	N01°44'31"E	59.18'					
WL40	N18°44 ' 02"W	33.34'					
WL41	N45°00'03"W	<i>59.85</i> '					
WL42	N50°16'13"W	47.67'					
WL43	N52°24'42"W	82.07'					

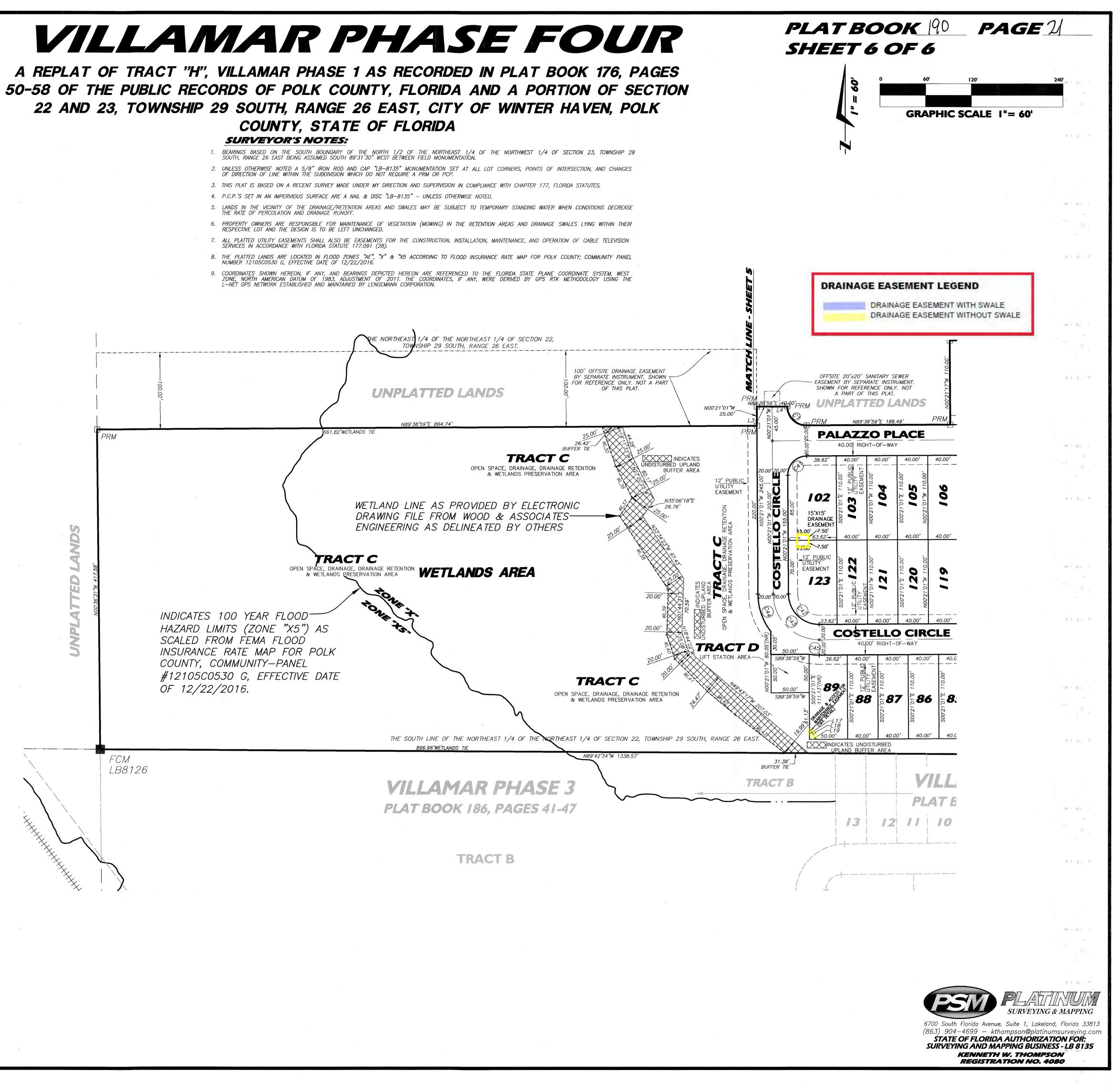
BOUNDARY CURVE TABLE							
CURVE #	DELTA	RADIUS	LENGTH	CHORD	CHORD BEARING		
C1	090°00'00"	25.00'	39.27'	35.36'	S45°21'01"E		
C41	090°00'00"	25.00'	39.27'	35.36'	S44°38'59"W		
C42	090°00'00"	40.00'	62.83'	56.57 '	S45°21'01"E		
C43	090°00'00"	60.00'	94.25'	84.85'	S45°21'01"E		
C44	037°36'26"	80.00'	52.51'	51.57'	S19°09'14"E		
C45	009°37'33"	80.00'	13.44'	13.42'	S85°32'15"E		

BOUNDARY LINE TABLE						
LINE #	DIRECTION	LENGTH				
L3	N89°38'59"E	20.00'				
L4	N89°38'59"E	20.00'				
L17	S00°21'01"E	14.00'				
L18	S33*05 ` 08"E	16.64'				
L19	N89*38'59"E	9.00'				

NOTICE:

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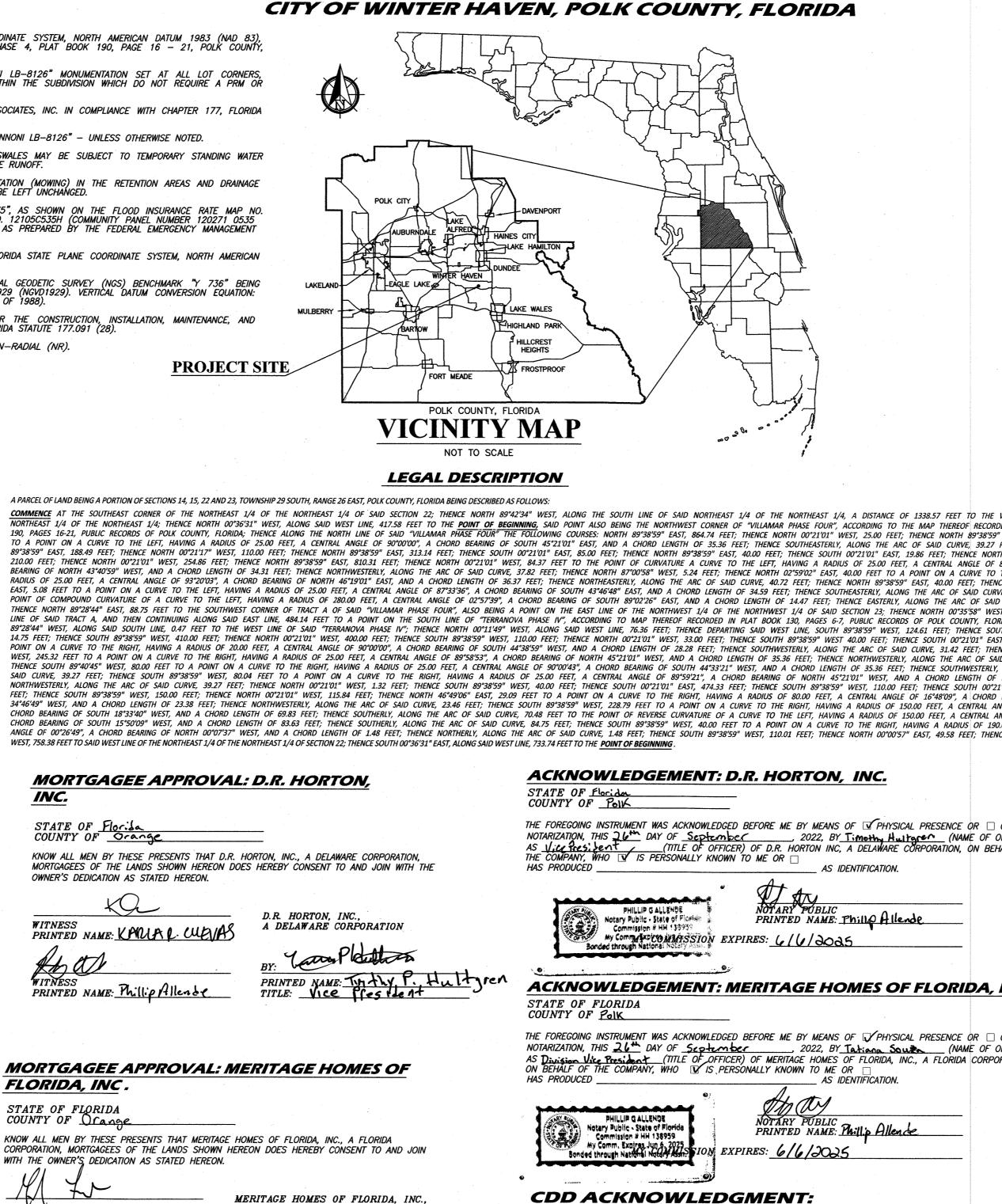
	LEGEND:
about the second se	
	SET PK NAIL & DISK PCP LB-8126, UNLESS OTHERWISE NOTED \odot FPK= FOUND PK NAIL & DISK "PCP LB-8135" \blacksquare = PRM (PERMANENT REFERENCE MONUMENT)
	SET 4" X 4" CONCRETE MONUMENT AND CAP "PRM LB-8126" FCM= FOUND 4" X 4" CONCRETE MONUMENT AND CAP "PRM LB-8135" UNLESS NOTED OTHERWISE
	$\begin{array}{l} & \& & = AND \\ \pm & = MORE \ OR \ LESS \ / \ PLUS \ OR \ MINUS \\ \hline \end{array}$
	= FLOOD ZONE BK = BOOK BLOC = BUILDINC
and and a second se Second second second Second second	BM = BENCHMARK 1. BEARINGS BASED ON THE STATE OF FLORIDA, STATE PLANE COORDINAT
· .	(CALC) = INFORMATION CALCULATED FROM FIELD MEASUREMENTS FLORIDA, BEING NORTH 89°38'59" WEST.
ž . ·	CL = CHORD LENGTH CONC. = CONCRETE Q = CENTERLINE 2. UNLESS OTHERWISE NOTED A 5/8" IRON ROD AND CAP "PENNONI LE POINTS OF INTERSECTION, AND CHANGES OF DIRECTION OF LINE WITHIN PCP. 2. UNLESS OTHERWISE NOTED A 5/8" IRON ROD AND CAP "PENNONI LE POINTS OF INTERSECTION, AND CHANGES OF DIRECTION OF LINE WITHIN PCP.
Авнь 1	D/Δ = CENTRAL ANGLE (DELTA) EA = EACH 3. THIS PLAT IS BASED ON A RECENT SURVEY MADE BY PENNONI ASSOCIA STATUTES.
и - на фр.	ELEV = ELEVATION (F) = INFORMATION AS MEASURED BETWEEN FIELD MONUMENTATION FEMA = FEDERAL EMERGENCY MANAGEMENT AGENCY 4. PCP'S SET IN AN IMPERVIOUS SURFACE ARE A PK-NAIL AND DISC "PENNON FEMA = FEDERAL EMERGENCY MANAGEMENT AGENCY 5. LANDS IN THE VICINITY OF THE DRAINAGE (RETENTION AREAS AND SWALL
	FND = FOUND I.D. = IDENTIFICATION I.D. = IDENTIFICATION
	(L) = INFORMATION PER LEGAL DESCRIPTION SWALES LYING WITHIN THEIR RESPECTIVE LOT AND THE DESIGN IS TO BE LU
n - Carlon -	L1 = LINE LABEL (SEE LINE TABLES) LB = LICENSED BUSINESS N&D = NAIL AND DISK 7. THE PLATTED LANDS ARE LOCATED WITHIN ZONES "AE" "X" AND "X5", J 12105C0530G (COMMUNITY PANEL NUMBER 120271 0530 G), AND NO. 12 H), EFFECTIVE DECEMBER 22, 2016, ALL IN POLK COUNTY, FLORIDA, AS AGENCY.
	NO./# = NUMBER (NR) = NON-RADIAL 8. THE COORDINATES SHOWN HEREON, IF ANY, ARE BASED ON THE FLORIDA
\$	$OR^{\prime} = OFFICIAL RECORDS$ (P-1) = PLATTED INFORMATION PER PLAT BOOK 190, PAGES 16-21 $PB^{\prime} = PLAT BOOK$ $DATUM 1983 (NAD 83), ADJUSTMENT 1990, WEST ZONE.$ DATUM 1983 (NAD 83), ADJUSTMENT 1990, WEST ZONE. DATUM 1983 (NAD 83), ADJUSTMENT 1990, WEST ZONE. $PR^{\prime} = PLAT BOOK$ $PR^{\prime} = PLAT BOOK$ $PR^{\prime} = PLAT BOOK$
Adam	PB= PLAT BOOKPG= PAGEPG= PAGEPGS= PAGESPK= PARKER KALON NAILDK= PARKER KALON NAIL
 A set of the set of	PSM = PROFESSIONAL SURVEYOR & MAPPER (R) = RADIAL 11 ALL LOT LINES ARE RADIAL UNLESS OTHER WISE NOTED AS NON R
	R/W = RIGHT-OF-WAY R = RADIUS SSE = SANITARY SEWER EASEMENT
	T = TANGENT LENGTH UE = UTILITY EASEMENT
	SURVEYOR'S REPORT:
n general est	THIS PLAT WAS PREPARED WITH THE BENEFIT OF THAT CERTAIN TITLE OPINION PREPARED BY STRAUGHN & TURNER, P.A., DATED SEPTEMBER 16, 2022, WHICH WAS RELIED UPON AS BEING COMPLETE AND CORRECT. ACCORDING TO SAID TITLE OPINION: "THE ONLY LIENS, EASEMENTS, JUDGEMENTS,
	MORTGAGES AND OTHER ENCUMBRANCES ON THE PROPERTY ARE LISTED BELOW": 1. MORTGAGE TO MERITAGE HOMES OF FLORIDA, INC., MORTGAGEE(S), RECORDED IN O.R. BOOK 12170, PAGE 1511, PUBLIC RECORDS OF POLK
	COUNTY, FLORIDA.
ellana ella ella ella ella ella ella ell	2. MORTGAGE TO D.R. HORTON, INC., MORTGAGEE(S), RECORDED IN O.R. BOOK 12207, PAGE 486, PUBLIC RECORDS OF POLK COUNTY, FLORIDA. 3. LAND LEASE AGREEMENT BY AND BETWEEN MAGNOLIA INVESTMENTS OF POLK COUNTY, LLC, GRANTOR, AND VERTEX DEVELOPMENT, GRANTEE, AS
	EVIDENCED BY THAT CERTAIN MEMORANDUM OF OPTION AND LAND LEASE AGREEMENT RECORDED MARCH 12, 2014, IN O.R. BOOK 9197, PAGE 1224, AS AMENDED BY THAT CERTAIN CORRECTIVE MEMORANDUM OF AGREEMENT RECORDED IN O.R. BOOK 9391, PAGE 1345, TOGETHER WITH SUBORDINATION AND NON-DISTURBANCE AGREEMENT RECORDED IN O.R. BOOK 9197, PAGE 1230, AND SUB-LEASE BY AND BETWEEN VERTEX DEVELOPMENT, LLC, SUBLESSOR, 21
,	AND NEW CINGULAR WIRELESS PCS, LLC, SUBLESSEE, AS EVIDENCED BY THE MEMORANDUM OF LEASE RECORDED MARCH 12, 2014, IN O.R. BOOK 917, BACK 1005, FIRST AMENDMENT RECORDED IN O.R. BOOK 11208, PAGE 236, AND TERMS AND CONDITIONS OF UNRECORDED DEVELOPMENT LETTER AGREEMENT DATED SEPTEMBER 25, 2014 AS REFERRED TO IN ASSIGNMENT AND ASSUMPTION OF GROUND LEASE RECORDED IN O.R. BOOK 11445, PAGE 44
	2200, PUBLIC RECORDS OF POLK COUNTY, FLORIDA, WHICH CONTAINS PROVISIONS CREATING A RIGHT OF FIRST REFUSAL AND EASEMENT RIGHTS.
n an	4. EASEMENT IN FAVOR OF TAMPA ELECTRIC COMPANY CONTAINED IN INSTRUMENT RECORDED MAY 13, 2021, UNDER O.R. BOOK 11714, PAGE 1664, PUBLIC RECORDS OF POLK COUNTY, FLORIDA. 14. PO
ž	5. TEMPORARY CONSTRUCTION AND ACCESS EASEMENT AGREEMENT (PHASE 5) RECORDED IN O.R. BOOK 11964, PAGE 302, PUBLIC RECORDS OF POLK COUNTY, FLORIDA. NOTE: THIS EASEMENT SHALL AUTOMATICALLY TERMINATE, AS TO THE PLATTED RESIDENTIAL LOTS, UPON RECORDATION OF THE PLAT, PER THE TERMS OF THE EASEMENT.
Adam	FEL 6. AMENDED AND RESTATED DISCLOSURE OF PUBLIC FINANCING AND MAINTENANCE OF IMPROVEMENTS TO REAL PROPERTY UNDERTAKEN BY THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT RECORDED IN O.R. BOOK 11571, PAGE 527, AND SECOND AMENDED AND RESTATED DISCLOSURE OF PUBLIC
•	FINANCING AND MAINTENANCE OF IMPROVEMENTS TO REAL PROPERTY UNDERTAKEN BY THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT RECORDED IN O.R. BOOK 12305, PAGE 311 PUBLIC RECORDS OF POLK COUNTY, FLORIDA.
	7. NOTICE OF BOUNDARY AMENDMENT OF THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT RECORDED IN O.R. BOOK 11684, PAGE 1757, PUBLIC RECORDS OF POLK COUNTY, FLORIDA.
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No.	EASEMENT SHALL AUTOMATICALLY TERMINATE UPON THE RECORDATION OF THE PLAT PER THE TERMS OF THE EASEMENT.
1 1 1	and the second se
	11. EASEMENT IN FAVOR OF CLAYTON PROPERTIES GROUP, INC. RECORDED IN O.R. BOOK 12128, PAGE 658, PUBLIC RECORDS OF POLK COUNTY, FLORIDA.
νάτω 	12. EASEMENT IN FAVOR OF VILLAMAR COMMUNITY DEVELOPMENT DISTRICT RECORDED IN O.R. BOOK 12128, PAGE 653, PUBLIC RECORDS OF POLK
	13. EASEMENT IN FAVOR OF THE CITY OF WINTER HAVEN RECORDED IN O.R. BOOK 12128, PAGE 646, PUBLIC RECORDS OF POLK COUNTY, FLORIDA. 14. RECORDED NOTICE OF ENVIRONMENTAL RESOURCE PERMIT RECORDED IN O.R. BOOK 12310, PAGE 361, PUBLIC RECORDS OF POLK COUNTY,
U L	
anda di Surana Sura Internet Surana Sura Internet Surana Sura	
	16. TEMPORARY CONSTRUCTION AND ACCESS EASEMENT AGREEMENT RECORDED IN O.R. BOOK 12420, PAGE 2259, PUBLIC RECORDS OF POLK COUNTY, FLORIDA.
	TRACT MAINTENANCE TRACT USAGE TABLE
*44.100 III	AND UPKEEP RESPONSIBILITIES • TRACTS A AND C ARE OPEN SPACE, DRAINAGE, CO DRAINAGE/RETENTION AREAS AND WETLAND
,	VILLAMAR COMMUNITY DEVELOPMENT DISTRICT SHALL BE RESPONSIBLE FOR ALL MAINTENANCE AND UPKEEP
	BE RESPONSIBLE FOR ALL MAINTENANCE AND UPKEEP OF TRACTS A, B, C AND D. IN THE EVENT OF TERMINATION OF THE VILLAMAR COMMUNITY AREA TO BE OWNED AND MAINTAINED BY THE VILLAMAR
	DEVELOPMENT DISTRICT, THE DISTRICT SHALL BE RESPONSIBLE FOR ENSURING THE TRANSFER OF ALL MAINTENANCE AND UPKEEP RESPONSIBILITIES TO AN • TRACT D IS AN OPEN SPACE AND LANDSCAPE AREA TO DD DD DD DD DD DD DD DD DD D
	APPROPRIATE ENTITY OTHER THAN THE CITY OF WINTER HAVEN, FLORIDA AS AUTHORIZED BY LAW.
	WETLANDS AREA NOTE PR. WETLANDS AREA SHALL REMAIN IN ITS NATURAL STATE, BUT WILL RECEIVE PR.
	DESIGN STORM WATER DRAINAGE. WETLANDS AREA SHALL NOT BE MODIFIED UNLESS PERMITTED BY THE SOUTHWEST FLORIDA WATER MANAGEMENT DISTRICT, OR IT'S SUCCESSOR AGENCY.
	FLOOD HAZARD WARNING:
	THIS PROPERTY MAY BE SUBJECT TO FLOODING. YOU SHOULD CONTACT CITY OF ST WINTER HAVEN AND OBTAIN THE LATEST INFORMATION ON FLOOD ELEVATIONS AND ST RESTRICTIONS BEFORE MAKING PLANS FOR THE USE OF THIS PROPERTY. EVEN CON
	MEETING POLK COUNTY STANDARDS DOES NOT ENSURE THAT ANY IMPROVEMENTS SUCH AS STRUCTURES, DRIVEWAYS, YARDS, SANITARY SEWER SYSTEMS AND WATER JUK
	ANI
\$ 0	
* 7010 V	
	NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE
	NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE DIPLO DECORDS OF THIS COUNTY PER

and the second s



TOWNSHIP 29 SOUTH, RANGE 26 EAST

CITY OF WINTER HAVEN, POLK COUNTY, FLORIDA



VITNES'S PRINTED NAME: KICHAEL FRATTI that **VITNESS**

PRINTED NAME: Phillip Allende

A FLORIDA CORPORATION BY: ANTANALLONZ PRINTED NAME: TATIANA SOULA TITLE: DIVISION VICE PRESSENT

CDD ACCEPTANCE:

STATE OF FLORIDA, COUNTY OF POLK KNOW ALL MEN BY THESE PRESENTS THAT THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT, WITH JURISDICTION OVER THE LANDS DESCRIBED IN THIS PLAT, ESTABLISHED PURSUANT TO CHAPTER 190, FLORIDA STATUTES, FOR PERPETUAL OWNERSHIP AND MAINTENANCE, HEREBY ACCEPTS THE DEDICATIONS AND ACKNOWLEDGES RESPONSIBILITY FOR MAINTENANCE OF THE INFRASTRUCTURE ASSOCIATED WITH THE

These and PRINTED NAME: Philip Allende ~ MM PRINTED NAME: Cregoy M fores

VILLAMAR COMMUNITY DEVELOPMENT DISTRICT

PRINTED NAME: WARREN K (RENNIE) HEATH II

TITLE: CHAIRPERSON

2 -ROBERT F. DUBOIS, PSM PROFESSIONAL SURVEYOR AND MAPPER **REGISTRATION NO. LS5293** PENNONI ASSOCIATES INC. REGISTRATION NO. 8126

A DE PO

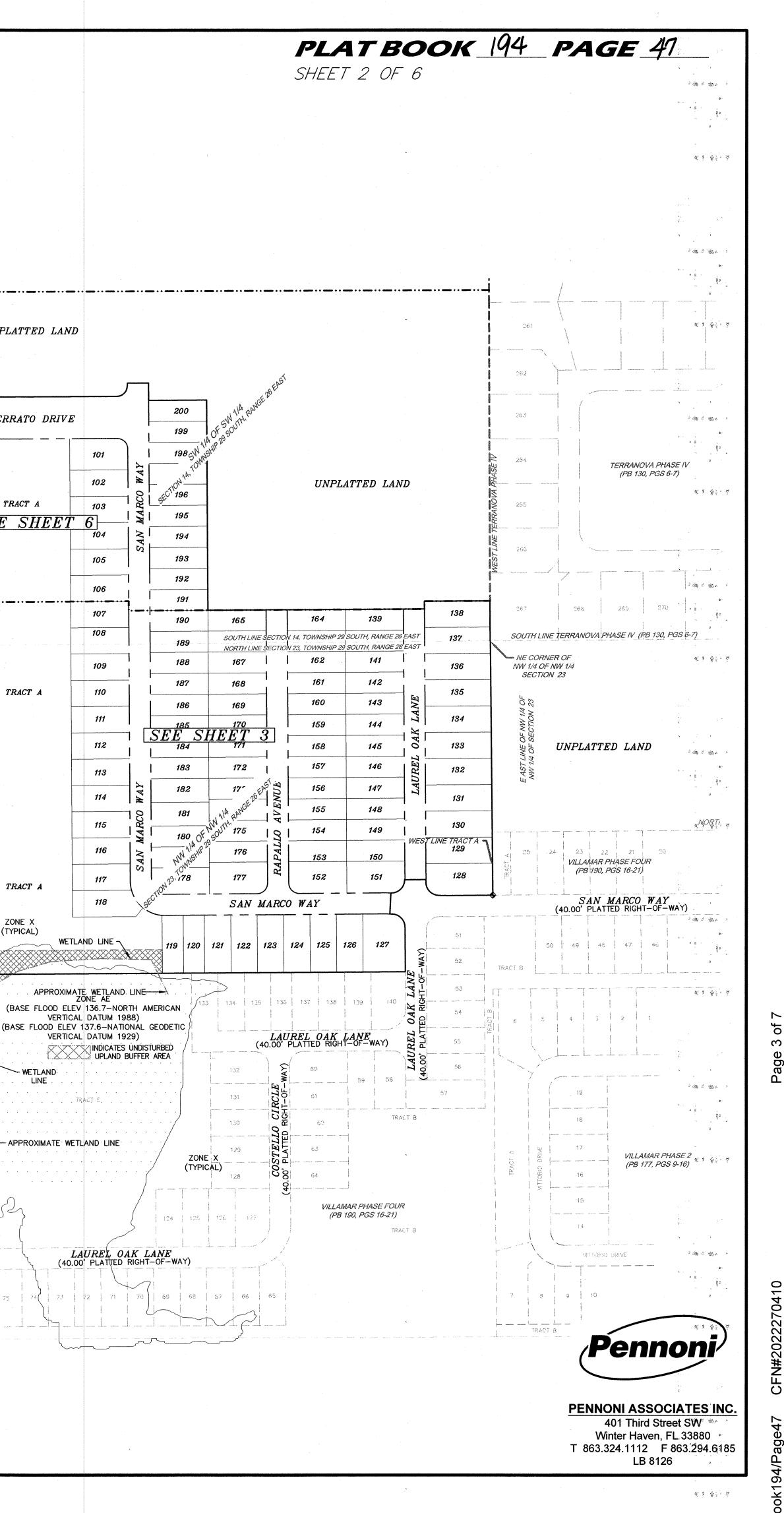
R PHASE 5	PLATBOOK 194 PAGE 40 SHEET 1 OF 6
SECTIONS 14, 15, 22 AND 23,	
DUTH, RANGE 26 EAST IEN, POLK COUNTY, FLORIDA	CITY SURVEYOR ~ CONSULTANT APPROVAL STATE OF FLORIDA, COUNTY OF POLK
	THIS PLAT HAS BEEN REVIEWED AND FOUND TO BE SUBSTANTIALLY IN COMPLIANCE WITH THE PROVISIONS OF CHAPTER 177, FLORIDA STATUTES, RELATING TO THE MAKING OF MAPS AND PLATS.
DAVENPORT	APPROVAL: ECONOMIC OPPORTUNITY & COMMUNITY INVESTMENT DIRECTOR STATE OF FLORIDA, COUNTY OF POLK CITY OF WINTER HAVEN THIS PLAT IS HEREBY APPROVED BY THE CITY OF WINTER HAVEN ECONOMIC OPPORTUNITY & COMMUNITY INVESTMENT DIRECTOR THIS OF OCTOBE 2022.
E WALES ILAND PARK	OF Cetobel, 2022. APPROVED DIRECTOR ~ WINTER HAVEN, FLORIDA APPROVAL: ENGINEEERING SERVICES DIVISION
FROSTPROOF	STATE OF FLORIDA, COUNTY OF POLK CITY OF WINTER HAVEN THIS PLAT IS HEREBY APPROVED BY THE CITY OF WINTER HAVEN ENGINEERING SERVICES DIVISION THIS 27 DAY OF September: 2022.
	APPROVED AMIN A. HANHAN, P.E., CITY ENGINEER WINTER HAVEN, FLORIDA
34" WEST, ALONG THE SOUTH LINE OF SAID NORTHEAST 1/4 OF THE NORTHEAST 1/4, A DISTANCE OF 1338.57 FEET TO THE WEST LINE OF S IING, SAID POINT ALSO BEING THE NORTHWEST CORNER OF "VILLAMAR PHASE FOUR", ACCORDING TO THE MAP THEREOF RECORDED IN PLAT BOC FOLLOWING COURSES: NORTH 89°38'59" EAST, 864.74 FEET; THENCE NORTH 00°21'01" WEST, 25.00 FEET; THENCE NORTH 89°38'59" EAST, 40.00 FEE PUTH 45°21'01" EAST, AND A CHORD LENGTH OF 35.36 FEET; THENCE SOUTHEASTERLY, ALONG THE ARC OF SAID CURVE, 39.27 FEET; THENCE NO 0°21'01" EAST, 85.00 FEET; THENCE NORTH 89°38'59" EAST, 40.00 FEET; THENCE SOUTH 00°21'01" EAST, 19.86 FEET; THENCE NORTH 89°38'59" EAST 84.37 FEET TO THE POINT OF CURVATURE A CURVE TO THE LEFT, HAVING A RADIUS OF 25.00 FEET, A CENTRAL ANGLE OF 86°39'57", A CHO 7.82 FEET; THENCE NORTH 87°0'88" WEST, 5.24 FEET; THENCE NORTH 02°59'02" EAST, 40.00 FEET TO A POINT ON A CURVE TO THE LEFT, HAVING	OK ET WORTH STATE OF FLORIDA, COUNTY OF POLK ORD ORD OF WINTER HAVEN WG A
FEET; THENCE NORTHEASTERLY, ALONG THE ARC OF SAID CURVE, 40.72 FEET; THENCE NORTH 89°38'59" EAST, 40.00 FEET; THENCE SOUTH 00°21', ARING OF SOUTH 43°46'48" EAST, AND A CHORD LENGTH OF 34.59 FEET; THENCE SOUTHEASTERLY, ALONG THE ARC OF SAID CURVE, 38.21 FEET TO CHORD BEARING OF SOUTH 89°02'26" EAST, AND A CHORD LENGTH OF 14.47 FEET; THENCE EASTERLY, ALONG THE ARC OF SAID CURVE, 14.47 F POINT ON THE EAST LINE OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 23; THENCE NORTH 00°35'58" WEST, ALONG THE V A PHASE IV", ACCORDING TO MAP THEREOF RECORDED IN PLAT BOOK 130, PAGES 6-7, PUBLIC RECORDS OF POLK COUNTY, FLORIDA; THENCE SO ST, ALONG SAID WEST LINE, 76.36 FEET; THENCE DEPARTING SAID WEST LINE, SOUTH 89°38'59" WEST, 124.61 FEET; THENCE SOUTH 00°21'01" EAST 0.00 FEET; THENCE NORTH 00°21'01" WEST, 33.00 FEET; THENCE SOUTH 89°38'59" WEST 40.00 FEET; THENCE SOUTH 00°21'01" EAST, 5.00 FEET TO 38'59" WEST, AND A CHORD LENGTH OF 28.28 FEET; THENCE SOUTHWESTERLY, ALONG THE ARC OF SAID CURVE, 31.42 FEET; THENCE SOUTH 89°38 D BEARING OF NORTH 45°21'01" WEST, AND A CHORD LENGTH OF 35.36 FEET; THENCE NORTHWESTERLY, ALONG THE ARC OF SAID CURVE, 34.00 CURVE, 39.27	THIS BLAT HAS RECEIVED FINAL APPROVAL BY THE CITY COMMISSION OF THE CITY OF WINTER HAVEN, FLORIDA IN AN OPEN MEETING THIS 24 DAY WEST OF SECTION 1, 2022. WATEST: BY: BY: BY: BRADIEV T. DANTZIER N. MAYOR ATTEST: VANESSA CASTULIO CITY CLEDEN
LE OF 90°00'43", A CHORD BEARING OF SOUTH 44°33'21" WEST, AND A CHORD LENGTH OF 35.36 FEET; THENCE SOUTHWESTERLY, ALONG THE ARC OF 25.00 FEET, A CENTRAL ANGLE OF 89°59'21", A CHORD BEARING OF NORTH 45°21'01" WEST, AND A CHORD LENGTH OF 35.36 FEET; THE ST, 40.00 FEET; THENCE SOUTH 00°21'01" EAST, 474.33 FEET; THENCE SOUTH 89°38'59" WEST, 110.00 FEET; THENCE SOUTH 00°21'01" EAST, 240.00 FEET TO A POINT ON A CURVE TO THE RIGHT, HAVING A RADIUS OF 80.00 FEET, A CENTRAL ANGLE OF 16°48'09", A CHORD BEARING OF NO OUTH 89°38'59" WEST, 228.79 FEET TO A POINT ON A CURVE TO THE RIGHT, HAVING A RADIUS OF 150.00 FEET, A CENTRAL ANGLE OF 26°55'17 70.48 FEET TO THE POINT OF REVERSE CURVATURE OF A CURVE TO THE LEFT, HAVING A RADIUS OF 150.00 FEET, A CENTRAL ANGLE OF 32°22'19 F, 84.75 FEET; THENCE SOUTH 89°38'59" WEST, 40.00 FEET TO A POINT ON A CURVE TO THE RIGHT, HAVING A RADIUS OF 150.00 FEET, A CENTRAL ANGLE OF 32°22'19 F, 84.75 FEET; THENCE SOUTH 89°38'59" WEST, 40.00 FEET TO A POINT ON A CURVE TO THE RIGHT, HAVING A RADIUS OF 150.00 FEET, A CENTRAL ANGLE OF 32°22'19 F, 84.75 FEET; THENCE SOUTH 89°38'59" WEST, 40.00 FEET TO A POINT ON A CURVE TO THE RIGHT, HAVING A RADIUS OF 190.00 FEET, A CENTRAL ANGLE OF 32°22'19 F, 84.75 FEET; THENCE SOUTH 89°38'59" WEST, 110.01 FEET; THENCE NORTH 00°00'57" EAST, 49.58 FEET; THENCE SOUTH 89°57'5	CC OF ENCE DO DRTH T,", A Ig", Ig", Ig", Ig", Ig", Ig", Ig", Ig",
ACKNOWLEDGEMENT: D.R. HORTON, INC. STATE OF flocida COUNTY OF POLA THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY MEANS OF PHYSICAL PRESENCE OR ONLINE	I, STACY M. BUTTERFIELD, CLERK OF THE CIRCUIT COURT, POLK COUNTY, FLORIDA, DO HEREBY CERTIFY THAT, THIS, PLAT HAS BEEN ACCEPTED FOR RECORDING THIS A DAY OF OCTOBER, 2022. HOCH M BUHCHAUCH CHERK OF THE CIRCUIT COURT CHERK OF THE CIRCUIT COURT CHERK OF THE CIRCUIT COURT DEDICATION:
NOTARIZATION, THIS 2 IM DAY OF <u>September</u> , 2022, BY <u>Timoth, Hultgren</u> (NAME OF OFFICER) AS <u>Vice Resident</u> (TITLE OF OFFICER) OF D.R. HORTON INC, A DELAWARE CORPORATION, ON BEHALF OF THE COMPANY, WHO IN IS PERSONALLY KNOWN TO ME OR HAS PRODUCED AS IDENTIFICATION.	STATE OF FLORIDA, COUNTY OF POLK KNOW ALL MEN BY THESE PRESENTS THAT VMAR DEV, LLC, A FLORIDA LIMITED LIABILITY COMPANY, OWNERS OF THE LANDS SHOWN HEREON HAS CAUSED THIS PLAT OF "VILLAMAR PHASE 5" TO BE MADE AND HEREBY DEDICATES THE INTERNAL STREETS, ROADS AND RIGHTS-OF-WAY OF SAN ROCCO WAY, TESTANA LANE, OSTERO STREET, SERRATO DRIVE, RAPALLO AVENUE, COSTELLO CIRCLE, GIORGIO
PHILLIP G ALLENDE Notary Public - State of Floride Commission # HH 13933 My Communission # HH 13933 Bonded through National Notary Assil & Bonded through National Notary National Notary National Notary National No	DRIVE, SAN MARCO WAY AND LAUREL OAK LANE AS DEPICTED HEREON TO INCLUDE ALL OF THE STORMWATER PIPING AND STRUCTURES TOGETHER WITH THE STORMWATER SYSTEMS, SWALES AND RETENTION AREAS TO THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT, ITS SUCCESSORS AND ASSIGNS, FOR THE PERPETUAL USE BY THE PUBLIC; AND HEREBY DEDICATES TO THE CITY OF WINTER HAVEN, FLORIDA, ITS SUCCESSORS AND ASSIGNS FOREVER, THE PUBLIC RIGHT-OF-WAY FOR RIALTO ROAD AS DEPICTED HEREON; AND HEREBY DEDICATES TO THE PUBLIC, INCLUDING, BUT NOT LIMITED TO THE CITY OF WINTER HAVEN, FLORIDA, ITS SUCCESSORS AND ASSIGNS, FOREVER, THE PUBLIC UTILITY EASEMENTS AS DEPICTED HEREON; AND HEREBY DEDICATES TO THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT, WITH JURISDICTION OVER THE LANDS DESCRIBED IN THIS PLAT, ESTABLISHED PURSUANT TO CHAPTER 190, FLORIDA STATUTES, FOR PERPETUAL OWNERSHIP AND MAINTENANCE, TRACTS "A", "B", "C" AND "D", THE DRAINAGE EASEMENT AND THE DRAINAGE &
STATE OF FLORIDA COUNTY OF Polk THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY MEANS OF PHYSICAL PRESENCE OR ONLINE NOTARIZATION, THIS 21 th DAY OF Scottomber, 2022, BY Tationa Soute (NAME OF OFFICER) AS Division Vice President (TITLE OF OFFICER) OF MERITAGE HOMES OF FLORIDA, INC., A FLORIDA CORPORATION, ON BEHALF OF THE COMPANY, WHO V IS PERSONALLY KNOWN TO ME OR HAS PRODUCED	ACCESS FOR MAINTENANCE EASEMENTS AS DEPICTED HEREON; AND HEREBY GRANTS TO THE CITY OF WINTER HAVEN, FLORIDA, ITS SUCCESSORS AND/OR ASSIGNS, A PERPETUAL NON-EXCLUSIVE EASEMENT FOR THE PURPOSES OF INGRESS-EGRESS OVER TRACTS "A", "B", "C" AND "D" FOR ANY PUBLIC PURPOSE; AND HEREBY DEDICATES TO THE PROVIDERS OF PUBLIC UTILITIES, INCLUDING BUT NOT LIMITED TO THE CITY OF WINTER HAVEN, FLORIDA, ITS SUCCESSORS AND ASSIGNS, FOREVER, ALL PUBLIC UTILITY EASEMENTS AS SHOWN ON THIS PLAT FOR THE PURPOSE OF INSTALLING, MAINTAINING AND OPERATING THE UTILITIES INSTALLED THEREIN; AND HEREBY DEDICATES TO THE PROVIDERS OF PUBLIC UTILITIES FOREVER A PERPETUAL NON-EXCLUSIVE EASEMENT OVER, UNDER AND ACROSS ALL INTERNAL STREETS, ROADS AND RIGHTS-OF-WAY BEING DEDICATED TO THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT HEREON, FOR THE PURPOSE OF INSTALLING, MAINTAINING AND OPERATING THE UTILITIES INSTALLED THEREIN.
PHILLIP GALLENDE Notary Public - State of Florida Commission # HH 138959 Ay Comm. Expires Jun 6, 2025 Bonded through National Notary Association EXPIRES: 6/6/2025	WITNESS PRINTED NAME: Phill:p Alende
CDD ACKNOWLEDGMENT: STATE OF FLORIDA COUNTY OF Poik THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY MEANS OF PHYSICAL PRESENCE OR ONLINE	WITNESE PRINTED NAME: Crar M. Jaw ACKNOWLEDGMENT: VMAR DEV, LLC STATE OF FLORIDA
NOTARIZATION, THIS <u>2.6th</u> DAY OF <u>September</u> , 2022, BY <u>WARREN K. (RENNIE) HEATH II</u> (NAME OF OFFICER) AS <u>CHAIRPERSON OF THE BOARD OF SUPERVISORS</u> (TITLE OF OFFICER) OF VILLAMAR COMMUNITY DEVELOPMENT DISTRICT, ON BEHALF OF THE DISTRICT, WHO IS PERSONALLY KNOWN TO ME OR I HAS PRODUCED AS IDENTIFICATION.) COUNTY OF POLK
PHILLIP GALLENDE Notary Public - State of Florida Commission # HH 138959 My Comm. Expires Jun 6, 2025 Bonded through National Notary MA. PREPARING SURVEYOR'S STATEMENT: STATE OF FLORIDA,	PHILLIP GALLENDE Notary Public - State of Florida Commission # HH 138959 My Comm. Expires Jun 6, 2025 Bonded through National NAMY, ASSOCIATION EXPIRES: 6/6/6025
STATE OF FLORIDA, COUNTY OF POLK I HEREBY STATE THAT THIS PLAT OF "VILLAMAR PHASE 5" WAS PREPARED UNDER MY DIRECTION AND SUPERVISIC THE PLAT COMPLIES WITH ALL THE SURVEY REQUIREMENTS OF CHAPTER 177, PART 1 FLORIDA STATUTES, AND THA HAVE BEEN SET, AND PCP'S AND OTHER MONUMENTATION WILL BE SET AS SHOWN OR NOTED.	
ROBERT F. DUBOIS, PSM PROFESSIONAL SURVEYOR AND MAPPER REGISTRATION NO. LS5293 PENNONI ASSOCIATES INC. REGISTRATION NO. 8126	PENNONI ASSOCIATES INC. 401 Third Street SW Winter Haven, FL 33880 T 863.324.1112 F 863.294.6185 LB 8126

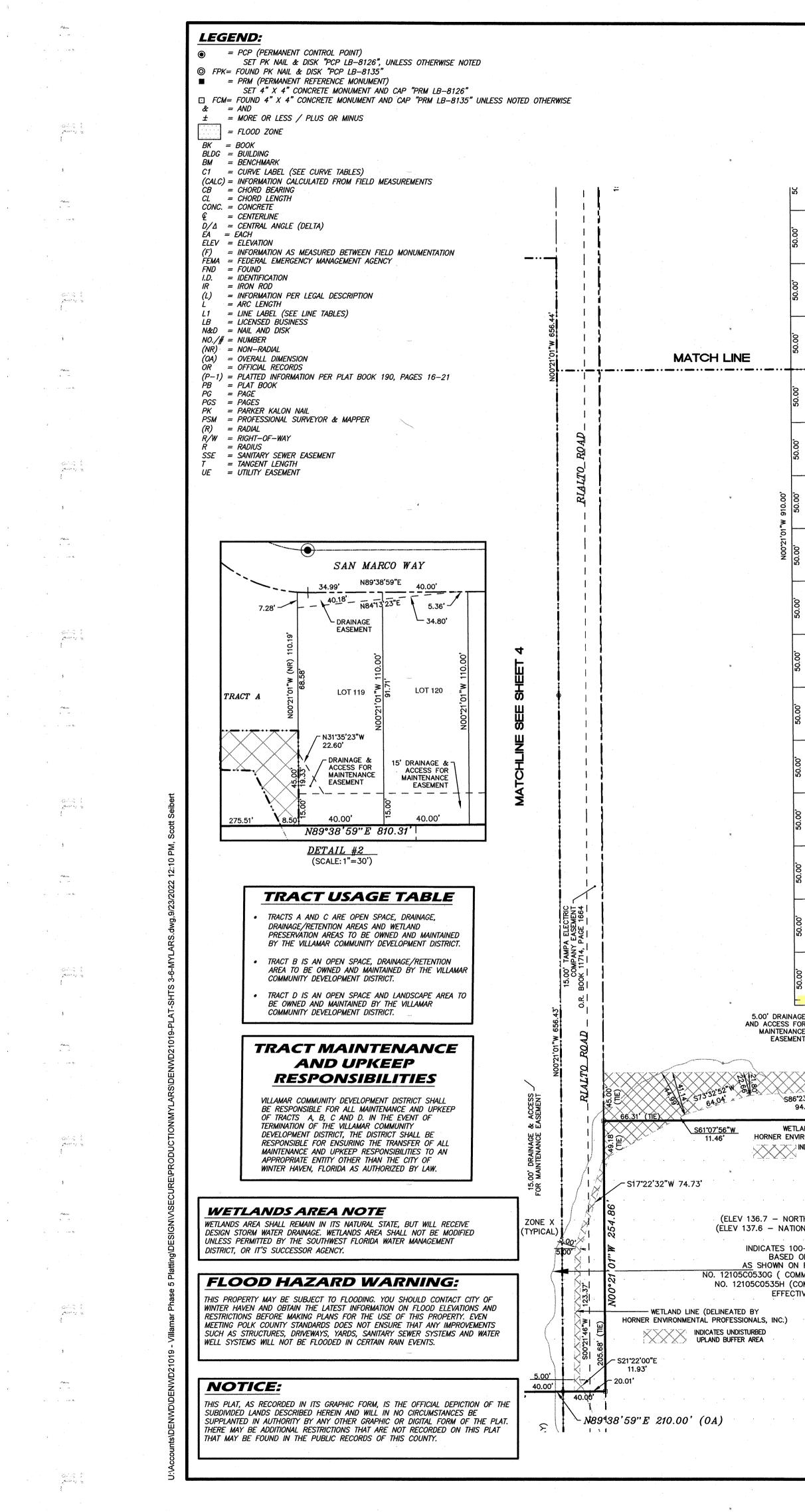
國主 會計 带

LEGEND: • = PCP (PERMANENT CONTROL POINT) SET PK NAIL & DISK "PCP LB-8126", UNLESS OTHERWISE NOTED ◎ FPK= FOUND PK NAIL & DISK "PCP LB-8135" = PRM (PERMANENT REFERENCE MONUMENT) SET 4" X 4" CONCRETE MONUMENT AND CAP "PRM LB-8126" □ FCM= FOUND 4" X 4" CONCRETE MONUMENT AND CAP "PRM LB-8135" UNLESS NOTED OTHERWISE & = AND \pm = MORE OR LESS / PLUS OR MINUS = FLOOD ZONE and a land BK = BOOK BLDG = BUILDING BM = BENCHMARK ŝ C1 = CURVE LABEL (SEE CURVE TABLES) (CALC) = INFORMATION CALCULATED FROM FIELD MEASUREMENTS CB = CHORD BEARING CL = CHORD LENGTHCONC. = CONCRETE \mathcal{Q} = CENTERLINE D/Δ = CENTRAL ANGLE (DELTA) Scale: 1'' = 120'EA = EACH ELEV = ELEVATION(F) = INFORMATION AS MEASURED BETWEEN FIELD MONUMENTATION FÉMA = FEDERAL EMERGENCY MANAGEMENT AGENCY FND = FOUNDI.D. = IDENTIFICATIONIR = IRON ROD(L) = INFORMATION PER LEGAL DESCRIPTION alialación de General de L = ARC LENGTHL1 = LINE LABEL (SEE LINE TABLES) LB = LICENSED BÙSINESS $\overline{N} \& D = NAIL AND DISK$ NO./# = NUMBER Ś (NR) = NON-RADIAL OR = OFFICIAL RECORDS (P-1) = PLATTED INFORMATION PER PLAT BOOK 190, PAGES 16-21 (P-T) = PLATED INFORMATION PB = PLAT BOOK PG = PAGE PGS = PAGES PK = PARKER KALÓN NAILPSM = PROFESSIONAL SURVEYOR & MAPPER (R) = RADIALR/W = RIGHT-OF-WAYR = RADIUSSSE = SANITARY SEWER EASEMENT T = TANGENT LENGTH UE = UTILITY EASEMENTيود ارت الاستخبار TRACT USAGE TABLE ZONE X5 TRACTS A AND C ARE OPEN SPACE, DRAINAGE, DRAINAGE/RETENTION AREAS AND WETLAND PRESERVATION AREAS TO BE OWNED AND MAINTAINED BY THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT. TRACT B IS AN OPEN SPACE, DRAINAGE/RETENTION AREA TO BE OWNED AND MAINTAINED BY THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT. TRACT D IS AN OPEN SPACE AND LANDSCAPE AREA T BE OWNED AND MAINTAINED BY THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT. TRACT MAINTENANCE AND UPKEEP RESPONSIBILITIES VILLAMAR COMMUNITY DEVELOPMENT DISTRICT SHALL BE RESPONSIBLE FOR ALL MAINTENANCE AND UPKEEP OF TRACTS A, B, C AND D. IN THE EVENT OF TERMINATION OF THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT, THE DISTRICT SHALL BE RESPONSIBLE FOR ENSURING THE TRANSFER OF ALL MAINTENANCE AND UPKEEP RESPONSIBILITIES TO AN APPROPRIATE ENTITY OTHER THAN THE CITY OF WINTER HAVEN, FLORIDA AS AUTHORIZED BY LAW. WETLANDS AREA NOTE WETLANDS AREA SHALL REMAIN IN ITS NATURAL STATE, BUT WILL RECEIVE DESIGN STORM WATER DRAINAGE. WETLANDS AREA SHALL NOT BE MODIFIED UNLESS PERMITTED BY THE SOUTHWEST FLORIDA WATER MANAGEMENT DISTRICT, OR IT'S SUCCESSOR AGENCY. FLOOD HAZARD WARNING: · TRACT-C+ THIS PROPERTY MAY BE SUBJECT TO FLOODING. YOU SHOULD CONTACT CITY OF WINTER HAVEN AND OBTAIN THE LATEST INFORMATION ON FLOOD ELEVATIONS AND RESTRICTIONS BEFORE MAKING PLANS FOR THE USE OF THIS PROPERTY. EVEN MEETING POLK COUNTY STANDARDS DOES NOT ENSURE THAT ANY IMPROVEMENTS SUCH AS STRUCTURES, DRIVEWAYS, YARDS, SANITARY SEWER SYSTEMS AND WATER WELL SYSTEMS WILL NOT BE FLOODED IN CERTAIN RAIN EVENTS. **NOTICE:** THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE 1. SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

VILLAMAR PHASE 5 A PLAT OF PORTIONS OF SECTIONS 14, 15, 22 AND 23, TOWNSHIP 29 SOUTH, RANGE 26 EAST CITY OF WINTER HAVEN, POLK COUNTY, FLORIDA UNPLATTED LAND SERRATO DRIVE UNPLATTED LAND TRACT A 3 SEE SHEET 5 6 7 8 SOUTH LINE SECTION 15, TOWNSHIP 29 SOUTH, RANGE 26 EAST ¹⁴69 NORTH LINE SECTION 22, TOWNSHIP 29 SOUTH, RANGE 26 E AST 22 - 23 -70 10 OSTERO TRACT A APPROXIMATE -STREET 11 WETLAND LINE 71 12 TRACT B 72 13 VILLAMAR PHASE FOUR WETLAND LINE 73 (PB 190, PGS 16-21) 58 14 🔛 UPLAND BUFFER AREA 🖇 74 57 75 56 59 60 61 62 63 64 65 66 67 68 76 55 17 54 TESTANA LANE 18 53 19 TRACT A 85 84 83 82 81 80 79 2 578 77 88 5*2* 20 51 SEE SHEET 4 0 ZONE X 21 TRACT C (TYPICAL) 50 22 96 97 98 N ~ 99 100 89 91 92 93 94 95 49 SEE SHEET 23 48 ZONE X SAN ROCCO WAY 24 (TYPICAL) 47 25 46 40 38 37 36 35 34 33 32 31 30 29 45 26 WETLAND LINE -27 - WETLAND LINE . INDICATES UNDISTURBED UPLAND BUFFER AREA 90 | 91 | 92 | 93 | 94 | 95 44 43 42 41 **MLLAMAR** 28 PHASE FOUR (en 190, ec 16-b1) -PALAZZO PLACE (40.00' PLATTED RIGHT-OF-WAY APPROXIMATE WETLAND LINE APPROXIMATE WETLAND LINE 98 ZONE X VILLAMAR PHASE FOUR (TYPICAL) (PB 190, PGS 16-21) VILLAMAR PHASE FOUR (PB 190, PGS 16-21) 119 | 118 | 117 | 116 | 115 | 114 | 113 LAUREL OAK LANE (40.00' PLATTED RIGHT-OF-WAY) SOUTH LINE OF NE 1/4 OF NE 1/4 OF SECTION 22 **OVERALL KEY MAP**

(SCALE 1"=120')

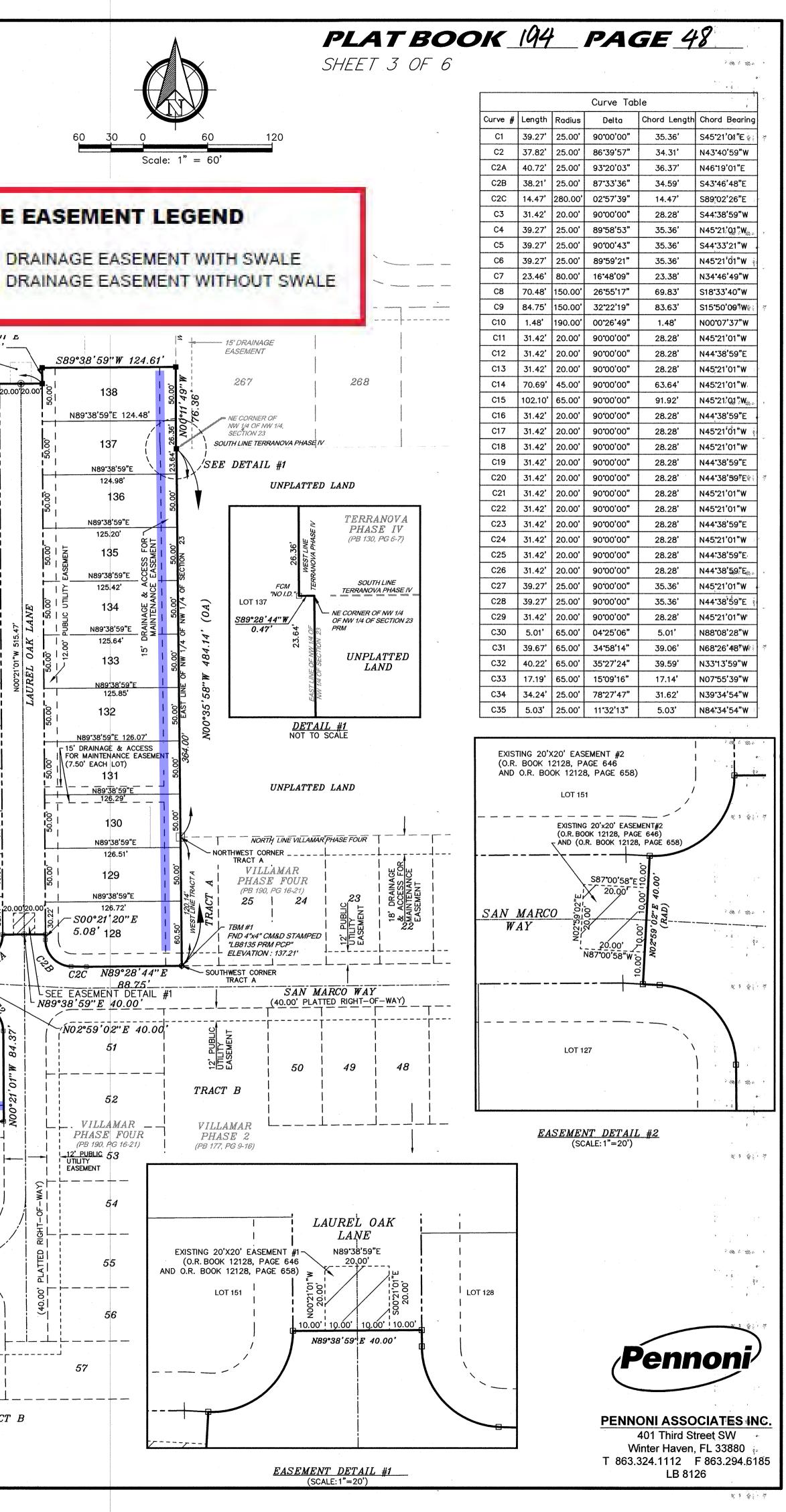




A PLAT OF PORTIONS OF SECTIONS 14, 15, 22 AND 23,

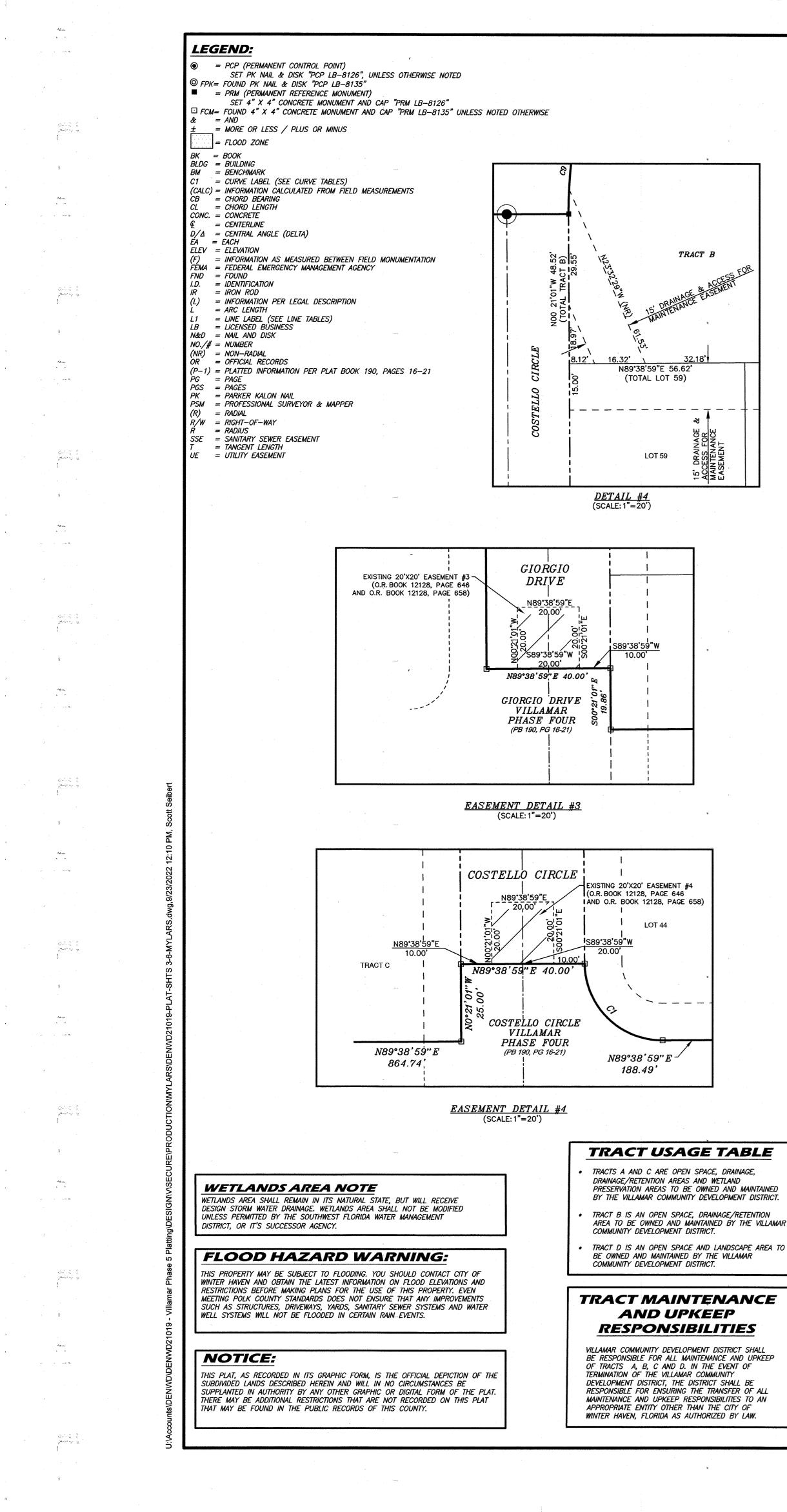
TOWNSHIP 29 SOUTH, RANGE 26 EAST CITY OF WINTER HAVEN, POLK COUNTY, FLORIDA

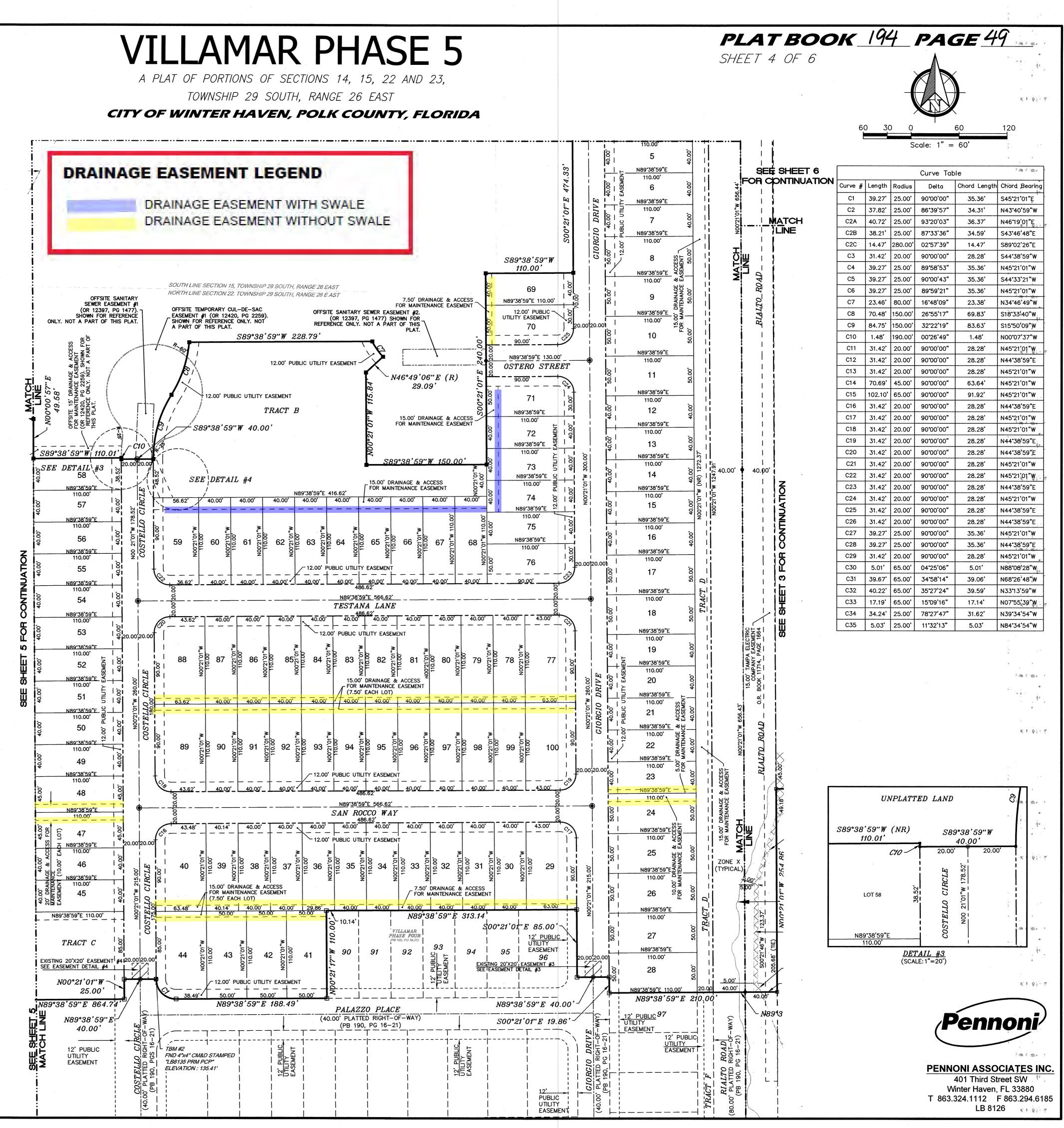
SEE SHEET 6 FOR CONTINUATION 195 N89*38'59"E N89*38'59"E DRAINAGE EASEMENT LEGEND 110.00' 110.00' 104 194 H N89*38'59"E N89*38'59"E 110.00' 110.00' 193 105 ,́N89*38'59"Ε ພ≱ OFFSITE TEMPORARY CUL-DE-SAC EASEMENT #3 (OR 12420, PG 2259) SHOWN FOR REFERENCE ONLY. 110.00' N89*38'59"E 110.00' NOT A PART OF THIS PLAT. 192 OFFSITE SANITARY SEWER EASEMENT #5 (OR 12397, PG 1477) N89*38'59"E ᇄ DUU AI UI E OFFSITE SANITARY SEWER 106 SHOWN FOR REFERENCE ONLY. NOT A PART OF THIS PLAT 14.75' ------EASEMENT #4 (OR 12397, PG 1477). _ 110.00' SHOWN FOR REFERENCE ONLY. NOT A PART OF THIS PLAT N89'38'59"E 191 110.00' S 89°38'59" W 410.00' N89'38'59"E 110.00' 3.10' 20.00 20.00 110.00 107 110.00 12.99' 190 *29.39'* — 164 139 165 <u>N89*38'59"E</u> 110.00' N89*38'59"E N89'38'59"E 110.00' N89'38'59"E 110.00' N89'38'59" 15.00' DRAINAGE & ACCESS FOR MAINTENANCE EASEMENTIC 110.00' 15.00' DRAINAGE & ACCESS 110.00' FOR MAINTENANCE EASEMENT 108 140 166 (7.50' EACH LOT) (7.50' EACH LOT 189 163 N89*38'59"E N89'38'59"E N89*38'59"E 110.00' N89'38'59"E 110.00' 110.00' N89*38'59"E 110.00' 110.00' 188 162 109 167 141 N89*38'59"E N89'38'59"E N89*38'59"E N89*38'59"E 110.00 110.00' N89*38'59" 142 187 168 110.00' N89*38'59"E N89*38'59"E N89*38'59"E 110 N89'38'59"E 110.00' 110.00' 110.00' 110.00' 160 143 N89'38'59"E 186 169 110.00' N89"38'59"E N89*38'59"E N89*38'59"E N89"38'59"E 110.00' 111 110.00 110.00 110.00' 170 159 144 185 14 1 N89*38'59"E N89*38'59"E N89'38'59"E N89*38'59"E N89'38'59"E 110.00' H 2 110.00 110.00' 110.00' 110.00' 171 112 184 158 145 N89'38'59"E N89'38'59" N89*38'59"E N89*38'59"E N89*38'59"E 110.00 110.00' 110.00' 110.00' 157 146 172 183 113 N89*38'59"E N89*38'59"E N89*38'59"E N89*38'59"E 110.00' 110.00' 110.00' 182 110.00' N89*38'59"E A 15' DRAINAGE & ACCESS 156 147 110.00' 173 A EASEMENT (7.50' EACH LOT 114 N89'38'59"E N89*38'59"E N89*38'59"E 110.00' 155 110.00' 110.00' N89'38'59"E 110.00' 174 N89*38'59"E 181 110.00' N89'38'59"E N89*38'59"E N89*38'59"E 10.00 N89*38'59"E 110.00' 115 154 149 175175 N89*38'59"E 180 N89*38'59"E N89'38'59"E N89"38'59"E 110.00' 110.00 N89*38'59"E 110.00 110.00' 110.00' 179 116 153 176 150 N89"38'59"E N89*38'59"E N89'38'59"E 110.00' N89*38'59"E 110.00' 110.00' 15.00' DRAINAGE & ACCESS N89*38'59"E 110.00 FOR MAINTENANCE EASEMEN 7.50' EACH LOT) 152 151 178 117 N89'38'59"E N89'38'59"E (NR) — — 7.40° ~ — 90.00' ____ 76.16' ____ _____90.00'_____ 112.26' N89'38'59"E 205.57' SEE EASEMENT DETAIL #2 118 N89'38'59"E 215.00' N39'02'18"E 21.68' -SAN MARCO WAY _ __ __ __ __ __ __ __ __ __ __ __ __ -N89'38'59"E -50.00' 50.00' 45.00 50.00' 119.99' - 6.23' -____ _____ 5 00' DRAINAGE <u>≥</u><u>c</u>30 ≥ N87º00'58"W - 12.00' PUBLIC UTILITY EASEMENT -----MAINTENANCE 5.24 EASEMENT SEE DETAIL #2 127 23.58'-125 126 120 kg 123 124 122 119 121 ✓ 15.00' DRAINAGE & ACCESS FOR 350.31' N88'52'23"W MAINTENANCE EASEMENT S86'23'32"W (TOTAL TRACT A) 96.63' 94.76' 40.00' 40.00' 50.00' 50.00' 50.00' 50.00' 50.00' 50.00' 80.00' 275 51 (TIE N89°38'59"E 810.31' (BASIS OF BEARINGS) WETLAND LINE (DELINEATED BY -----------9.45' HORNER ENVIRONMENTAL PROFESSIONALS, INC.) BUFFER AREA 29.05 VILLAMAR 12' PUBLIC <u>12' PUBLIC</u> 53 PHASE FOUR 15' DRAIN, & ACCESS MAINTENAN EASEMENT EASEMENT EASEMENT (PB 190, PG 16-21) 137 140 138 OFF 135 139 APPROXIMATE WETLAND LINE-133 134 TRACT E 136 ZONE AE (ELEV 136.7 - NORTH AMERICAN VERTICAL DATUM 1988) L______ (ELEV 137.6 - NATIONAL GEODETIC VERTICAL DATUM 1929) INDICATES 100-YEAR FLOOD HAZARD LIMITS BASED ON ELEVATION AS NOTED ZONE X LAUREL OAK LANE AS SHOWN ON FLOOD INSURANCE RATE MAPS (40.00' PLATTED RIGHT-OF-WAY) NO. 12105C0530G (COMMUNITY PANEL NO. 120271 0530 G) AND ā - }-----NO. 12105C0535H (COMMUNITY PANEL NO, 120271 0535 H) L_____ EFFECTIVE DATES: 12/22/2016 60 VILLAMAR 132 PHASE FOUR (PB 190, PG 16-21) 58 -59 157 57 ELL TRACT E 61 131 _____ _____ TRACT B 12' PUBLIC UTILITY



Page

k194/Page48 CFN#20222704





LEGEND:
SET PK NAIL & DISK "PCP LB-8126", UNLESS OTHERWISE NOTED
◎ FPK= FOUND PK NAIL & DISK "PCP LB-8135"
= PRM (PERMANENT REFERENCE MONUMENT)
SET 4" X 4" CONCRETE MONUMENT AND CAP "PRM LB-8126"
□ FCM= FOUND 4" X 4" CONCRETE MONUMENT AND CAP "PRM LB-8135" UNLESS NOTED OTHERWISE
& = AND
\pm = MORE OR LESS / PLUS OR MINUS
= FLOOD ZONE
BK = BOOK
BLDG = BUILDING
BM = BENCHMARK
C1 = CURVE LABEL (SEE CURVE TABLES)
(CALC) = INFORMATION CALCULATED FROM FIELD MEASUREMENTS
CB = CHORD BEARING
CL = CHORD LENGTH
CONC. = CONCRETE
$D/\Delta = CENTRAL ANGLE (DELTA)$ EA = EACH
$E_{A} = E_{ACI}$ $E_{LEV} = E_{LEVATION}$
(F) = INFORMATION AS MEASURED BETWEEN FIELD MONUMENTATION
FEMA = FEDERAL EMERGENCY MANAGEMENT AGENCY
FND = FOUND
I.D. = IDENTIFICATION
IR = IRON ROD
(L) = INFORMATION PER LEGAL DESCRIPTION L = ARC LENGTH
L1 = LINE LABEL (SEE LINE TABLES)
$LB = LICENSED_BUSINESS$
N&D = NAIL AND DISK
NO./# = NUMBER
$(NR)^{''} = NON - RADIAL$
OR = OFFICIAL RECORDS
(P-1) = PLATTED INFORMATION PER PLAT BOOK 190, PAGES 16-21
PB = PLAT BOOK

PB = PLAT BOOK PG = PAGE PGS = PAGES PK = PARKER KALON NAIL

= RADIAL

 $\hat{R}/W = RIGHT - OF - WAY$

(R)

PSM = PROFESSIONAL SURVEYOR & MAPPER

R = RADIUS SSE = SANITARY SEWER EASEMENT T = TANGENT LENGTH UE = UTILITY EASEMENT

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TRACT USAGE TABLE TRACTS A AND C ARE OPEN SPACE, DRAINAGE,

DRAINAGE/RETENTION AREAS AND WETLAND PRESERVATION AREAS TO BE OWNED AND MAINTAINED BY THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT.

TRACT B IS AN OPEN SPACE, DRAINAGE/RETENTION AREA TO BE OWNED AND MAINTAINED BY THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT. TRACT D IS AN OPEN SPACE AND LANDSCAPE AREA TO BE OWNED AND MAINTAINED BY THE VILLAMAR

COMMUNITY DEVELOPMENT DISTRICT.



VILLAMAR COMMUNITY DEVELOPMENT DISTRICT SHALL BE RESPONSIBLE FOR ALL MAINTENANCE AND UPKEEP OF TRACTS A, B, C AND D. IN THE EVENT OF TERMINATION OF THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT, THE DISTRICT SHALL BE RESPONSIBLE FOR ENSURING THE TRANSFER OF ALL MAINTENANCE AND UPKEEP RESPONSIBILITIES TO AN APPROPRIATE ENTITY OTHER THAN THE CITY OF

WINTER HAVEN, FLORIDA AS AUTHORIZED BY LAW.

WETLANDS AREA NOTE

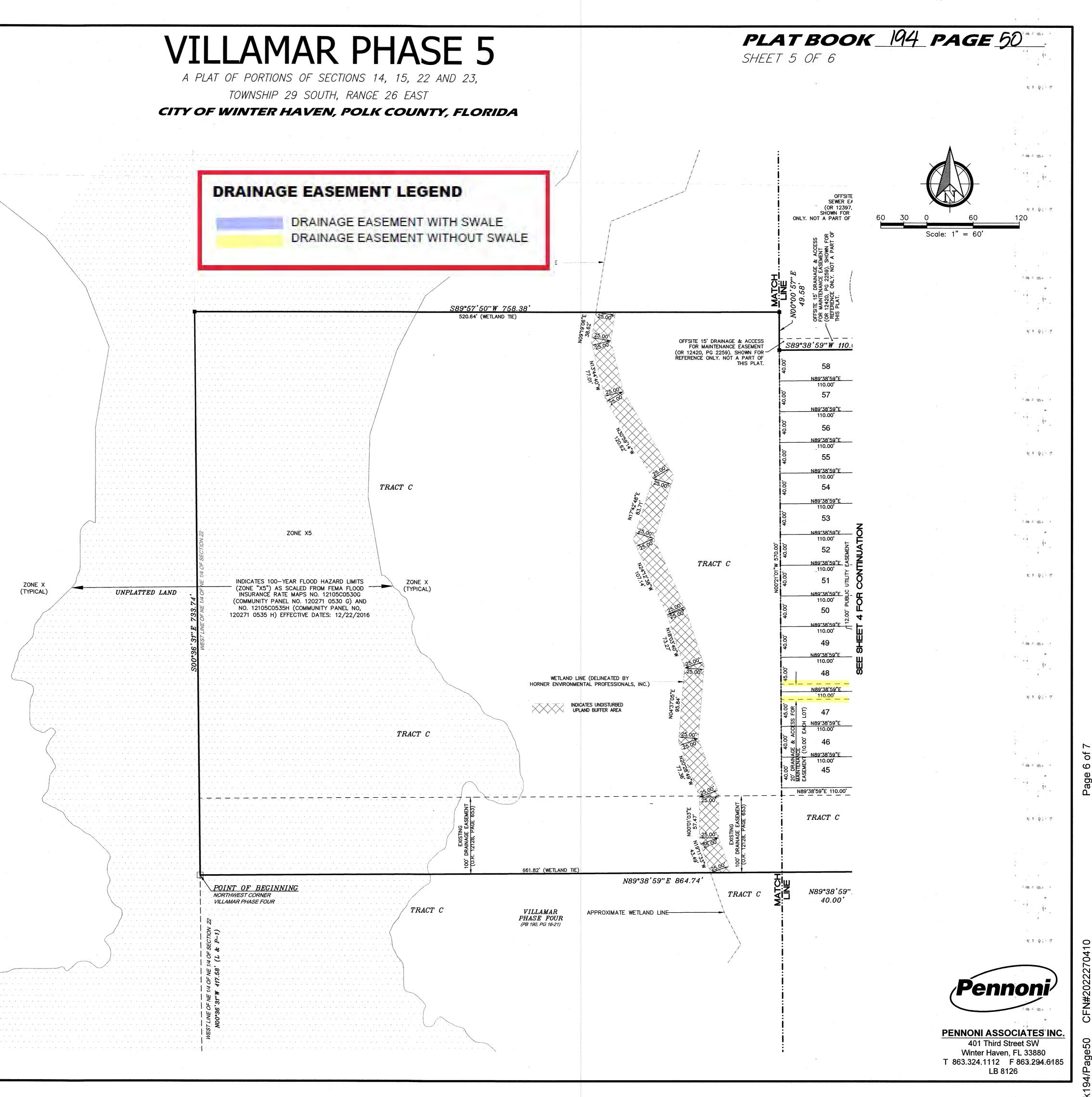
WETLANDS AREA SHALL REMAIN IN ITS NATURAL STATE, BUT WILL RECEIVE DESIGN STORM WATER DRAINAGE. WETLANDS AREA SHALL NOT BE MODIFIED UNLESS PERMITTED BY THE SOUTHWEST FLORIDA WATER MANAGEMENT DISTRICT, OR IT'S SUCCESSOR AGENCY.

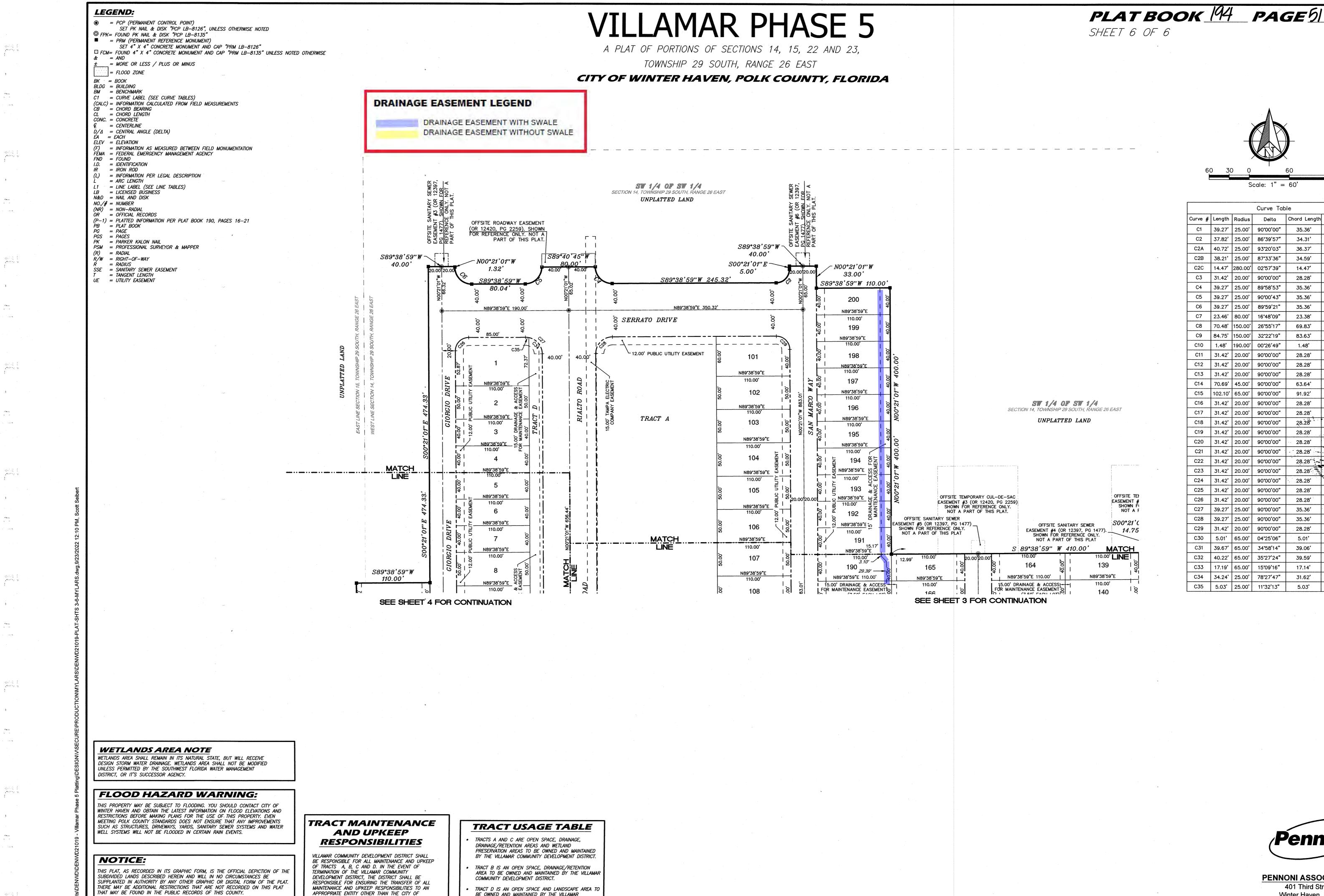
FLOOD HAZARD WARNING:

THIS PROPERTY MAY BE SUBJECT TO FLOODING. YOU SHOULD CONTACT CITY OF WINTER HAVEN AND OBTAIN THE LATEST INFORMATION ON FLOOD ELEVATIONS AND RESTRICTIONS BEFORE MAKING PLANS FOR THE USE OF THIS PROPERTY. EVEN MEETING POLK COUNTY STANDARDS DOES NOT ENSURE THAT ANY IMPROVEMENTS SUCH AS STRUCTURES, DRIVEWAYS, YARDS, SANITARY SEWER SYSTEMS AND WATER WELL SYSTEMS WILL NOT BE FLOODED IN CERTAIN RAIN EVENTS.

NOTICE:

THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.





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- BE OWNED AND MAINTAINED BY THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT.

WINTER HAVEN, FLORIDA AS AUTHORIZED BY LAW.

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			Curve Tab	le	÷ · · · · ·
Curve #	Length	Radius	Delta	Chord Length	Chord Bearing
C1	39.27'	25.00'	90°00'00"	35.36'	S45*21'01"E
C2	37.82'	25.00'	86 • 39`57"	34.31'	N43*40'59",W
C2A	40.72'	25.00'	93 * 20'03"	36.37'	N46*19'01"E
C2B	38.21'	25.00'	87*33'36"	34.59'	S43*46,48"E
C2C	14.47'	280.00'	02 ° 57'39"	14.47'	S89*02'26"E
C3	31.42'	20.00'	90°00'00"	28.28'	S44*38'59"W
C4	39.27'	25.00'	89 * 58'53"	35.36'	N45°21'01"W
C5	39.27'	25.00'	90 ° 00'43"	35.36'	S44•33'21"W
C6	39.27'	25.00'	89 * 59'21"	35.36'	N45°21'01"W
C7	23.46'	80.00'	16•48'09"	23.38'	N34•46'49"W
C8	70.48'	150.00'	26 ° 55'17"	69.83'	S18*33'40"W
C9	84.75'	150.00'	32 ° 22'19"	83.63'	S15*50*09"W
C10	1.48'	190.00'	00°26'49"	1.48'	N00'07'37"W
C11	31.42'	20.00'	90°00'00"	28.28'	N45*21'01"W
C12	31.42'	20.00'	90°00'00"	28.28'	N44*38'59"E
C13	31.42'	20.00'	90 ° 00'00"	28.28'	N45°21'01"W
C14	70.69'	45.00'	90 ° 00'00"	63.64'	N45*21'01"W
C15	102.10'	65.00'	90°00'00"	91.92'	N45*21'01"W
C16	31.42'	20.00'	90 ° 00'00"	28.28'	N44*38'59"E
C17	31.42'	20.00'	90 ° 00'00"	28.28'	N45*21'01"W
C18	31.42'	20.00'	90 ° 00'00"	28.28	N46721'01"W
C19	31.42'	20.00'	90 ° 00'00"	28.28'	N44 38 59 E
C20	31.42'	20.00'	90°00'00"	28.28'	N44*38'59"E:
C21	31.42'	20.00'	90°00'00"	- 28.28'	N45*21'01"W
C22	31.42'	20.00'	90 ° 00'00"	28.28	"N45"21'01"W
C23	31.42'	20.00'	90.00,00	28.28	N44*38'59"E
C24	31.42'	20.00'	90°00'00"	28.28'	N45 21 /01 "W
C25	31.42'	20.00'	90'00'00"	28.28'	N44*38'59"E
C26	31.42'	20.00'	90 ° 00'00"	28.28'	N44*38'59"E
C27	39.27'	25.00'	90.00,00	35.36'	N45°21'01"W
C28	39.27'	25.00'	90°00'00"	35.36'	N44•38'59"E
C29	31.42'	20.00'	90°00'00"	28.28'	N45*21'01"W
070	E 01'	05.00'	04*05'06"	E 01'	N00*00*00*W

C30 5.01' 65.00' 04*25'06"

C31 | 39.67' | 65.00' | 34*58'14"

C32 | 40.22' | 65.00' | 35°27'24"

C33 | 17.19' | 65.00' | 15°09'16"

C34 34.24' 25.00' 78**'**27'47"

C35 5.03' 25.00' 11'32'13"

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5.01' N88'08'28"W

39.06' N68'26'48"W

39.59' N33'13'59"W

17.14' N07*55'39"W

31.62' N39*34'54"₩

5.03' N84•34'54"W



PENNONI ASSOCIATES INC. 401 Third Street SW Winter Haven, FL 33880 T 863.324.1112 F 863.294.6185 LB 8126

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Acres 6

THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT

THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

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and show the second			
	LEGEND: • = PCP (PERMANENT CONTROL POINT)		
	SET PK NAIL & DISK "PCP LB-8126", UNLESS OTHERWISE NOTED © FPK= FOUND PK NAIL & DISK "PCP LB-8126" = PRM (PERMANENT REFERENCE MONUMENT)		VILLAMA
	SET 4" X 4" CONCRETE MONUMENT AND CAP "PRM LB-8126"	ED OTHERWISE	
		YEYOR'S NOTES:	
	BK = BOOK	BASED ON THE STATE OF FLORIDA, STATE PLANE COORDINATE SYSTEM ENT 1990, WEST ZONE, THE NORTH LINE OF VILLAMAR PHASE 5 TRACT FLORIDA, BEING SOUTH 89°57'50" WEST.	1, NORTH AMERICAN DATUM 1983 (NAD 83), C, PLAT BOOK 194, PAGES 46 – 51, POLK CITY
	BM= BENCHMARK2. UNLESSC1= CURVE LABEL (SEE CURVE TABLES)POINTS (OTHERWISE NOTED A 5/8" IRON ROD AND CAP "PENNONI LB-8126" I OF INTERSECTION, AND CHANGES OF DIRECTION OF LINE WITHIN THE SUB	MONUMENTATION SET AT ALL LOT CORNERS, DIVISION WHICH DO NOT REQUIRE A PRM OR
ind state	CB = CHORD BEARING $CL = CHORD LENGTH$ 3. THIS PLA	T IS BASED ON A RECENT SURVEY MADE BY PENNONI ASSOCIATES, INC.	IN COMPLIANCE WITH CHAPTER 177, FLORIDA
	CONC. = CONCRETE	T IN AN IMPERVIOUS SURFACE ARE A PK-NAIL AND DISC "PENNONI LB-812	6" – UNLESS OTHERWISE NOTED.
	(D) = INFORMATION PER OR BOOK 12311, PGS 1543-1546 (D1) = INFORMATION PER OR BOOK 12411, PGS 797-809 51 UNION PER OR BOOK 12411, PGS 797-809	N THE VICINITY OF THE DRAINAGE/RETENTION AREAS AND SWALES MAY E NDITIONS DECREASE THE RATE OF PERCOLATION AND DRAINAGE RUNOFF.	
N v dave	ELEV = ELEVATION (F) = INFORMATION AS MEASURED BETWEEN FIELD MONUMENTATION	Y OWNERS ARE RESPONSIBLE FOR MAINTENANCE OF VEGETÀTION (MOWIN LYING WITHIN THEIR RESPECTIVE LOT AND THE DESIGN IS TO BE LEFT UNCHA	
		TTED LANDS ARE LOCATED WITHIN ZONES "A", "X" AND "X5", AS SHOWN 530G (COMMUNITY PANEL NUMBER 120271 0530 G), EFFECTIVE DECEMBER D BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY.	ON THE FLOOD INSURANCE RATE MAP NO. 22, 2016, IN POLK COUNTY, FLORIDA, AS
	IR = IRON ROD L = ARC LENGTH 8. THE COO L1 = LINE LABEL (SEE LINE TABLES) DATUM 15 DATUM 15	RDINATES SHOWN HEREON, IF ANY, ARE BASED ON THE FLORIDA STATE F 983 (NAD 83), ADJUSTMENT 1990, WEST ZONE.	PLANE COORDINATE SYSTEM, NORTH AMERICAN
	N C = NAIL AND DISK 125.37, C NO./# = NUMBER	VATIONS SHOWN HEREON, IF ANY, ARE BASED ON NATIONAL GEODETIC ON THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD1988).	
and and a	(NR) = NON-RADIAL 10. ALL PLA OR = OFFICIAL RECORDS OPERATIO	TTED UTILITY EASEMENTS SHALL ALSO BE EASEMENTS FOR THE CONST N OF CABLE TELEVISION SERVICES IN ACCORDANCE WITH FLORIDA STATUTE 1	77.091 (28).
	PB = PLAT BOOK PG = PAGE	LINES ARE RADIAL UNLESS OTHER WISE NOTED AS NON-RADIAL (NR	*).
	PGS = PAGES PK = PARKER KALON NAIL PSM = PROFESSIONAL SURVEYOR & MAPPER	TRANSFERS OF TITLE NO	OTICE:
	(RAD) = RADIAL R/W = RIGHT-OF-WAY R = RADIUS	ALL TRANSFERS OF TITLE TO LOTS TRACTS WITHIN THIS SUBDIVISION	
	SSE = SANITARY SEWER EASEMENT T = TANGENT LENGTH UE = UTILITY EASEMENT	INCLUDE BOTH THE LOT NUMBER ON NUMBER AND THE PHASE NUMBER.	OR TRACT
	SURVEYOR'S REPORT:	NUMBER AND THE PHASE NUMBER.	
	THIS PLAT WAS PREPARED WITH THE BENEFIT OF THAT CERTAIN TITLE OPINION PREPARED	BY STRAUGHN & TURNER, P.A., DATED OCTOBER 30, 2023, WHICH	
- distant	WAS RELIED UPON AS BEING COMPLETE AND CORRECT. ACCORDING TO SAID TITLE OPINIC OTHER ENCUMBRANCES ON THE PROPERTY ARE LISTED BELOW":	N: "THE ONLY LIENS, EASEMENTS, JUDGEMENTS, MORTGAGES AND	
	1. Mortgage to Meritage Homes of Florida, Inc., a Florida corporation,, mortgagee(s), of Mortgage and Security Agreement recorded in O.R. Book <u>12700. Page 1469</u> , to in O.R. Book 12743, Page 1869, Public Records of Polk County, Florida.	recorded in O.R. Book <u>12170, Page 1511</u> , together with Modification gether with Modification of Mortgage and Security Agreement recorded	A parcel of land being a portion of Sections 14
	2. Mortgage to D.R. Horton, Inc., mortgagee(s), recorded in O.R. Book <u>12825. Page</u> <u>60</u> Public Records of Polk County, Florida	1713, together with Modification recorded in O.R. Book <u>12874. Page</u>	Commence at the northeast corner of VILLAMAR
	3.Easement in favor of the City of Winter Haven recorded in O.R. Book <u>8434. Page</u> 4.Easement in favor of the City of Winter Haven recorded in O.R. Book <u>8434. Page</u>	774, Public Records of Polk County, Florida.	northerly line of said VILLAMAR PHASE 5, for th South 89°38'59" West, 409.99 feet; 4) thence No 89°38'59" West, 40.01 feet; 8) thence South 00°
	 5. Easements set forth in Special Warranty Deed recorded in O.R. Book <u>4628, Page</u> 6. Notice of Establishment of the Villamar Community Development District recorded in Amendments of the Villamar Community Development District recorded in O.R. Bool 	n O.R. Book 10688. Page 1653. together with Notices of Boundary	South 44*37'59" West, and a chord length of 28 to the right, having a radius of 25.00 feet, a ca
	Ordinance No. 0–21–32 of the City Commission of the City of Winter Haven, Flori Disclosure of Public Financing and Maintenance of Improvements To Real Property in O.R. Book <u>11571, Page 527</u> , Second Amended and Restated Disclosure of Publi	da, recorded in O.R. Book <u>11686. Page 1267</u> , Amended and Restated Undertaken By the Villa Mar Community Development District recorded	of said curve, 39.27 feet; 12) thence South 89 South 44*33'21" West, and a chord length of 35
-	Undertaken By the Villa Mar Community Development District recorded in O.R. Book Financing and Maintenance of Improvements To Real Property Undertaken By the V	<u>12305. Page 311</u> , Third Amended and Restated Disclosure of Public filla Mar Community Development District recorded in O.R. Book 12792	curve to the right, having a radius of 25.00 fee arc of said curve, 39.27 feet; 16) thence North 89°38'59" West, 96.54 feet to a point on the we
and wells	<u>Page 1978</u> and Villamar Community Development District Notice of Special Assessn recorded in O.R. Book <u>12617, Page 1054</u> , Public Records of Polk County, Florida. 7. Recorded Notice of Environmental Resource Permit recorded in O.R. Book <u>12535, I</u>		00°21'01" East, 25.29 feet to a point on the so South 89°38'59" West, 150.00 feet; 24) thence I
	8. Covenants, conditions, and restrictions contained in deeds recorded in O.R. Book <u>5</u> <u>Page 176</u> , Public Records of Polk County, Florida.	664. Page 367, O.R. Book <u>6398. Page 1756</u> , and O.R. Book <u>8063.</u>	feet, a central angle of 16*48'09", a chord bear South 89*38'59" West, 228.79 feet to a point or
	9. Easement in favor of Tampa Electric Company recorded in O.R. Book <u>11717</u> , <u>Page</u> 10. Easement in favor of Tampa Electric Company, recorded in O.R. Book <u>11714</u> , <u>Page</u>	ge 1664, Public Records of Polk County, Florida.	length of 69.83 feet; 28) thence Southerly, along 32*22'19", a chord bearing of South 15*50'09" V feet to a point on a curve to the right, having
	 Easement Agreement recorded in O.R. Book <u>12170, Page 1524</u>, Public Records of terminate upon the recordation of the plat per the terms of the easement. Temporary Construction and Access Easement Agreement (Phase 5 Offsite Improve 	ements) recorded in 0.R. Book 12420. Page 2259. Public Records of	Northerly, along the arc of said curve, 1.48 feet the northwest corner of VILLAMAR PHASE 5; then
	Polk County, Florida. NOTE: This easement shall automatically terminate upon the r 13. Temporary Construction Easement in favor of Polk County recorded in O.R. Book	ecordation of the plat per the terms of the easement. 12411. Page 810. Public Records of Polk County Florida, NOTF: This	16–21, Public Records of Polk County, Florida, 1 Section 22; thence North 89*41'20" West, along
	easement shall automatically expire upon completion of the bridge crossing over the 14. Easement in favor of the City of Winter Haven recorded in O.R. Book <u>12397, Page</u> 15. Temporary Construction and Access Essement Accessed to Change Construction	ge 1477, Public Records of Polk County, Florida.	CSX Railroad; thence North 37*02'21" West, along Records Book 12411, Page 797, Public Records feet; 2) thence North 54*11'46" East, 401.44 fee
	15. Temporary Construction and Access Easement Agreement (Phase 6 Improvements) Villamar Community Development District recorded in O.R. Book <u>12727. Page 690</u> , automatically terminate upon the recordation of the plat per the terms of the eas	Public Records of Polk County, Florida. NOTE: This easement shall ement	thence North 56*11'32" East, 100.12 feet; 7) the radius of 2023.00 feet, a central angle of 21*39
alar en	16. Infrastructure Agreement recorded in O.R. Book <u>12822</u> , Page <u>597</u> , Public Records 17. Memorandum of Agreement recorded in O.R. Book <u>12741</u> , Page <u>1578</u> , Public Rec 18. Decorded Melling of <u>5</u>	ords of Polk County, Florida	feet to the point of tangency; 10) thence North chord bearing of North 77°43'58" East, and a ch
	 Recorded Notice of Environmental Resource Permit recorded in O.R. Book <u>12786</u>, Easement recorded in O.R. Book <u>12791</u>, Page <u>1609</u>, Public Records of Polk Cour Temporary Construction and Access Easement Agreement recorded in O.R. Book <u>1</u> 	nty, Florida.	a non—tangent curve to the left, having a radius along the arc of said curve, a distance of 37.05 2540.00 feet, a central angle of 06°00'23", a ch
	easement shall automatically terminate upon the recordation of the plat per the te 21. Temporary Access Easement Agreement recorded in O.R. Book <u>12825, Page 1727</u> , Public Records of Polk County, Florida. NOTE: This easement shall automatically ter	erms of the easement	point of tangency; thence North 89*38'59" East, point on a non-tangent curve to the left, having
	Public Records of Polk County, Florida. NOTE: This easement shall automatically ter easement	minate upon the recordation of the plat per the terms of the	Northeasterly along the arc of said curve, a dist a radius of 2533.00 feet, central angle of 00°03
	PHASE 6 TRACT USAGE TABLE	PHASE 6D TRACT USAGE TABLE	2.70 feet; thence South 28*59'57" East, 150.00 and a chord distance of 208.08 feet; thence Nor PHASE III, recorded in Plat Book 124, Pages 23-
5	• TRACTS A, G AND L ARE OPEN SPACE, DRAINAGE AND DRAINAGE/RETENTION AREAS TO BE OWNED AND MAINTAINED BY THE VILLAMAR COMMUNITY	• TRACT A-D IS AN OPEN SPACE, DRAINAGE, AND DRAINAGE/RETENTION AREA TO BE OWNED AND	TERRANOVA PHASE IV, as recorded in PLat Book
	• TRACTS B AND J ARE OPEN SPACE AND COMMON AREAS TO BE OWNED AND	MAINTAINÉD BY THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT.	Said parcel containing 5,068,116 square feet 116
angin dari	MAINTAINED BY THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT. • TRACTS C, D AND F ARE OPEN SPACE, DRAINAGE, DRAINAGE/RETENTION, BUFFER	 TRACT B-D IS AN OPEN SPACE AREA/RECREATION AREA TO BE OWNED AND MAINTAINED BY THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT. 	
	AND WALL/FENCE/LANDSCAPE AREAS TO BE OWNED AND MAINTAINED BY THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT.	• TRACT C-D IS AN OPEN SPACE AND WETLAND PRESERVATION AREA TO BE OWNED AND MAINTAINED	
	• TRACT E IS A RECREATION, OPEN SPACE AND COMMON AREA TO BE OWNED AND MAINTAINED BY THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT.	BY THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT.	
	• TRACTS H AND I ARE OPEN SPACE AND WETLANDS PRESERVATION AREAS (SEE WETLANDS AREAS NOTE) TO BE OWNED AND MAINTAINED BY THE VILLAMAR		
	• TRACT K IS A LIFT STATION TRACT THAT IS HEREBY DEDICATED TO THE CITY OF	CDD ACKNOWLEDGM STATE OF FLORIDA COUNTY OFPOK	ENT:
	WINTER HAVEN, FLORIDA BY THIS PLAT.		D BEFORE ME BY MEANS OF X PHYSICAL PRESENCE OR 🗆
	TRACT MAINTENANCE AND UPKEEP RESPONSIBILITIES	HEATH II (NAME OF OFFICER) AS CHAIRPERSON	D BEFORE ME BY MEANS OF A PHYSICAL PRESENCE OR D DVCMNEL, 2023, BY WARREN K. (RENNIE) OF THE BOARD OF SUPERVISORS (TITLE OF OFFICER) OF N BEHALF OF THE DISTRICT, WHO M IS PERSONALLY
-Gride	VILLAMAR COMMUNITY DEVELOPMENT DISTRICT SHALL BE RESPONSIBLE FOR ALL MAINTENANCE AND UPKEEP OF: PHASE 6 - TRACTS A, B, C, D, E, F, G, H, I, J AND L; AND PHASE 6D - TRACTS A-D, B-D AND C-D. IN THE EVENT OF	KNOWN TO ME OR 🗌 HAS PRODUCED	AS IDENTIFICATION.
	TERMINATION OF THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT, THE DISTRICT SHALL BE RESPONSIBLE FOR ENSURING THE TRANSFER OF ALL MAINTENANCE AND UPKEEP RESPONSIBILITIES TO AN APPROPRIATE ENTITY OTHER THAN THE CITY OF	Notary Public State of Florida Lindsey E Roden	Mayny & Rock NOTARY PUBLIC UNDER F ROCK
	WINTER HAVEN, FLORIDA AS AUTHORIZED BY LAW.	MY Commission HH 303599 Expires 8/22/2026 MY COMMISSION EX	
	WETLANDS AREA NOTE WETLANDS AREA SHALL REMAIN IN ITS NATURAL STATE, BUT WILL RECEIVE DESIGN STORM WATER DRAINAGE. WETLANDS AREA SHALL NOT BE MODIFIED	CDD ACCEPTANCE:	
	DESIGN STORM WATER DRAINAGE. WEILANDS AREA SHALL NOT BE MODIFIED UNLESS PERMITTED BY THE SOUTHWEST FLORIDA WATER MANAGEMENT DISTRICT, OR IT'S SUCCESSOR AGENCY.	STATE OF FLORIDA,	
	FLOOD HAZARD WARNING;	JURISDICTION OVER THE LANDS DESCRIBED IN	E VILLAMAR COMMUNITY DEVELOPMENT DISTRICT, WITH THIS PLAT, ESTABLISHED PURSUANT TO CHAPTER 190,
ļ	THIS PROPERTY MAY BE SUBJECT TO FLOODING. YOU SHOULD CONTACT CITY OF WINTER HAVEN AND OBTAIN THE LATEST INFORMATION ON FLOOD ELEVATIONS AND RESTRICTIONS BEFORE MAKING PLANS FOR THE USE OF THIS PROPERTY. EVEN	FLORIDA STATUTES, FOR PERPETUAL OWNERSHI	P AND MAINTENANCE, HEREBY ACCEPTS THE DEDICATIONS TENANCE OF THE INFRASTRUCTURE ASSOCIATED WITH THE
) vite	MEETING POLK COUNTY STANDARDS DOES NOT ENSURE THAT ANY IMPROVEMENTS SUCH AS STRUCTURES, DRIVEWAYS, YARDS, SANITARY SEWER SYSTEMS AND WATER WELL SYSTEMS WILL NOT BE FLOODED IN CERTAIN RAIN EVENTS.	Londenion Rodn	VILLAMAR ÇOMMUNITY DEVELOPMENT DISTRI
	NOTICE:	PRINTED NAME: LINCIPY RODEN	Tol IDrely
	THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT.	WITNESS PRINTED NAME: ENIC LAUSIC	BY: CALE WARREN K (RENNIE) HEATH

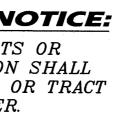
VILLAMAR PHASE 6 AND PHASE 6D

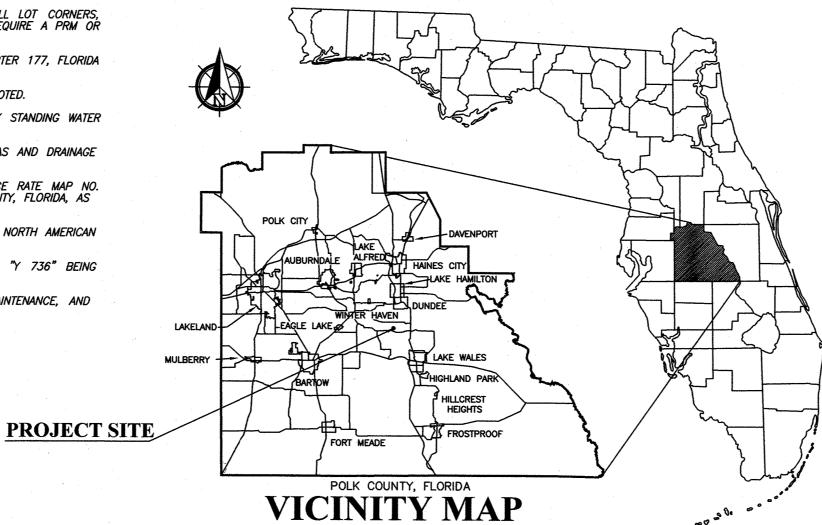
A PLAT OF PORTIONS OF SECTIONS 14. 15 AND 22

TOWNSHIP 29 SOUTH, RANGE 26 EAST

TEM, NORTH AMERICAN DATUM 1983 (NAD 83), CT C, PLAT BOOK 194, PAGES 46 - 51, POLK CITY OF WINTER HAVEN, POLK COUNTY, FLORIDA







NOT TO SCALE

PHASE 6 AND PHASE 6D LEGAL DESCRIPTION

A parcel of land being a portion of Sections 14, 15, 22, and 23, Township 29 South, Range 26 East, Polk County, Florida being described as follows

Commence at the northeast corner of VILLAMAR PHASE 5, recorded in Plat Book 194, Pages 46-51, Public Records of Polk County, Florida, for the Point of Beginning; thence along the northerly line of said VILLAMAR PHASE 5, for the following thirty-four (34) courses: 1) thence South 89'38'59" West, 124.62 feet; 2) thence South 00'21'01" East, 14.75 feet; 3) thence South 89'38'59" West, 409.99 feet; 4) thence North 00'21'01" West, 400.00 feet; 5) thence South 89'38'59" West, 110.00 feet; 6) thence North 00'21'01" West, 33.00 feet; 7) thence South 89'38'59" West, 40.01 feet; 8) thence South 00'21'01" East, 5.00 feet to a point on a curve to the right, having a radius of 20.00 feet, a central angle of 90'00'00", a chord bearing of South 44*37'59" West, and a chord length of 28.28 feet; 9) thence Southwesterly, along the arc of said curve, 31.42 feet; 10) thence South 89*38'59" West, 245.32 feet to a point on a curve to the right, having a radius of 25.00 feet, a central angle of 89*58'53", a chord bearing of North 45*21'01" West, and a chord length of 35.36 feet; 11) thence Northwesterly, along the arc of said curve, 39.27 feet; 12) thence South 89*40'45" West, 80.00 feet to a point on a curve to the right, having a radius of 25.00 feet, a central angle of 90*00'43", a chord bearing of South 44*33'21" West, and a chord length of 35.36 feet; 13) thence Southwesterly, along the arc of said curve, 39.27 feet; 14) thence South 89*38'59" West, 80.04 feet to a point on a curve to the right, having a radius of 25.00 feet, a central angle of 89°59'21", a chord bearing of North 45°21'01" West, and a chord length of 35.36 feet; 15) thence Northwesterly, along the arc of said curve, 39.27 feet; 16) thence North 00°21'01" West, 1.32 feet; 17) thence South 89°38'59" West, 40.00 feet; 18) thence South 00°21'01" East, 474.33 feet; 19) thence South 89*38'59" West, 96.54 feet to a point on the west line of said Section 14, also being the east line of said Section 15; 20) thence continue South 89*38'59" West, 13.46 feet; 21) thence South 00°21'01" East, 25.29 feet to a point on the south line of said Section 15, also being the north line of said Section 22; 22) thence continue South 00°21'01" East, 214.71 feet; 23) thence South 89'38'59" West, 150.00 feet; 24) thence North 00'21'01" West, 115.84 feet; 25) thence North 46'49'06" East, 29.09 feet to a point on a curve to the right, having a radius of 80.00 feet, a central angle of 16*48'09", a chord bearing of North 34*46'49" West, and a chord length of 23.38 feet; 26) thence Northwesterly, along the arc of said curve, 23.46 feet; 27) thence South 89'38'59" West, 228.79 feet to a point on a curve to the right, having a radius of 150.00 feet, a central angle of 26'55'17", a chord bearing of South 18'33'40" West, and a chord length of 69.83 feet; 28) thence Southerly, along the arc of said curve, 70.48 feet to the Point of Reverse Curvature of a curve to the left, having a radius of 150.00 feet, a central angle of 32'22'19", a chord bearing of South 15'50'09" West, and a chord length of 83.63 feet; 29) thence Southerly, along the arc of said curve, 84.75 feet; 30) thence South 89'38'59" West, 40.00 feet to a point on a curve to the right, having a radius of 190.00 feet, a central angle of 00°26'49", a chord bearing of North 00°07'37" West, and a chord length of 1.48 feet; 31) thence Northerly, along the arc of said curve, 1.48 feet; 32) thence South 89°38'59" West, 110.01 feet; 33) thence North 00°00'57" East, 49.58 feet; 34) thence South 89°57'50" West, 758.38 feet to the northwest corner of VILLAMAR PHASE 5; thence South 00°36'31" East, along the west line of VILLAMAR PHASE 5 and the west line of VILLAMAR PHASE 4, as recorded 16-21, Public Records of Polk County, Florida, 1151.32 feet to the southwest corner of said VILLAMAR PHASE 4, also being the southeast corner of Northwest 1/4 of the Northeast 1/4 of said Section 22; thence North 89*41'20" West, along the south line of said Northwest 1/4 of the Northeast 1/4 of Section 22, a distance of 104.65 feet to the northeasterly right-of-way line of CSX Railroad; thence North 37'02'21" West, along said northeasterly right-of-way line, 1980.83 feet to the southerly right-of-way line of Thompson Nursery Road, as recorded in Official Records Book 12411, Page 797, Public Records of Polk County, Florida; thence along said southerly right-of-way line the following eleven (11) courses; 1) thence North 57*39'41" East, 104.12 feet; 2) thence North 54*11'46" East, 401.44 feet; 3) thence North 51*21'59" East, 201.82 feet; 4) thence North 55*03'02" East, 200.49 feet; 5) thence North 56*11'31" East, 100.12 feet; 6) thence North 56*11'32" East, 100.12 feet; 7) thence North 30*56'43" West, 15.00 feet; 8) thence North 59*03'17" East, 265.86 feet to the point of curvature of a curve to the right having a radius of 2023.00 feet, a central angle of 21°39'55", a chord bearing of North 69°53'14" East, and a chord distance of 760.41 feet; 9) thence Easterly along the arc of said curve 764.96 feet to the point of tangency; 10) thence North 80°43'11" East, 860.09 feet to the point of curvature of a curve to the left having a radius of 2143.00 feet, a central angle of 05°58'27", a chord bearing of North 77"43'58" East, and a chord distance of 223.35 feet; 11) thence Easterly along the arc of said curve 223.45 feet to the point of cusp, said point being on the arc of a non-tangent curve to the left, having a radius of 25.00 feet, central angle of 84*54'55", chord bearing of South 28*52'56" West, and a chord distance of 33.75 feet; thence Southwesterly along the arc of said curve, a distance of 37.05 feet to the point of tangency; thence South 13'34'32" East, 25.59 feet to the point of curvature of a curve to the right having a radius of 2540.00 feet, a central angle of 06°00'23", a chord bearing of South 10°34'20" East, and a chord distance of 266.15 feet; thence Southerly along the arc of said curve 266.27 feet to the point of tangency; thence North 89°38'59" East, 200.45 feet; thence North 00°21'01" West, 100.00 feet; thence North 89°38'59" East, 150.01 feet; thence North 00°21'01" West, 53.45 feet to a point on a non-tangent curve to the left, having a radius of 2423.00 feet, central angle of 05*48'17", chord bearing of North 63*57'51" East, and a chord distance of 245.38 feet; thence Northeasterly along the arc of said curve, a distance of 245.48 feet to the point of tangency; thence South 28°56'17" East, 110.00 feet to a point on a non-tangent curve to the left, having a radius of 2533.00 feet, central angle of 00°03'40", chord bearing of North 61°01'53" East, and a chord distance of 2.70 feet; thence Northeasterly along the arc of said curve, a distance of 2.70 feet; thence South 28'59'57" East, 150.00 feet to a point on a curve to the left, having a radius of 2683.00 feet, a central angle of 04'26'41", a chord bearing of North 58'46'42" East, and a chord distance of 208.08 feet; thence Northeasterly along the arc of said curve, a distance of 208.13 feet; thence North 89'32'19" East, 121.31 feet to the west line of TERRANOVA PHASE III, recorded in Plat Book 124, Pages 23-27, Public Records of Polk County, Florida; thence South 00°11'49" East, along the west line of said TERRANOVA PHASE III and the west line of TERRANOVA PHASE IV, as recorded in PLat Book 130, Pages 6-7, Public Records of Polk County, Florida, a distance of 1253.14 feet to the Point of Beginning.

Said parcel containing 5,068,116 square feet 116.35 acres, more or less

MORTGAGEE: JOINDER AND CONSENT TO DEDICATION

LANDS BEING PLATTED HEREIN ARE, AS OF THE DATE OF PLATTING, ENCUMBERED BY A CERTAIN MORTGAGE AND SECURITY AGREEMENT RECORDED IN OFFICIAL RECORDS BOOK 12170, PAGE 1511, OF THE PUBLIC RECORDS OF POLK COUNTY, FLORIDA, TO AND IN FAVOR OF MERITAGE HOMES OF FLORIDA, INC, TOGETHER WITH MODIFICATION OF MORTGAGE AND SECURITY AGREEMENT RECORDED IN OFFICIAL RECORDS BOOK 12700, PAGE 1469 OF THE PUBLIC RECORDS OF POLK COUNTY, FLORIDA, TOGETHER WITH MODIFICATION OF MORTGAGE AND SECURITY AGREEMENT RECORDED IN OFFICIAL RECORDS BOOK 12743, PAGE 1869 OF THE PUBLIC RECORDS OF POLK COUNTY, FLORIDA, ALSO ENCUMBERED BY A MORTGAGE AND SECURITY AGREEMENT RECORDED IN OFFICIAL RECORDS BOOK 12825, PAGE 1713, OF THE PUBLIC RECORDS OF POLK COUNTY, FLORIDA, TO AND IN FAVOR OF D.R. HORTON, INC., AND SEPARATE JOINDERS AND CONSENTS TO THE PLAT AND DEDICATIONS OF VILLAMAR PHASE 6 AND 6D ARE BEING RECORDED IN THE PUBLIC RECORDS OF POLK COUNTY, FLORIDA, CONCURRENT WITH THE RECORDATION OF THIS PLAT.

CERTIFICATION: STATE OF FLORIDA. COUNTY OF POLK I, STACY M. BUTTERFIELD, CLERK OF THE CIRCUIT, OURT, POLK COUNTY, FLORIDA, DO HEREBY CERTIFY THAT THIS PLAT HAS BEEN ACCEPTED FOR RECORDING THIS THE DAY OF DOWN, 2023. Stain M Butter CLERK OF THE CIRCUIT COURT PREPARING SURVEYOR'S STATEMENT: STATE OF FLORIDA, COUNTY OF POLK

I HEREBY STATE THAT THIS PLAT OF "VILLAMAR PHASE 6 AND 6D" WAS PREPARED UNDER MY DIRECTION AND SUPERVISION AND THAT THE PLAT COMPLIES WITH ALL THE SURVEY REQUIREMENTS OF CHAPTER 177, PART 1 FLORIDA STATUTES, AND THAT ALL PRM'S HAVE BEEN SET, AND BOP'S AND OTHER MONUMENTATION WILL BE SET AS SHOWN OR NOTED.

VILLAMAR GOMMU	INITY DEVELOPMENT DIST
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BY: UC	

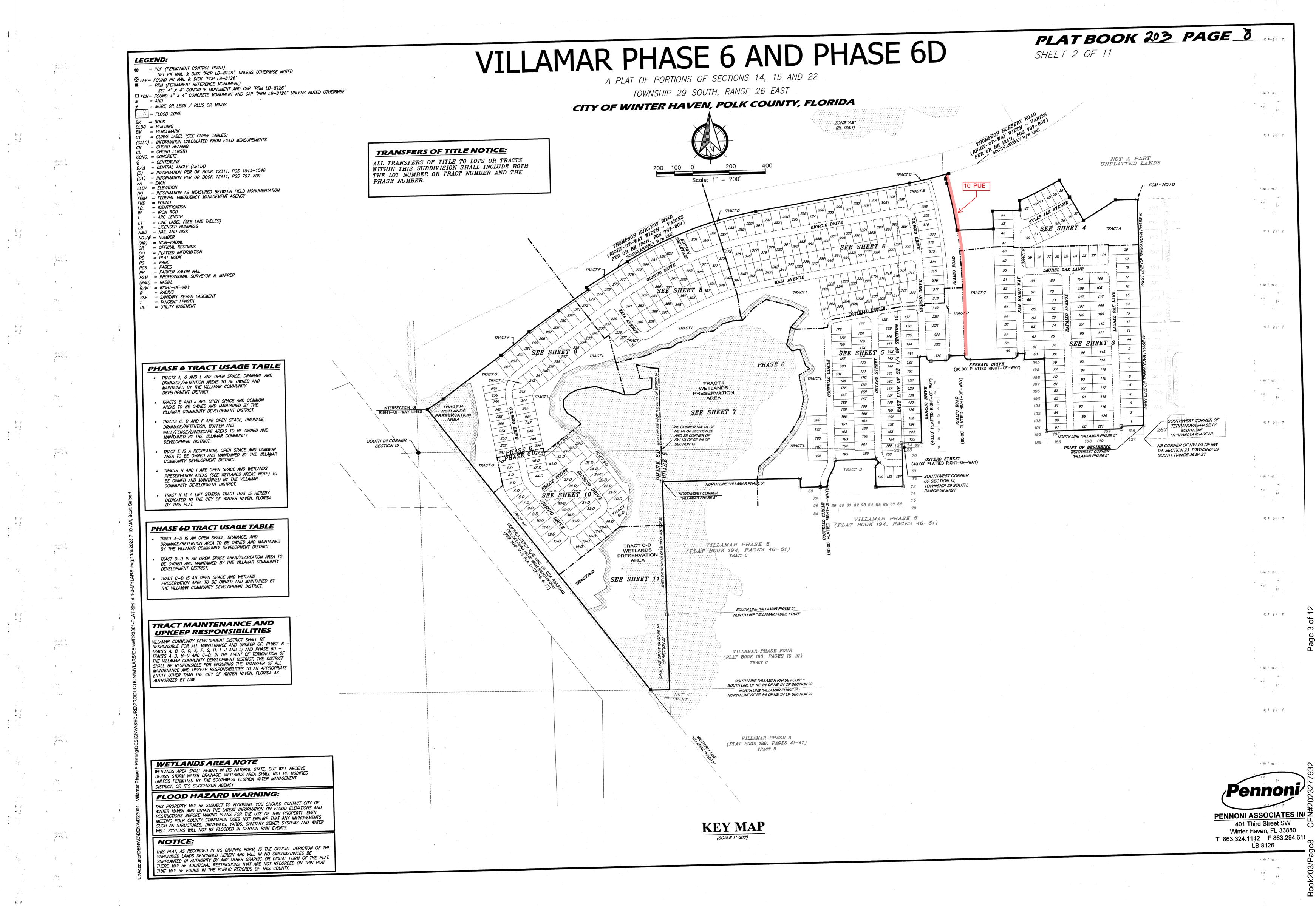
222 4 11.9.2023 ROBERT F. DUBOIS, PSM DATE PROFESSIONAL SURVEYOR AND MAPPER **REGISTRATION NO. LS5293** PENNONI ASSOCIATES INC. **REGISTRATION NO. 8126**

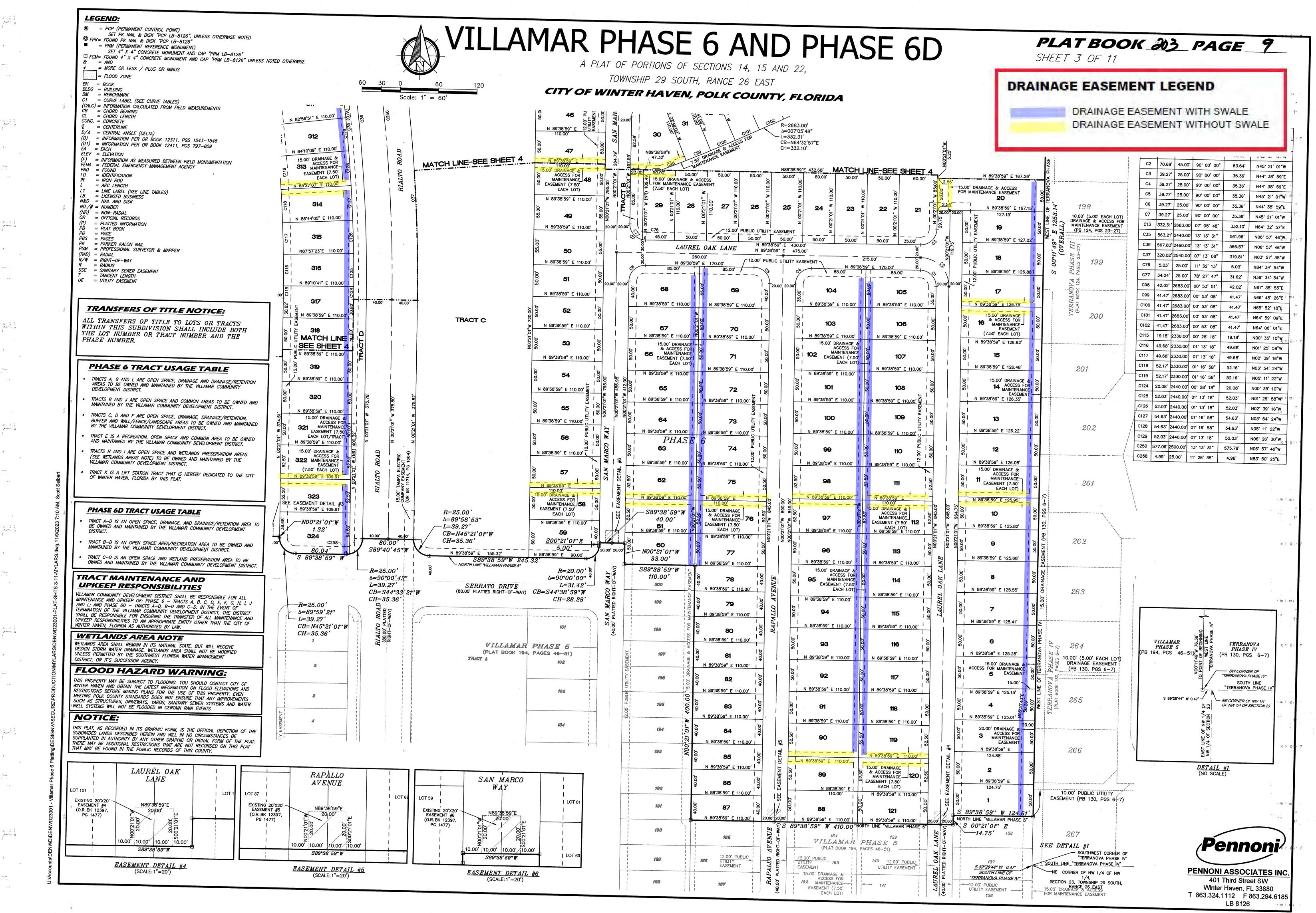
PLATBOOK 23_ PAGE 7_ SHEET 1 OF 11 **CITY SURVEYOR ~ CONSULTANT APPROVAL** STATE OF FLORIDA, COUNTY OF POLK THIS PLAT HAS BEEN REVIEWED AND FOUND TO BE SUBSTANTIALLY IN COMPLIANCE WITH THE PROVISIONS OF CHAPTER 177, FLORIDA STATUTES, RELATING TO THE MAKING OF MAPS AND PLATS. man BY: JEFFREY P. AMMERMANN, PLS FLORIDA REGISTRATION IS 7388 CHASTAIN SKILLMAN FLORIDA REGISTRATION LB 262 留字 袋 **APPROVAL: ECONOMIC OPPORTUNITY & COMMUNITY INVESTMENT DIRECTOR** STATE OF FLORIDA. COUNTY OF POLK CITY OF WINTER HAVEN THIS PLAT IS HEREBY APPROVED BY THE CITY OF WINTER HAVEN ECONOMIC OPPORTUNITY & COMMUNITY INVESTMENT DIRECTOR **APPROVAL: ENGINEEERING SERVICES DIVISION** 建于 會計 STATE OF FLORIDA, COUNTY OF POLK CITY OF WINTER HAVEN THIS PLAT IS HEREBY APPROVED BY THE CITY OF WINTER HAVEN ENGINEERING SERVICES DIVISION THIS 17 DAY OF November APPROVEL AMIN A. HANHAN, P.E., CITY ENGINEE 報く物 WINTER HAVEN, FLORIDA **CITY COMMISSION APPROVAL:** STATE OF FLORIDA, COUNTY OF POLK CITY OF WINTER HAVEN 题 李 曾子 FINAL APPROVAL BY THE CITY COMMISSION OF THE CITY OF WINTER HAVEN, FLORIDA IN AN OPEN MEETING THIS DAY OF NOXEMBER 21. 2023 DANTZLER ~ MAYOF **DEDICATION:** STATE OF FLORIDA COUNTY OF POLK KNOW ALL MEN BY THESE PRESENTS THAT VMAR DEV, LLC, A FLORIDA LIMITED LIABLITY COMPANY, AND CLAYTON PROPERTIES GROUP, INC. A FOREIGN PROFIT CORPORATION. OWNERS OF THE LANDS SHOWN HEREON HAS CAUSED THIS PLAT OF "VILLAMAR PHASE 6 AND PHASE 6D" TO BE MADE AND HEREBY DEDICATES THE INTERNAL STREETS, ROADS AND RIGHTS-OF-WAY OF SYLAS JAX AVENUE, KAIA AVENUE, BRYSON BOULEVARD, KHLOE COURT, OSTERO STREET, RAPALLO AVENUE, COSTELLO CIRCLE, GIORGIO DRIVE, SAN MARCO WAY AND LAUREL OAK LANE AS DEPICTED HEREON TO INCLUDE ALL OF THE STORMWATER PIPING AND STRUCTURES TOGETHER WITH THE STORMWATER SYSTEMS. SWALES AND RETENTION AREAS TO THE VILLAMAR AL USE B THE PUBLIC; AND HEREBY DEDICATES TO THE CITY OF WINTER HAVEN, FLORIDA, ITS SUCCESSORS AND ASSIGNS FOREVER, THE PUBLIC RIGHT-OF-WAY FOR RIALTO ROAD, PHASE 6 TRACT "K", AND THE 3.50' CITY OF WINTER HAVEN UTILITY & ACCESS EASEMENT AS DEPICTED HEREON; AND HEREBY DEDICATES TO THE PUBLIC, INCLUDING, BUT NOT LIMITED TO THE CITY OF WINTER HAVEN, FLORIDA, ITS SUCCESSORS AND ASSIGNS, FOREVER, THE PUBLIC UTILITY EASEMENTS AS DEPICTED HEREON; AND HEREBY DEDICATES TO THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT, WITH JURISDICTION OVER THE LANDS DESCRIBED IN THIS PLAT, ESTABLISHED PURSUANT TO CHAPTER 190, FLORIDA STATUTES, FOR PERPETUAL OWNERSHIP AND MAINTENANCE: PHASE 6 TRACTS "A", "B", "C", "D", "E", "F", "G", "H", "J", AND "L"; PHASE 6D TRACTS "A-D", "B-D" AND "C-D"; AND THE DRAINAGE & ACCESS FOR MAINTENANCE EASEMENTS AS DEPICTED HEREON: AND HEREBY GRANTS TO THE CITY OF WINTER HAVEN. FLORIDA. ITS SUCCESSORS AND/OR ASSIGNS. A PERPETUAL NON-EXCLUSIVE EASEMENT FOR THE PURPOSES OF INGRESS-EGRESS OVER: PHASE 6 TRACTS "A", "B", "C", "D", "E", "F", "G", "H", "I", "J", AND "L"; AND PHASE 6D TRACTS "A-D", "B-D" AND "C-D" FOR ANY PUBLIC PURPOSE; AND HEREBY DEDICATES TO THE PROVIDERS OF PUBLIC UTILITIES, INCLUDING BUT NOT LIMITED TO THE CITY OF WINTER HAVEN, FLORIDA, ITS SUCCESSORS AND ASSIGNS, FOREVER, ALL PUBLIC UTILITY EASEMENTS AS SHOWN ON THIS PLAT FOR THE PURPOSE OF INSTALLING, MAINTAINING AND OPERATING THE UTILITIES INSTALLED THEREIN: AND HEREBY DEDICATES TO THE PROVIDERS OF PUBLIC UTILITIES FOREVER A PERPETUAL NON-EXCLUSIVE EASEMENT OVER, UNDER AND ACROSS ALL INTERNAL STREETS, ROADS AND RIGHTS-OF-WAY BEING DEDICATED TO THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT HEREON, FOR THE PURPOSE OF INSTALLING, MAINTAINING AND OPERATING THE UTILITIES INSTALLED THEREIN. VMAR DEV. LLC A FLORIDA LIMITED LIABILITY COMPANY PRINTED NAME: UNDER PODE : 總之 論: PRINTED NAME: ADAM RHINEHART PRINTED NAME: Eric La TITLE: MANAGER ACKNOWLEDGMENT: VMAR DEV, LLC STATE OF FLORIDA COUNTY OF POLK 观于学 THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED, BEFORE ME BY MEANS OF A PHYSICAL PRESENCE OR ONLINE NOTARIZATION, THIS DO DAY OF NOVENDER, 2023, BY (NAME OF OFFICER) ADAM RHINEHART AS <u>MANAGER</u> (TITLE OF OFFICER) OF VMAR DEV, LLC, A FLORIDA LIMITED LIABILITY COMPANY, ON BEHALF OF THE COMPANY, WHO X IS PERSONALLY KNOWN TO ME OR \Box HAS PRODUCED AS IDENTIFICATION. NOTARY PUBLIC UNDSEN E ROde Notary Public State of Florida 論人言 Lindsey & Roden Commission HH 303 MY COMMISSION EXPIRES: 8000000 Expires 8/22/2025 CLAYTON PROPERTIES GROUP, INC. (Leven Clatty) WITNESS PRINTED NAME: Chevon Crotty A FOREIGN PROFIT CORPORATION 周 年 会 Mattino WITNESS PRINTED NAME: Natalic White PRINTED NAME: D. JOEL ADAMS TITLE: VICE/PRESIDENT ACKNOWLEDGMENT: CLAYTON PROPERTIES GROUP, INC STATE OF FLORIDA COUNTY OF POLK 備人 THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY MEANS OF A PHYSICAL PRESENCE OR ONLINE NOTARIZATION, THIS DAY OF NOVEMBER, 2023, BY (NAME OF OFFICER) D. 'ennon JOEL ADAMS AS VICE PRESIDENT (TITLE OF OFFICER) OF CLAYTON JOEL ADAMS ______ AS <u>VICE PRESIDENT</u> (TITLE OF OFFICER) OF CLAINDA PROPERTIES GROUP, INC, A FOREIGN PROFIT CORPORATION, ON BEHALF OF THE CORPORATION, WHO IS PERSONALLY KNOWN TO ME OR _ HAS PRODUCED . _AS IDENTIFICATION. Indamy Rod **PENNONI ASSOCIATES INC** the second second Notary Public State of Florida 🖗 401 Third Street SW Lindsey E Roden PRINTED NAME: LINDRY E BOOK My Commission HH 303599 Winter Haven, FL 33880 Expires 8/22/2026 8/20120210 -----T 863.324.1112 F 863.294.6185 MY COMMISSION EXPIRES: LB 8126

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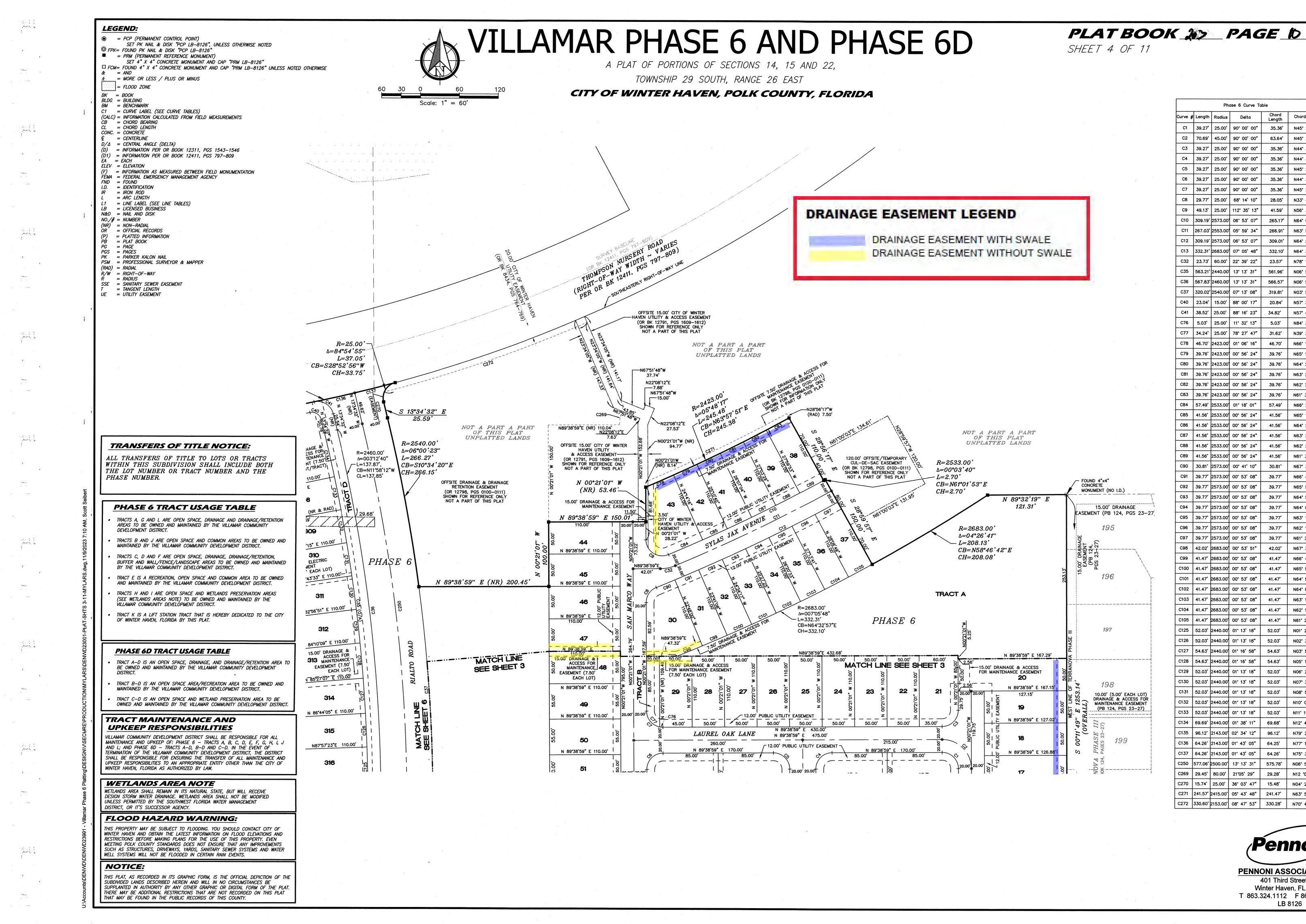




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Car Car <thcar< th=""> <thcar< th=""> <thcar< th=""></thcar<></thcar<></thcar<>					Length	
Ga Su,27 Su,07 Su,332 Nu44 Su,532 C4 39.27 25.00 90'00'00' 35.36' Nu44'38'59'E C5 39.27 25.00' 90'00'00' 35.36' Nu45'21'01'W C6 39.27' 25.00' 80'00'00' 35.36' Nu45'21'01'W C8 29.77' 25.00' 86'14'10' 28.05' Nu5'21'01'W C8 29.77' 25.00' 65'5'07'' 28.51'' Nu6' 32'5'5'C' C10 30.13' 253.00' 05'5'0''' 308.01' Nu6' 32'5'5'C' C12 303.13' 263.00' 27'5'2'' 28.51'' Nu6' 52'5''' C13 353.21' 40.00' 13'1'3''' 56.52'' Nu6' 52''5''' C33 25.00' 85'0'''''''' 31.62'' Nu6' 52''5''''''''''''''''''''''''''''''''						
04 9.2.7 25.00 90' 00' 00' 35.35 N44' 38' 59'E 05 39.27 25.00' 90' 00' 00' 35.35' N45' 21' 0''W 06 39.27' 25.00' 90' 00' 00' 35.35' N45' 21' 0''W 07 39.27' 25.00' 66' 14' 10' 28.05' N45' 21' 0''W 08 29.77' 25.00' 65' 59' 3' 14.59' N53' 56''E 010 309.19' 273.00' 65' 59' 3' 266.91' N84' 32' 57'E 011 25.00' 21''3''Z' 23.57' N64' 32''57'E 022 23.73' 60.00' 21''3''Z' 23.57' N65''57'4''W' 030 25.00' 13''1''3'' 56.65'' N65''57'4''W' 031 25.00' 11''1''Z' 31.62'' N57' 4'4'W' 031 25.00' 11''2''1''' 31.62'' N57' 4'4'W' 031 25.00' 15''2''4'' 31.62'' N57' 4'4'W' 031 25.00' 05'5'2'4'' 39.76'' N65'1'7'3'Z'''						
C5 S.S.27 Z.S.00 SO' OO' OO' S.S.36 N45' 21' OI'W C6 JS.27 Z.S.00 SO' OO' OO' S.S.36 N44' 36' S6'' C7 JS.27 Z.S.00 SO' OO' OO' S.S.36 N45' 21' OI'W C8 Z.S.77 Z.S.00 SO' OO' OO' Z.S.36 N45' 21' OI'W C9 44.13 Z.S.00 SO' SO' A' Z.S.01 N64' 26' S1'C' C10 JS.301 Z.S.300 Of' 55' S0' A' Z.S.01 N64' 22' S1'C' C12 JS.13' Z.S.00 Of' 55' S0'' JS.301 N64' 22' S1'C' C13 JS.2.3' Z.S.00 Of' 55' S1'' JS.001 N65' 57'' 46''W C35 S.S.21' Z40.00 T3' T' 3'' S.G.52'' N65' 57'' 46''W C36 JS.04'' Z40.00 T3' T' 3''' JS.61''''''''''''''''''''''''''''''''''''	C4	<u> </u>	+			N44' 38' 59"E
C7 S9.27 Z5.00 S0* 00* 00* S5.36 N45* 21* 01*W C8 29.77 Z5.00 65* 14* 10* Z8.05 N33* 46* 04*E C9 49.13 Z5.00 65* 57*07 Z65.17* N64* 03* 44*E C11 267.03 Z55.300 05* 59* 34* Z66.91* N83* 59* 50*E C12 303.19 Z57.300 05* 57* 07* 309.01* N84* 32* 57*C C32 Z3.73 60.00 Z1*39* 22* Z3.57* N76* 19*16*E C35 55.53 Z440.00 17*13*0* S61.96* N06* 57*4**W C35 55.32* Z40.00 17*13*0* S61.96* N05* 57*4**W C41 38.52 Z5.00 28*10*2* J3.62* N05* 57*4**W C42 Z5.00 18*10*1* S1.93* N64* 34*5**W C43 J5.00* 18*10*1* S1.93* N64* 34*5**W C76 J5.32 Z5.00 O*5*2* J3.76* N65* 17*3** C77 J4.24 Z5.00	C5	39.27'	25.00'		35.36'	N45' 21' 01"W
CB 29.77 25.00 6B' 14' 10" 28.05 N33' 46' 04''E C9 49.13 25.00 112' 33' 13" 41.59 N55' 38'' 38'' C10 308.19' 257.30 05' 59' 34" 266.31' N64' 03' 44''E C11 257.30 06' 55' 07" 308.01' N64' 32' 57''E C32 23.73' 60.00' 27''9''2'' 23.57' N06' 57''4''' C35 56.73'' 460.00' 13''1'3''1'' 561.94'' N05''5'4'''' C36 56.73'' 240.00' 13''1'''''''''''''''''''''''''''''''''	C6	39.27'	25.00'	90° 00' 00"	35.36'	N44' 38' 59"E
Gen 49.1.3' 25.00 112 35' 13' 41.59' N55' 38' 38'' C10 309.19' 257.00 06' 53' 07' 265.17' N64' 03' 44''E C11 267.03' 255.00 06' 53' 07'' 309.01' N64' 26' 36''E C12 309.19' 267.00' 07' 05' 46'' 332.10' N64' 32' 57'E C32 23.73' 60.00' 22' 39' 22'' 2.55.7' N7E' 19' 18'E' C35 563.21' 240.00' 13' 13' 3'' 566.57' N0E' 57' 46''W C36 567.83' 240.00' 0'' 13' 08'' 319.81'' N05' 57' 46''W C37 320.02' 250.00' 85' 16' 2.3''' 34.82'' N57' 44'W' C40 33.65'' 26.00''' 78' 27' 47''' 31.62'' N39' 34' 54''W' C76 50.7''' 242.30''' 0'' 56' 24''' 39.76'''' N64''''''''''''''''''''''''''''''''''''	C7	39.27'			35.36'	N45' 21' 01"W
Ch0309.19257.30006 53' 07"265.17"N64' 03' 44"EC11267.03255.30005' 59' 34"266.91'N63' 59' 50''EC12309.19275.30006' 53' 07"309.01'N64' 26' 36"EC3223.73'80.0022' 39' 22"23.57'N64' 32' 57"EC3223.73'80.0013' 13' 31"566.57'N0E' 57' 46"WC36567.33'240.0013' 13' 31"566.57'N0E' 57' 46"WC37320.02254.0007' 13' 06"319.81'N03' 57' 35"WC4023.04'15.00'88' 16' 23'34.62'N57' 44'WC4138.52'25.00'11' 32' 13"5.03'N84' 45'WC7650.3'25.00'11' 32' 13"5.03'N84' 42' 45'WC7734.24'25.00'07' 56' 24"39.76'N65' 17' 32'WC7846.70'242.30007' 56' 24"39.76'N65' 17' 32'WC8039.76'242.30007' 56' 24"39.76'N64' 21' 08'WC8139.76'243.00'07' 56' 24"39.76'N62' 24' 45'EC8441.56'253.00'07' 56' 24"41.56'N63' 24' 45'EC8541.56'253.00'07' 56' 24"41.56'N63' 24' 45'EC8641.56'253.00'07' 56' 24"41.56'N63' 24' 45'EC8641.56'253.00'07' 55' 64''39.77'N64' 52' 26'EC8641.56'253.00'07' 55' 64''39.77'N6	C8	29.77'		68° 14' 10"		N33' 46' 04"E
C11 257.03 255.00 05 59' 34' 266.91' N63' 59' 50"E C12 309.19' 273.00 06' 53' 07' 309.01' N64' 26' 35"E C13 323.31' 268.00 07' 05' 48'' 332.10' N64' 32' 57"E C35 563.21' 240.00 13' 13' 31'' 561.96' N06' 57' 46"W C37 320.02' 250.00' 13' 13'' 565.57' N06' 57' 46"W C37 320.02' 250.00' 13' 13'' 565.57' N06' 57' 46"W C40 23.04'' 15.00'' 88' 16' 25'' 34.82'' N07' 42' 43"W C76 5.03'' 25.00'' 11'' 32' 13'' 5.03'' N66'' 15'' 32"W C77 34.24'' 25.00'' 07' 56' 24'' 39.76'' N66' 17'' 32"W C78 3.9.76'' 242.300'' 07' 56' 24''' 39.76'' N61'' 31' 55"W C81 39.76'' 243.00''' 05' 56' 24''' 39.76''' N61'' 31' 55"W C84 1.56''' 253.00''' 06' 56' 24'''' <td>C9</td> <td>49.13'</td> <td>25.00'</td> <td>112• 35' 13"</td> <td>41.59'</td> <td>N56' 38' 38"W</td>	C9	49.13'	25.00'	112• 35' 13"	41.59'	N56' 38' 38"W
C12 309.19 257.300 06 53' 07" 309.01' N64' 26' 36"E C13 332.31' 268.00 07' 05' 48' 332.10' N64' 32' 57'E C32 23.73' 60.00' 13' 13' 31' 561.96' N06' 57' 46"W C35 563.21' 240.00 0' 13' 03'' 319.81' N05' 57' 45"W C37 320.02' 240.00 0' 13' 03'' 319.81' N05' 57' 45"W C40 23.04' 15.00' 85' 16' 23'' 34.82' N57' 44'40"W C41 36.52' 25.00' 78' 27' 47'' 31.62' N39'' 34' 54"W C76 30.76' 2423.00 0' 56' 24'' 39.76' N65' 17' 32"W C80 39.76' 243.00 0' 56' 24'' 39.76' N65' 14'' 32"W C81 37.6' 243.00 0' 56' 24'' 39.76' N65' 17' 32"W C83 39.76' 243.00 0' 56' 24'' 39.76' N65' 17' 32"W C84 1.56' 233.00 0' 56' 24'' 39.76' <td< td=""><td>C10</td><td>309.19'</td><td>2573.00'</td><td>06' 53' 07"</td><td>265.17'</td><td>N64° 03' 44"E</td></td<>	C10	309.19'	2573.00'	06' 53' 07"	265.17'	N64° 03' 44"E
Number Number Number C33 23.2.31 285.00 0.7.0 65 48* 332.10' Number 32 57°E C32 2.3.37 60.00 13 13' 31" 566.57' Nofe' 57' 46"W C35 563.21 240.00 13' 13' 31" 566.57' Nofe' 57' 46"W C30 25.00 88' 16' 23" 34.82' Nofe' 57' 46"W C41 38.52' 25.00 88' 16' 23" 34.82' Nofe' 57' 46"W C76 5.03' 25.00 11' 32' 13" 5.03' Nofe' 57' 46"W C77 34.24' 25.00 0' 56' 24" 39.76' Ne5' 17' 32"W C78 46.70' 2423.00 0' 56' 24" 39.76' Ne5' 17' 32"W C81 39.76' 2423.00 0' 56' 24" 39.76' Ne6' 24' 32"W C82 39.76' 2433.00 0' 56' 24" 39.76' Ne6' 24' 32"W C83 3.9.76' 2433.00 0' 56' 24" 41.56' Ne6' 24' 32"C C84 1.56' 253.00	C11	267.03'	2553.00	05° 59' 34"	266.91'	N63' 59' 50"E
C32 23.73 60.00 22' 39' 22' 23.57' N7E' 19' 18''E C35 553.21 240.00 15' 13' 31'' 566.57' N0E' 57' 46''W C36 567.33 240.00 15' 13' 31'' 566.57' N0E' 57' 46''W C37 23.04' 15.00' 88' 16' 23' 34.82' N57' 34' 40'W C41 38.52' 25.00' 11' 32' 13'' 5.03'' N84' 34' 54'W C76 5.03'' 242.00' 01' 06' 16'' 46.70' N6E' 18' 52'W C79 39.76' 2423.00' 00' 56' 24'' 39.76' N62' 24' 13'W' C81 39.76' 243.00' 00' 56' 24'' 39.76' N62' 24' 13'W' C82 39.76' 243.00' 00' 56' 24'' 39.76' N62' 24' 13'W' C83 39.76' 243.00' 00' 56' 24'' 39.76' N66' 24' 3'W' C84 57.49' 253.00' 00' 56' 24'' 41.56' N62' 24' 13'E' C85 41.56' 253.00' 00' 53' 04'' 39.77' </td <td>C12</td> <td>309.19'</td> <td>2573.00'</td> <td>06* 53' 07"</td> <td>309.01'</td> <td>N64" 26' 36"E</td>	C12	309.19'	2573.00'	06* 53' 07"	309.01'	N64" 26' 36"E
Construct Construct Construct Construct Construct C35 563.21 240.00 13' 13' 31" 561.96' Note' 57' 46"W C37 320.02 250.00 13' 13' 31" 566.57' Note' 57' 46"W C40 23.04' 15.00' 88' 16' 23" 34.82' NS7' 34' 40"W C41 35.52' 25.00' 78' 27' 47" 31.62' NS9' 34' 54'W C76 5.03' 24.20' 0' 56' 24' 39.76' N66' 18' 52'W C77 34.24' 25.00' 0' 56' 24' 39.76' N65' 17' 32'W C80 39.76' 242.00' 0' 56' 24' 39.76' N64' 21' 08'W C81 39.76' 243.00' 0' 56' 24' 39.76' N64' 21' 08'W C83 3.76' 243.00' 0' 56' 24' 39.76' N64' 21' 08'W C84 57.49' 253.00' 0' 56' 24' 41.56' N64' 21' 08'E C85 41.56' 253.00' 0' 55' 24'' 41.56' N64' 21' 08'E <td>C13</td> <td>332.31'</td> <td>2683.00</td> <td>07* 05' 48"</td> <td>332.10'</td> <td>N64 32' 57"E</td>	C13	332.31'	2683.00	07* 05' 48"	332.10'	N64 32' 57"E
C35 557.83 246.00 15 15 31* 566.57 NOF 57 4°W C37 520.02 254.00 07 13 08* 139.81' NO3' 57' 35''W C40 23.04' 15.00' 85' 16' 23' 34.82' NS7' 34' 40''W C76 5.03' 2.00' 11' 32' 13' 5.03' NS7 4' 24''W C77 34.24' 25.00' 0' 56' 24'' 39.76' N65' 17' 32''W C79 39.76' 242.00' 0' 56' 24'' 39.76' N62' 24'' 32''W C80 39.76' 242.00' 0' 56' 24'' 39.76'' N62' 24'' 32''W C81 39.76' 243.00'' 0' 56' 24'' 39.76'' N63' 24''S''W C82 39.76'' 243.00'' 0' 56' 24''' 39.76''' N64' 21''OFW C83 3.76'' 243.00'' 0' 56' 24'''' 41.56''' N64' 21''OFE C84 1.56''' 253.00'''' 0' 56' 24''''' 41.56''''''''''''''''''''''''''''''''''''	C32	23.73'	60.00'	22* 39' 22"	23.57'	N78° 19' 18"E
C35 567.83 2460.00 13' 13' 3'' 566.57' NOE' 57' 46''W C37 320.02 2540.00 07' 13' 06" 319.81' NOS' 57' 36''W C40 25.04' 15.00' 88' 16' 23' 3.4.22' NS7' 34' 40''W C76 5.03' 25.00' 11' 32' 13'' 5.03' NA4' 34' 54''W C77 34.24' 25.00' 0' 56' 24'' 3.0.2'' NS7' 4' 40''W C78 24.30 0' 56' 24'' 3.0.7'' N66' 16' 52''W C79 39.76' 2423.00 0' 56' 24'' 3.0.7'' N66' 24' 33''W C80 30.76' 2433.00 0' 56' 24'' 3.0.7'' N66' 24' 43''W C81 5.7.4'' 253.00 0' 56' 24'' 3.0.7'' N66' 24' 43''W C82 3.0.7'' 243.30 0' 56' 24'' 41.56' N61'3' 155''C C83 4.1.5' 253.00 0' 56' 24'' 41.56' N61'3' 155''C C84 4.56' 253.00' 0' 53' 06'' 39.7'' N64' 51' 25''	C35	563.21'	2440.00	13• 13' 31"	561.96'	N06° 57' 46"W
CHA 23.04 15.00 88' 00' 17" 20.84' N57' 34' 40''' CHA 38.52 25.00' 88' 16' 23' 34.82' N57' 42' 43''W C77 34.24' 25.00' 78' 21' 3'' 5.03' N84' 34' 54''W C77 34.24' 25.00' 78' 27' 47'' 31.62' N57' 34' 54''W C77 34.24' 25.00' 78' 27' 47'' 31.62' N57' 34' 54''W C77 34.24' 25.00' 78' 27' 47'' 31.62' N57' 34' 54''W C77 34.76'' R46' 21' 68''W 39.76' R46' 21' 68''W C81 39.76' 242.30' 0'5' 62'4'' 39.76' R46' 24' 45''E C83 39.76' 243.30' 0'5' 24'' 41.56' N61' 31' 55''W C84 1.56' 253.30' 0'5' 62'4'' 41.56' N61' 31' 55''E C85 41.56' 253.30' 0'5' 5' 2'' 41.56' N61' 31' 55''E C86 41.57' 253.30'' 0'5' 5' 3''' N64' 5' 0''E'	C36	567.83'	2460.00	13° 13' 31"	566.57'	N06' 57' 46"W
C41 38.52 25.00 88' 16' 23' 34.82' N57' 42'43''W C76 5.03' 25.00' 11' 32' 13' 5.03' N84' 34' 54''W C77 34.24' 25.00' 78' 27' 47'' 31.62' N39' 34' 54''W C78 46.70' 2423.00 0' 56' 24' 38.76' N65' 17'' 32''W C80 39.76' 2423.00 0' 56' 24' 38.76' N64' 21' 08''W C81 39.76' 243.00 0' 56' 24' 38.76' N62' 24''S''W C84 57.6' 243.00 0' 56' 24' 38.76' N65' 17''S''W C84 57.6' 253.00 0' 56' 24' 41.56' N64' 21' 08''W C84 41.56' 253.00 0' 56' 24'' 41.56' N64' 21' 08''W C84 41.56' 253.00 0' 56' 24'' 41.56' N64' 21' 08'' C85 41.56' 253.00 0' 57''G'' 30.81'' N67' 32' 35''C'' C84 41.56' 257''S'' 39.77'' N64' 52' 26''C''	C37	320.02'	2540.00	07' 13' 08"	319.81'	N03° 57' 35"W
Cr 5.03 25.00 11' 32' 13'' 5.03'' N84' 34' 54''W C77 34.24 25.00' 78' 27' 47'' 31.62'' N39' 34' 54''W C78 6.70' 2423.00 01' 66' 16'' 46.70' N66' 18' 52''W C78 39.76' 2423.00 00' 56' 24'' 38.76' N65' 17'' 32''W C80 39.76' 2423.00 00' 56' 24'' 38.76' N61' 31' 55''W C81 39.76' 2423.00 00' 56' 24'' 38.76' N62' 24'' 108''W C82 39.76' 243.00 00' 56' 24'' 39.76'' N61' 31' 55''W C84 51.6'' 253.30 00' 56' 24'' 41.56'' N64' 21' 08''W C84 41.56' 253.30 00' 55' 24'' 41.56'' N61' 31' 55''C C84 41.56' 253.30 00' 51' 08'' 39.77'' N64' 52' 26''C'' C94 39.77' 257.30'' 00' 53' 08'' 39.77'' N64' 52' 08''C'' C94 39.77' 257.30'' 00' 53' 08''	C40	23.04'	15.00'	88 00 17	20.84'	N57' 34' 40"W
C77 34.24 25.00 78 27' 47" 31.62' N39' 34' 54'' C78 46.70' 2423.00 0' 66' 16' 46.70' N66' 16' 52''' C79 39.76' 2423.00 0' 56' 24' 39.76' N65' 17' 32''' C80 39.76' 2423.00 0' 56' 24' 39.76' N63' 24' 43''' C81 39.76' 2423.00 0' 56' 24' 39.76' N62' 24' 43''' C82 39.76' 2423.00 0' 56' 24' 39.76' N61' 31' 55''' C83 39.76' 2433.00 0' 56' 24' 41.56' N65' 17' 32''E C84 57.49' 2533.00 0' 56' 24' 41.56' N65' 17' 32''E C85 41.56' 2533.00 0' 56' 24' 41.56' N65' 17''2''E C86 41.56' 2533.00 0' 53' 66'' 39.77' N66' 52' 26''E C87 41.56' 253.00''O' 0' 53' 66'' 39.77' N66' 52' 26''E C91 39.77' 273.00 0' 53' 66'''39.7'' N66' 52' 26''E	C41	38.52'	25.00'	88' 16' 23"	34.82'	N57° 42'43"W
C76 46.70' 2423.00 01° 06° 16" 46.70' N66' 18' 52"W C79 39.76' 2423.00 00° 56' 24" 39.76' N65' 17' 32"W C80 39.76' 2423.00 00° 56' 24" 39.76' N63' 24' 43"W C81 39.76' 2423.00 00° 56' 24" 39.76' N64' 21' 08"W C82 39.76' 2423.00 00° 56' 24" 39.76' N64' 21' 08"W C83 39.76' 2423.00 00° 56' 24" 39.76' N65' 17' 32"E C84 57.49' 2533.00 00° 56' 24" 41.56' N63' 24' 43"E C85 41.56' 2533.00 00° 56' 24" 41.56' N63' 24' 32"E C86 41.56' 2533.00 00° 51' 24" 41.56' N61' 31' 55"E C87 41.56' 2533.00 00° 51' 24" 41.56' N61' 31' 55"E C90 30.81' 2573.00 00° 53' 68' 39.77' N66' 45' 26"E C91 39.77' 273.00 0° 53' 68' 39.77' <td< td=""><td>C76</td><td>5.03'</td><td>25.00'</td><td>11' 32' 13"</td><td>5.03'</td><td>N84° 34' 54"W</td></td<>	C76	5.03'	25.00'	11' 32' 13"	5.03'	N84° 34' 54"W
779 39.76 2423.00 00' 56' 24' 39.76' N65' 17' 32''' C80 39.76' 2423.00 00' 56' 24' 39.76' N64' 21' 08''' C81 39.76' 2423.00 00' 56' 24' 39.76' N63' 24' 43''' C82 39.76' 2423.00 00' 56' 24' 39.76' N62' 24' 43''' C83 39.76' 2433.00 00' 56' 24' 39.76' N61' 31' 55''' C84 57.49' 253.00 00' 56' 24'' 41.56' N65' 17' 32''E' C85 41.56' 253.00 00' 56' 24'' 41.56' N62' 24' 45''E C86 41.56' 253.00 00' 56' 24'' 41.56' N62' 24' 5''E' C87 41.56' 253.00 00' 53' 08'' 39.77' N66' 45' 26'E' C88 41.56' 253.00 00' 53' 08'' 39.77'' N66' 52' 18''E' C91 39.77' 2573.00 00' 53' 08'' 39.77'' N64' 50' 08''E' C92 39.77' 2573.00 0' 53' 08'' 39.77	C77	34.24'	25.00'	78' 27' 47"	31.62'	N39° 34' 54"W
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C81 39.76' 2423.00 0.0 56' 24' 39.76' N63' 24' 4.3''W C82 39.76' 2423.00 00' 56' 24' 39.76' N62' 28' 19''W C83 39.76' 2423.00 00' 56' 24' 39.76' N61' 31' 55''W C84 57.49' 2533.00 01' 18' 01'' 57.49' N66' 24' 45''E C85 41.56' 2533.00 00' 56' 24'' 41.56' N61' 21' 08''E' C88 41.56' 2533.00 00' 56' 24'' 41.56' N62' 24' 45''E C88 41.56' 2533.00 00' 56' 24'' 41.56' N61' 31' 55''E C89 30.81' 2573.00 00' 53' 08'' 39.77' N66' 45' 26''E C91 39.77' 2573.00 00' 53' 08'' 39.77' N64' 59' 08''E C92 39.77' 2573.00 00' 53' 08'' 39.77' N64' 50' 08''E C93 39.77' 2573.00 00' 53' 08'' 39.77' N64' 21' 08''E' C94 39.77' 2573.00 00' 53' 08'' <t< td=""><td></td><td></td><td></td><td></td><td>39.76'</td><td></td></t<>					39.76'	
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C100 C100 <th< td=""><td>C96</td><td>39.77'</td><td>2573.00[*]</td><td>00° 53' 08"</td><td>39.77'</td><td>N62* 19' 45"E</td></th<>	C96	39.77'	2573.00 [*]	00° 53' 08"	39.77'	N62* 19' 45"E
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C270 15.74' 25.00' 36' 03' 47" 15.48' N04' 27' 22"E	C250	577.06'	2500.00'	13° 13' 31"		
	C269	29.45'	80.00'	21°05' 29"	29.28'	N12 '02' 53"E
C271 241 57' b415 00' 05' 47' 40" 044 17'	C270	15.74'	25.00'	36' 03' 47"	15.48'	N04* 27' 22"E
C271 241.57 2415.00 05 43 48 241.47 N63 55 37 E	C271	241.57'	2415.00'	05' 43' 48"	241.47'	N63" 55' 37"E



LEGEND: • = PCP (PERMANENT CONTROL POINT) SET PK NAIL & DISK "PCP LB-8126", UNLESS OTHERWISE NOTED © FPK= FOUND PK NAIL & DISK "PCP LB-8126" = PRM (PERMANENT REFERENCE MONUMENT) SET 4" X 4" CONCRETE MONUMENT AND CAP "PRM LB-8126" □ FCM= FOUND 4" X 4" CONCRETE MONUMENT AND CAP "PRM LB-8126" UNLESS NOTED OTHERWISE = MORE OR LESS / PLUS OR MINUS = FLOOD ZONE BK = BOOK Scale: 1" = 60' CIU BLDG = BUILDINGBM = BENCHMARK C151 C1 = CURVE LABEL (SEE CURVE TABLES)NUE (CALC) = INFORMATION CALCULATED FROM FIELD MEASUREMENTS CB = CHORD BEARING CL = CHORD LENGTHCONC. = CONCRETE $\varphi = CENTERLINE$ D/Δ = CENTRAL ANGLE (DELTA) (D) = INFORMATION PER OR BOOK 12311, PGS 1543-1546 JUBLIC (D1) = INFORMATION PER OR BOOK 12411, PGS 797-809EA = EACHENT ELEV = ELEVATION(F) = INFORMATION AS MEASURED BETWEEN FIELD MONUMENTATIONFÉMA = FEDERAL EMERGENCY MANAGEMENT AGENCY TAN BIB FND = FOUND I.D. = IDENTIFICATION= IRON ROD = ARC LENGTH N 86*50'05" E L1 = LINE LABEL (SEE LINE TABLES) 49.25 LB = LICENSED BUSINESS N&D = NAIL AND DISKNO./# = NUMBER (NR)" = NON-RADIAL OR = OFFICIAL RECORDS Acres 14 = PLATTED INFORMATION = PLAT BOOK PG = PAGEPGS = PAGESPK = PARKER KALON NAILPSM = PROFESSIONAL SURVEYOR & MAPPER (RAD) = RADIAL R/W = RIGHT - OF - WAY $\dot{R} = RADIUS$ SSE = SANITARY SEWER EASEMENT T = TANGENT LENGTH UE = UTILITY EASEMENT DRAINAGE EASEMENT LEGEND DRAINAGE EASEMENT WITH SWALE DRAINAGE EASEMENT WITHOUT SWALE **TRACT I** WETLANDS PRESERVATION AREA the state of the TRANSFERS OF TITLE NOTICE: ALL TRANSFERS OF TITLE TO LOTS OR TRACTS WITHIN THIS SUBDIVISION SHALL INCLUDE BOTH THE LOT NUMBER OR TRACT NUMBER AND THE PHASE NUMBER. PHASE 6 TRACT USAGE TABLE TRACTS A, G AND L ARE OPEN SPACE, DRAINAGE AND DRAINAGE/RETENTION AREAS TO BE OWNED AND MAINTAINED BY THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT. TRACTS B AND J ARE OPEN SPACE AND COMMON AREAS TO BE OWNED AND MAINTAINED BY THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT. TRACTS C, D AND F ARE OPEN SPACE, DRAINAGE, DRAINAGE/RETENTION. BUFFER AND WALL/FENCE/LANDSCAPE AREAS TO BE OWNED AND MAINTAINED BY THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT. TRACT E IS A RECREATION. OPEN SPACE AND COMMON AREA TO BE OWNED AND MAINTAINED BY THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT. TRACTS H AND I ARE OPEN SPACE AND WETLANDS PRESERVATION AREAS (SEE WETLANDS AREAS NOTE) TO BE OWNED AND MAINTAINED BY THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT. TRACT K IS A LIFT STATION TRACT THAT IS HEREBY DEDICATED TO THE CITY OF WINTER HAVEN, FLORIDA BY THIS PLAT. PHASE 6D TRACT USAGE TABLE TRACT A-D IS AN OPEN SPACE, DRAINAGE, AND DRAINAGE/RETENTION AREA TO BE OWNED AND MAINTAINED BY THE VILLAMAR COMMUNITY DEVELOPMENT TRACT B-D IS AN OPEN SPACE AREA/RECREATION AREA TO BE OWNED AND MAINTAINED BY THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT. TRACT C-D IS AN OPEN SPACE AND WETLAND PRESERVATION AREA TO BE OWNED AND MAINTAINED BY THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT. TRACT MAINTENANCE AND **UPKEEP RESPONSIBILITIES** VILLAMAR COMMUNITY DEVELOPMENT DISTRICT SHALL BE RESPONSIBLE FOR ALL MAINTENANCE AND UPKEEP OF: PHASE 6 - TRACTS A, B, C, D, E, F, G, H, I, J AND L; AND PHASE 6D - TRACTS A-D, B-D AND C-D. IN THE EVENT OF FERMINATION OF THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT, THE DISTRICT SHALL BE RESPONSIBLE FOR ENSURING THE TRANSFER OF ALL MAINTENANCE AND UPKEEP RESPONSIBILITIES TO AN APPROPRIATE ENTITY OTHER THAN THE CITY OF WINTER HAVEN, FLORIDA AS AUTHORIZED BY LAW. WETLANDS AREA NOTE WETLANDS AREA SHALL REMAIN IN ITS NATURAL STATE, BUT WILL RECEIVE DESIGN STORM WATER DRAINAGE. WETLANDS AREA SHALL NOT BE MODIFIED S89°57'50"W 758.38' UNLESS PERMITTED BY THE SOUTHWEST FLORIDA WATER MANAGEMENT (BEARING OF BASIS) DISTRICT, OR IT'S SUCCESSOR AGENCY. FLOOD HAZARD WARNING: THIS PROPERTY MAY BE SUBJECT TO FLOODING. YOU SHOULD CONTACT CITY OF WINTER HAVEN AND OBTAIN THE LATEST INFORMATION ON FLOOD ELEVATIONS AND RESTRICTIONS BEFORE MAKING PLANS FOR THE USE OF THIS PROPERTY. EVEN MEETING POLK COUNTY STANDARDS DOES NOT ENSURE THAT ANY IMPROVEMENTS VILLAMAR PHASE 5 SUCH AS STRUCTURES, DRIVEWAYS, YARDS, SANITARY SEWER SYSTEMS AND WATER (PLAT BOOK 194, PAGES 46-51) WELL SYSTEMS WILL NOT BE FLOODED IN CERTAIN RAIN EVENTS. TRACT C **NOTICE:** THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

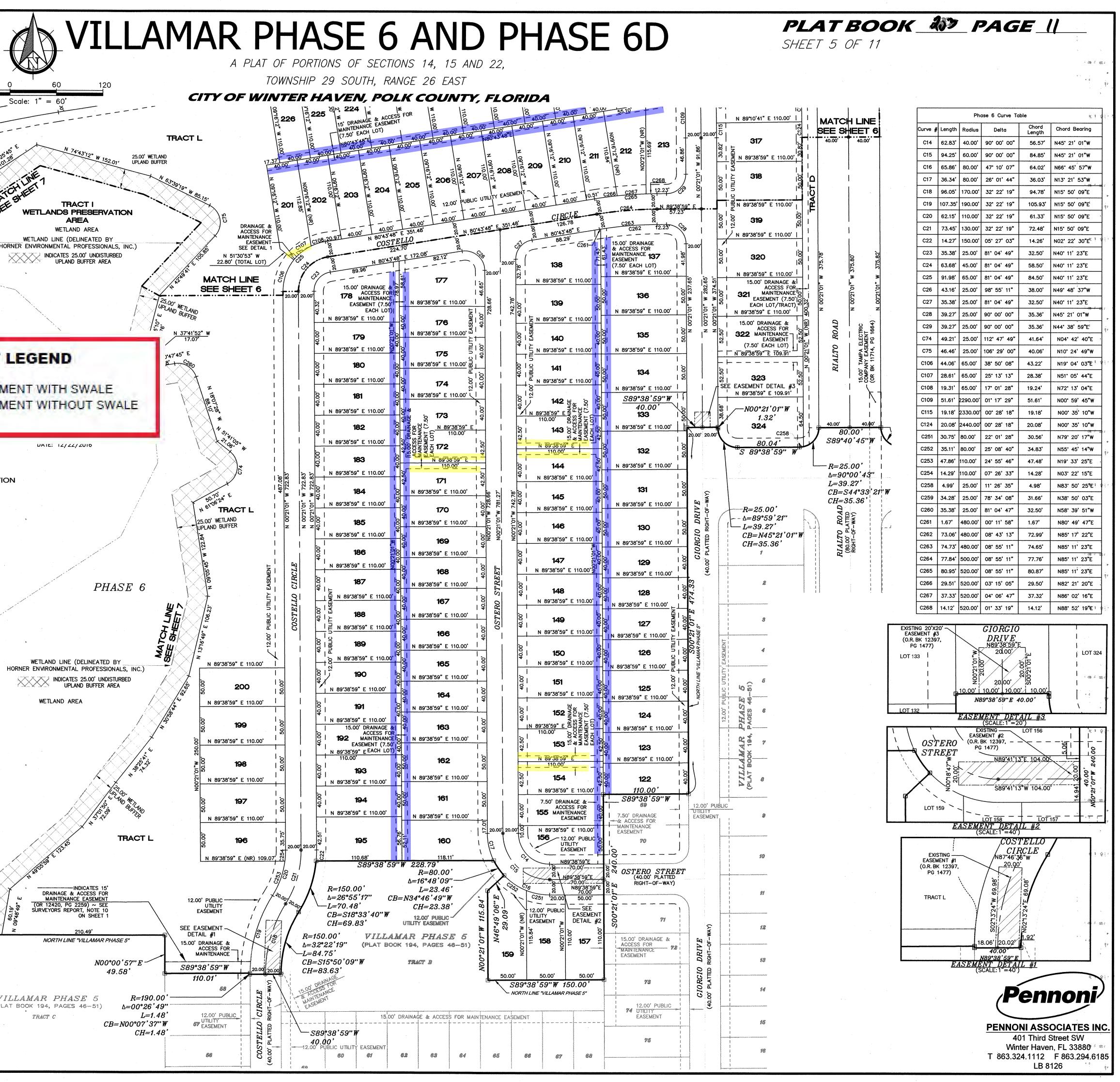
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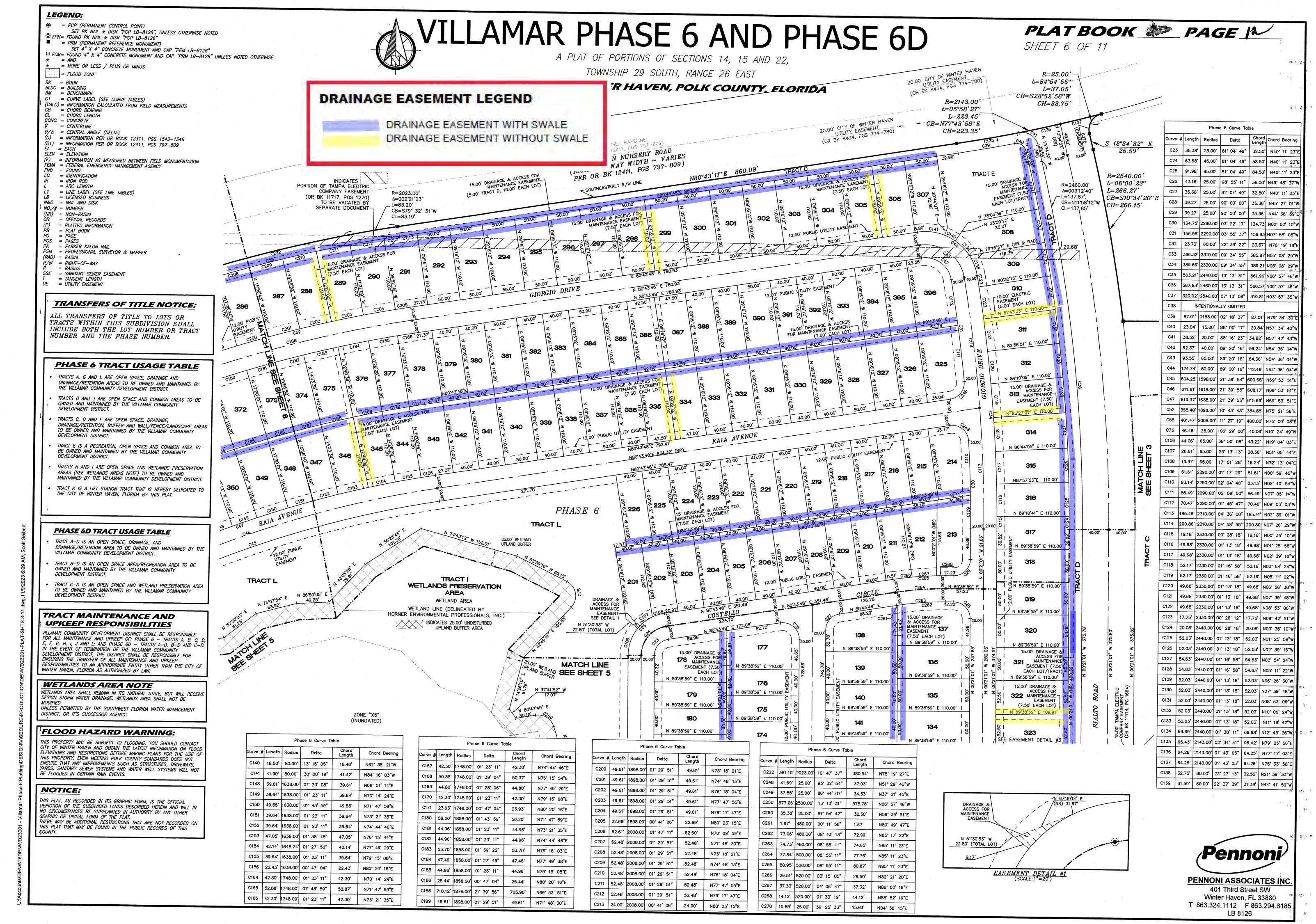
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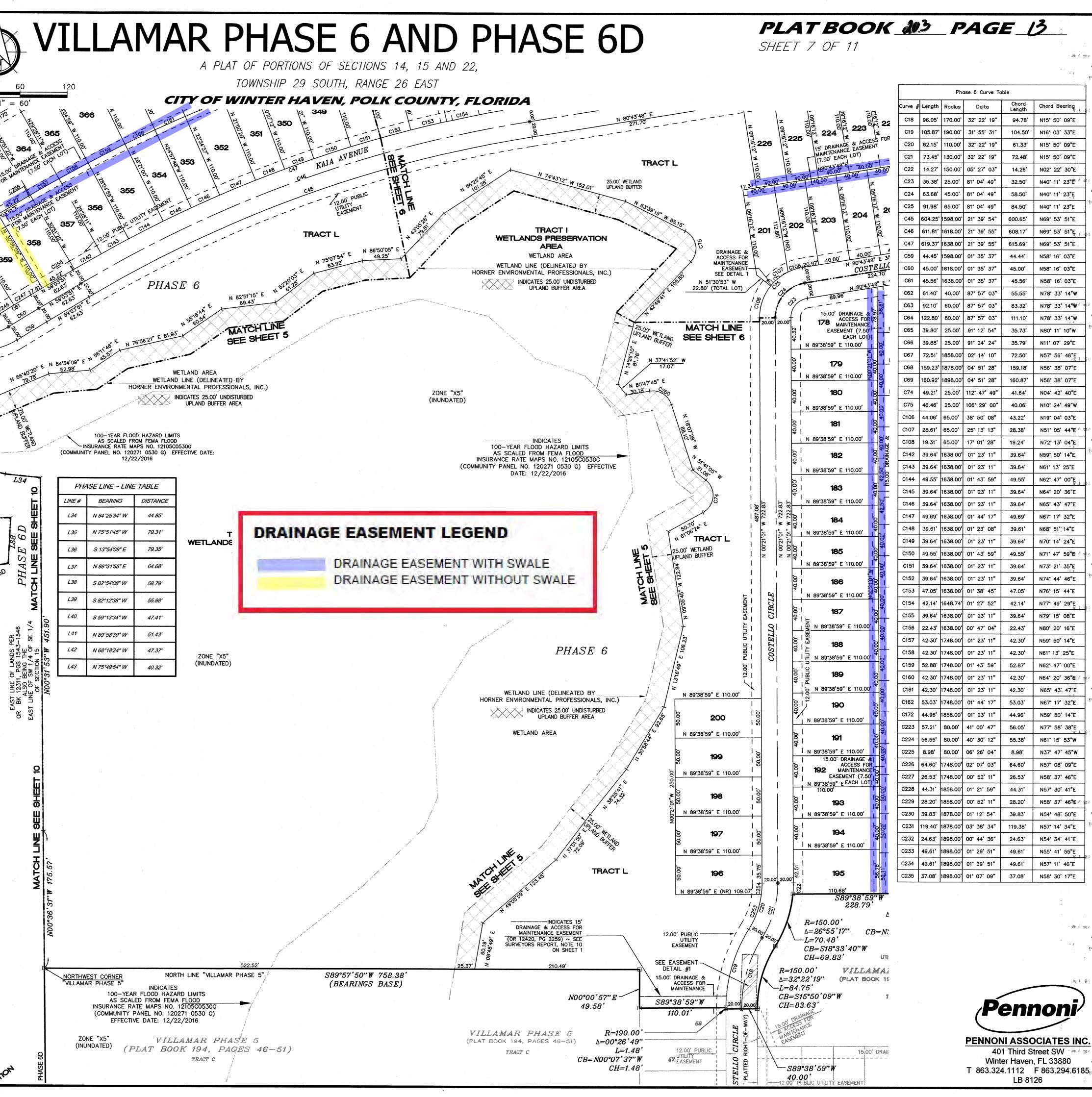
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周末 雪()・芋

		LEGEND:	
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2 	\$	 Ø FPK= FOUND PK NAIL & DISK "PCP LB-8126" ■ PRM (PERMANENT REFERENCE MONUMENT) SET 4" X 4" CONCRETE MONUMENT AND CAP "PRM LB-8126" 	
•		□ FCM= FOUND 4" X 4" CONCRETE MONUMENT AND CAP "PRM LB-8126" UNLESS & = AND \pm = MORE OR LESS / PLUS OR MINUS	
	, , , , , , , , , , , , , , , , , , ,	= FLOOD ZONE BK = BOOK	60 30 0 6 Scale: 1" =
		BLDG = BUILDING BM = BENCHMARK C1 = CURVE LABEL (SEE CURVE TABLES)	1 12 12 12 12 12 12 10 10 10 10 10 10 10 10 10 10 10 10 10
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19 - 19 21	- \$	(D) = INFORMATION PER OR BOOK 12311, PGS 1543-1546 (D1) = INFORMATION PER OR BOOK 12411, PGS 797-809 EA = EACH	2 - C222 - C228 - Z - Z - Z - Z - Z - Z - Z - Z - Z -
×	1 ³ C. 12.	EA = EACH ELEV = ELEVATION (F) = INFORMATION AS MEASURED BETWEEN FIELD MONUMENTATION FEMA = FEDERAL EMERGENCY MANAGEMENT AGENCY	
х . в		FND = FOUND I.D. = IDENTIFICATION IR = IRON ROD	361 [1] 361 [1
19 19 19		L = ARC LENGTH $L1 = LINE LABEL (SEE LINE TABLES)$ $LB = LICENSED BUSINESS$	
8		N&D = NAIL AND DISK NO./# = NUMBER (NR) = NON-RADIAL	
	and the second sec	OR = OFFICIAL RECORDS (P) = PLATTED INFORMATION PB = PLAT BOOK	
	 	PG = PAGE PGS = PAGES PK = PARKER KALON NAIL	
- б ч х	•	PSM = PROFESSIONAL SURVEYOR & MAPPER(RAD) = RADIALR/W = RIGHT-OF-WAY	2 0 0 0 0 1
	-9¢, u	\dot{R} = RADIUS SSE = SANITARY SEWER EASEMENT T = TANGENT LENGTH	
		UE = UTILITY EASEMENT	$\begin{array}{c} 22723 \\ 28 \\ 24 \\ 28 \\ 28 \\ 28 \\ 28 \\ 28 \\ 28$
49 Ser		* *	18. 1. 15 8. 13 43 46 . 54 12 23 L 18. 19. 19. 19. 19. 19. 19. 19. 19. 19. 19
	and the second	Phase 6 Curve Table Curve # Length Radius Delta Chord Chord Bearing	$\frac{1}{1}$
	a de la constante de	Curve #LengthRadiusDeltaChord BearingC24591.13'1748.00'02* 59'14"91.12'N57* 34'14"E	1 75'13 56" E N 79'55 20 78.75
1984 1	5	C246 20.70' 1638.00' 00' 43' 26" 20.70' N57' 49' 57"E C247 24.86' 1638.00' 00' 52' 11" 24.86' N58' 37'' 46"E	1.58' 1.58'' 1.58'' 1.58' 1.58' 1.58' 1.58' 1.58' 1.58' 1.58' 1.58' 1.58
х		C253 47.86' 110.00' 24 55' 46" 47.48' N19 33' 25"E	The second secon
		C254 14.29' 110.00' 07' 26' 33" 14.28' N03' 22' 15"E C255 2.30' 1638.00' 00' 04' 49" 2.30' N59' 06' 13"E	235
. 20 2 		C256 2.45' 1748.00' 00° 04' 49" 2.45' N59° 06' 13"E	EI 198
•	. <i>n</i> 6	C257 2.60' 1858.00' 00° 04' 49" 2.60' N59° 06' 13"E C260 35.38' 25.00' 81° 04' 47" 32.50' N58° 39' 51"W	
	े जेंद्र करते हैं। जन्म कर फ्रा		
	 \$	TRANSFERS OF TITLE NOTICE: ALL TRANSFERS OF TITLE TO LOTS OR TRACTS	
к ¹	d Carro	WITHIN THIS SUBDIVISION SHALL INCLUDE BOTH THE LOT NUMBER OR TRACT NUMBER AND THE	PHASE LINE ~ PHASE 6 L39 PHASE 60
	n an	PHASE NUMBER.	LAD PHASE LINE ~ PHASE 6D LAD PHASE LINE ~ PHASE 6D
. a f		PHASE 6 TRACT USAGE TABLE	
		• TRACTS A, G AND L ARE OPEN SPACE, DRAINAGE AND DRAINAGE/RETENTION AREAS TO BE OWNED AND MAINTAINED BY THE VILLAMAR COMMUNITY	<u>u</u>
	- 45 - 75 , mar 4, - 25 	DEVELOPMENT DISTRICT. TRACTS B AND J ARE OPEN SPACE AND COMMON AREAS TO BE OWNED AND MAINTAINED BY THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT. TRACTS O. D. AND E ARE OPEN SPACE ADDIVACE OPENINGS (RETENTION)	S P F R R R
•		_ • TRACTS C, D AND F ARE OPEN SPACE, DRAINAGE, DRAINAGE/RETENTION,	ZONE "X5" NUNDATED)
- 2 	÷	BUFFER AND WALL/FENCE/LANDSCAPE AREAS TO BE OWNED AND MAINTAINED BY THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT.	ZONE "X5" NUNDATED) TRACT SERVATION TRACT SERVATION INTO AFEA
	Alderen Al en de	 BY THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT. TRACT E IS A RECREATION, OPEN SPACE AND COMMON AREA TO BE OWNED AND MAINTAINED BY THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT. TRACTS H AND I ARE OPEN SPACE AND WETLANDS PRESERVATION AREAS (SEE WETLANDS AREAS NOTE) TO BE OWNED AND MAINTAINED BY THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT. TRACT K IS A LIFT STATION TRACT THAT IS HEREBY DEDICATED TO THE CITY OF WINTER HAVEN ELORIDA BY THIS PLAT 	TRAPATA NOS AFEA
		• TRACTS H AND T ARE OPEN SPACE AND WEILANDS PRESERVATION AREAS (SEE WETLANDS AREAS NOTE) TO BE OWNED AND MAINTAINED BY THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT.	NEILA
12 à 14 à 14 à	2		UNDISTURBED UFFER AREA
đ.	ಕ್ರಿ 	AT-SHT	r NTAL
		PHASE 6D TRACT USAGE TABLE	NIAL NC.)
1 % 7 7	÷	• TRACT A-D IS AN OPEN SPACE, DRAINAGE, AND DRAINAGE/RETENTION AREA TO BE OWNED AND MAINTAINED BY THE VILLAMAR COMMUNITY DEVELOPMENT	100-YEAR FLOOD HAZARD LIMITS AS SCALED FROM FEMA FLOOD CINSURANCE RATE MAPS NO. 12105C0530G
۸ ۱	۰ اطریقی در ۲۰	DISTRICT. TRACT B-D IS AN OPEN SPACE AREA/RECREATION AREA TO BE OWNED AND	(COMMUNITY PANEL NO. 12/05/05/06) EFFECTIVE DATE: 12/22/2016
. ,		• TRACT C-D IS AN OPEN SPACE AND WETLAND PRESERVATION AREA TO BE	
20 S 10 S		OWNED AND MAINTAINED BY THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT.	
	: المَّانَةِ المَّانَةِ المَّانَةِ المَّانَةِ المَّانَةِ المَّانَةِ عَلَيْهِ المَّانَةِ عَلَيْهِ الْمُحَمَّةُ م محمد المحمد ال المحمد المحمد	UPKEEP RESPONSIBILITIES VILLAMAR COMMUNITY DEVELOPMENT DISTRICT SHALL BE RESPONSIBLE FOR ALL MAINTENANCE AND UPKEEP OF: PHASE 6 – TRACTS A, B, C, D, E, F, G, H, I, J AND L; AND PHASE 6D – TRACTS A–D, B–D AND C–D. IN THE EVENT OF TERMINATION OF THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT, THE DISTRICT SHALL BE RESPONSIBLE FOR ENSURING THE TRANSFER OF ALL MAINTENANCE AND UPKEEP RESPONSIBILITIES TO AN APPROPRIATE ENTITY OTHER THAN THE CITY OF WINTER HAVEN, FLORIDA AS AUTHORIZED BY LAW.	ZONE "X5"
•	\$	TERMINATION OF THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT, THE DISTRICT SHALL BE RESPONSIBLE FOR ENSURING THE TRANSFER OF ALL MAINTENANCE AND UPKEEP RESPONSIBILITIES TO AN APPROPRIATE ENTITY OTHER THAN THE CITY OF WINTER HAVEN, FLORIDA AS AUTHORIZED BY LAW.	(INUNDATED)
ی ، ، ، ، ، ، ، ، ، ، ، ، ، ، ، ، ، ، ،	•		J ; PHASE 6D
	्रविद्यापक २ म्ह २ - २ - १४ १४	WETLANDS AREA SHALL REMAIN IN ITS NATURAL STATE, BUT WILL RECEIVE DESIGN STORM WATER DRAINAGE. WETLANDS AREA SHALL NOT BE MODIFIED UNLESS PERMITTED BY THE SOUTHWEST FLORIDA WATER MANAGEMENT	14 310 88.
100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 100 - 10		DISTRICT, OR IT'S SUCCESSOR AGENCY.	110.00 110
19 8 19 7 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		· · · · · · · · · · · · · · · · · · ·	TID-DD THE
	and a star of the	RESTRICTIONS BEFORE MAKING PLANS FOR THE USE OF THIS PROPERTY. EVEN MEETING POLK COUNTY STANDARDS DOES NOT ENSURE THAT ANY IMPROVEMENTS SUCH AS STRUCTURES, DRIVEWAYS, YARDS, SANITARY SEWER SYSTEMS AND WATER	
н.	3 * 	THIS PROPERTY MAY BE SUBJECT TO FLOODING. YOU SHOULD CONTACT CITY OF WINTER HAVEN AND OBTAIN THE LATEST INFORMATION ON FLOOD ELEVATIONS AND RESTRICTIONS BEFORE MAKING PLANS FOR THE USE OF THIS PROPERTY. EVEN MEETING POLK COUNTY STANDARDS DOES NOT ENSURE THAT ANY IMPROVEMENTS SUCH AS STRUCTURES, DRIVEWAYS, YARDS, SANITARY SEWER SYSTEMS AND WATER WELL SYSTEMS WILL NOT BE FLOODED IN CERTAIN RAIN EVENTS. NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT	
	÷	THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE	1'39 [°] E 110. ¹⁰
	् अर्थकाल २	SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.	N SE'SI TION
• • •	на бу		<u> </u>

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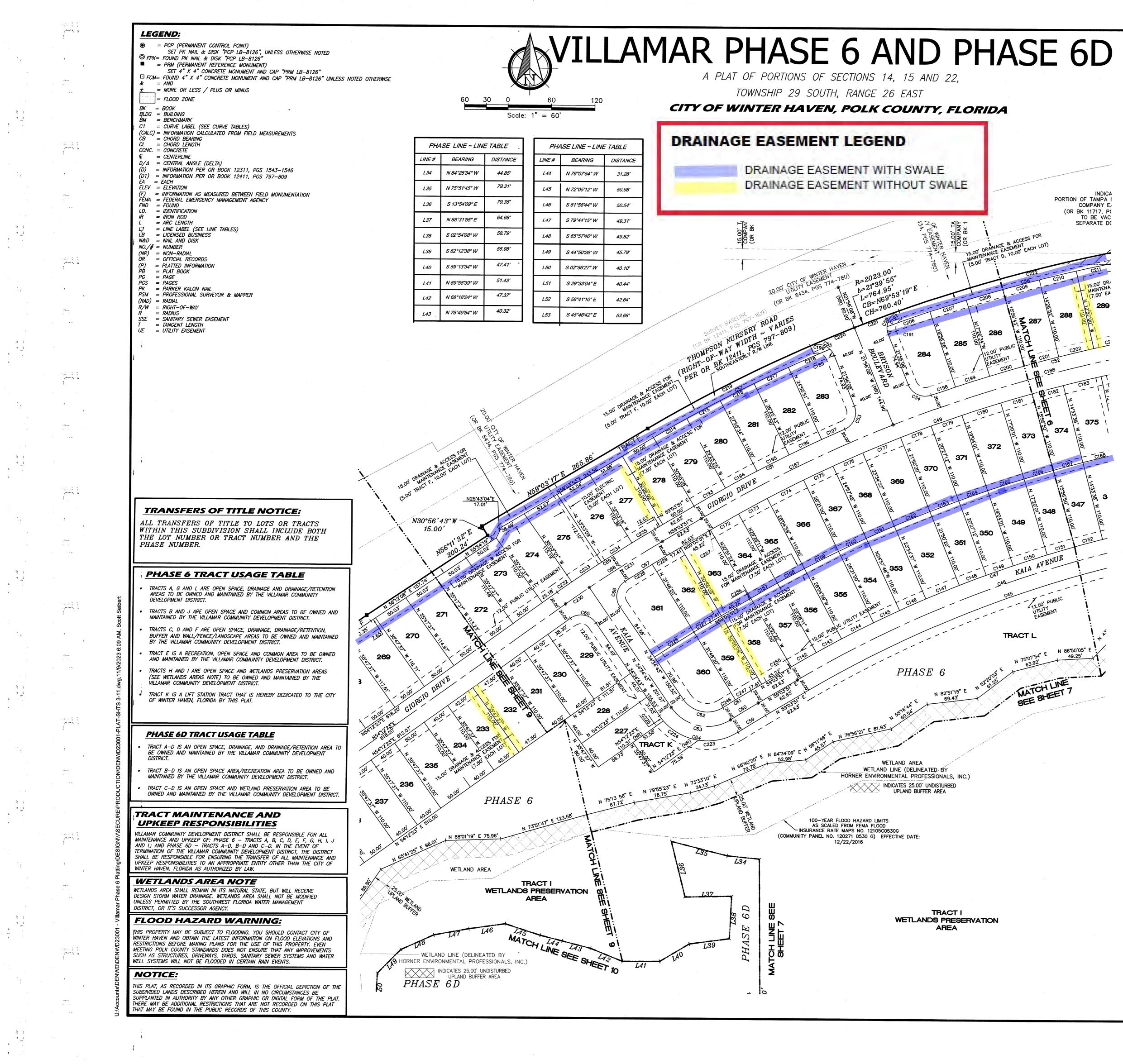
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					2010						
	Curve	# Length	Radius	Delta	Chord Length	Chord Bearing		Curve #	Length	Radius	Delta
	C45	004.05	,	· · · · · · · · · · · · · · · · · · ·			-				
	C45	604.25	1598.00	21' 39' 54"	600.65'	N69' 53' 51"E		C186	25.44'	1858.00	00° 47' 04"
	C46	611.81	1618.00	21° 39' 55"	608.17'	N69" 53' 51"E		C187	294.98	1878.00	08 59 58
	C47	619.37	1638.00	21° 39' 55"	615.69'	N69' 53' 51"E	-	C188	415 15'	1878.00	' 12° 39' 56"
		+				1	-				
	C48	660.97	1748.00	21° 39' 55"	657.04'	N69' 53' 51"E		C189	11.07'	25.00'	25' 22' 52"
	C49	702.56	[•] 1858.00	21° 39' 55"	698.38'	N69' 53' 51"E		C190	29.01'	25.00'	66' 29' 04"
	C50	710.12	1878.00	' 21° 39' 55"	705.90'	N69' 53' 51"E	1	C191	11.07'	25.00'	25' 22' 27"
		+					-				
	C51	233.95	1898.00	' 07° 03' 45"	233.81'	N62' 35' 46"E		C192	29.01'	25.00'	66' 29' 20"
	C52	355.40	1898.00	' 10 [.] 43' 43"	354.88'	N75° 21' 56"E		C193	50.07'	1898.00	01' 30' 42"
	C53	38.42'	25.00'	88' 03' 47"	34.75'	N22' 05' 45"E	1	C194	49.61'	1898.00'	01° 29' 51"
					1				+9.01	1090.00	01 29 51
	C54	38.42'	25.00'	88 03 47"	34.75'	N65' 58' 02"W		C195	49.61'	1898.00'	01°29'51"
	C55	40.08'	25.00'	91' 51' 56"	35.93'	N67* 52' 06"W		C196	49.61'	1898.00'	01° 29' 51"
	C56	40.08'	25.00'	91° 51' 47"	35.93'	N23' 59' 45"E	1	C197	35.05'	1898.00'	01' 03' 29"
			+				┥╷┝				
	C57	272.98	2008.00	' 07° 47' 21"	272.77'	N62' 57' 34"E		C198	35.05'	1898.00'	01' 03' 29"
	C58	401.47	2008.00	' 11° 27' 19"	400.80'	N75' 00' 08"E		C199	49.61'	1898.00'	01' 29' 51"
	C59	44.45'	1598.00	' 01° 35' 37"	44.44'	N58' 16' 03"E	1 1	C200	49.61'	1898.00'	01° 29' 51"
		+	+	+	<u> </u>		┥┝		+3.01	1090.00	01 29 51
	C60	45.00'	1618.00	01° 35' 37"	45.00'	N58' 16' 03"E		C201	49.61'	1898.00'	01° 29' 51"
	C61	45.56'	1638.00	01. 35, 37"	45.56'	N58 16' 03"E		C202	49.61'	1898.00'	01° 29' 51"
	C62	61.40'	40.00'	87 57 03"	55.55'	N78' 33' 14"W	╡	C203	49.61'	1898.00'	01° 29' 51"
		+	+	<u> </u>			┥┝	0200	+9.01	1090.00	01 29 51
	C63	92.10'	60.00'	87* 57' 03"	83.32'	N78' 33' 14"W		C204	49.61'	1898.00'	01° 29' 51"
	C64	122.80'	80.00'	87* 57' 03"	111.10'	N78° 33' 14"W		C205	22.69'	1898.00'	00* 41' 06"
	C65	39.80'	25.00 [°]	91' 12' 54"	35.73'	N80° 11' 10"W	1	C206	62.56'	2008.00	041 477 00"
		39.00	23.00	91 12 34	35.75		╡╞	0200	02.30	2008.00'	01' 47' 06"
	C66	39.88'	25.00'	91° 24' 24"	35.79'	N11' 07' 29"E		C207	52.48'	2008.00'	01°29'51"
	C67	72.51'	1858.00	02' 14' 10"	72.50'	N57* 56' 46"E	:	C208	52.48'	2008.00'	01° 29' 51"
	C68		 	' 04° 51' 28"			╡┠				
		<u> </u>	+		159.18'	N56' 38' 07"E	╡╏	C209		2008.00'	
	C69	160.92'	1898.00	04 51 28	160.87'	N56' 38' 07"E		C210	52.48'	2008.00'	01° 29' 51"
	C142	39.64'	1638.00'	01° 23' 11"	39.64'	N59' 50' 14"E	1 [C211	52.48'	2008.00'	01° 29' 51"
	C147	70.64	1638.00'	041 07' 44"			╡┝	0010			
	C143	39.04	1638.00	01° 23' 11"	39.64'	N61° 13' 25"E	╏┟	C212	52.48	2008.00'	01°29'51"
	C144	49.55'	1638.00'	01° 43' 59"	49.55'	N62' 47' 00"E		C213	24.00'	2008.00*	00* 41' 06"
	C145	39.64'	1638.00'	01° 23' 11"	39.64'	N64" 20' 36"E	1	C214	52.97'	2008.00'	01° 30' 42"
	0146	70.04	4070.00	044.072.448			┥┝				
	C146	39.64	1638.00'	01' 23' 11"	39.64'	N65° 43' 47"E	╽╷╽	C215	52.48	2008.00'	01° 29' 51"
	C147	49.69'	1638.00'	01° 44' 17"	49.69'	N67 17 32"E		C216	52.48'	2008.00'	01° 29' 51"
	C148	39.61'	1638.00'	01° 23' 08"	39.61'	N68° 51' 14"E		C217	52.48'	2008.00'	01° 29' 51"
		<u> </u>	<u> </u>		· · ·						······
	C149	39.64	1638.00'	01° 23' 11"	39.64'	N70° 14' 24"E		C218	62.56'	2008.00	01° 47' 06"
	C150	49.55'	1638.00'	01° 43' 59"	49.55'	N71° 47' 59"E		C219	252.24'	2023.00'	07' 08' 38"
	C151	39.64'	1638.00'	01° 23' 11"	39.64'	N73' 21' 35"E		C220	65.83'	2023.00'	01° 51' 52"
		<u> </u>					┝				
	C152	39.64	1638.00'	01° 23' 11"	39.64'	N74' 44' 46"E		C221	65.82'	2023.00'	01' 51' 51"
	C153	47.05'	1647.90'	01* 38' 09"	47.05'	N76° 15' 36"E		C222	381.10'	2023.00'	10° 47' 37"
	C154	42.14'	1648.74'	01° 27' 52"	42.14'	N77' 49' 29"E		C223	57.21'	80.00'	41° 00' 47"
	0155						┝				
	C155	39.64	1638.00'	01° 23' 11"	39.64'	N79' 15' 08"E		C224	56.55'	80.00'	40' 30' 12"
	C156	22.43'	1638.00'	00 [•] 47' 04"	22.43'	N80° 20' 16"E		C225	8.98'	80.00'	06' 26' 04"
	C157	42.30'	1748.00'	01° 23' 11"	42.30'	N59' 50' 14"E		C226	64.60'	1748.00'	02' 07' 03"
							-			17 10.00	
	C158	42.30	1748.00'	01° 23' 11"	42.30'	N61° 13' 25"E		C227	26.53'	1748.00'	00' 52' 11"
	C159	52.88'	1748.00'	01° 43' 59"	52.87'	N62 47' 00"E	, ,	C228	44.31'	1858.00'	01°21′59"
	C160	42.30'	1748.00'	01° 23' 11"	42.30'	N64° 20' 36"E	F	C229	28.20'	1858.00'	00' 52' 11"
							ŀ				
	C161		1748.00'		42.30'	N65' 43' 47"E	Ļ	C230	39.83'	1878.00'	01° 12' 54"
	C162	53.03'	1748.00'	01° 44' 17"	53.03'	N67° 17' 32"E		C231	119.40'	1878.00'	03' 38' 34"
	C163	42.27'	1748.00'	01' 23' 08"	42.27'	N68' 51' 14"E	F	C232	24.63'	1898.00'	00' 44' 36"
							┝				
	C164	42.30	1748.00'	01' 23' 11"	42.30'	N70' 14' 24"E	Ľ	C233	49.61'	1898.00'	01' 29' 51"
	C165	52.88'	1748.00'	01 43 59"	52.87'	N71° 47' 59"E		C234	49.61'	1898.00'	01° 29' 51"
	C166	42.30'	1748.00'	01° 23' 11"	42.30'	N73° 21' 35"E	F	C235	37.08'	1898.00'	01° 07' 09"
							F				
	C167	42.30'	1748.00'	01° 23' 11"	42.30'	N74° 44' 46"E	L	C245	91.13'	1748.00'	02* 59' 14"
-	C168	50.38'	1748.00'	01' 39' 04"	50.37'	N76' 15' 54"E		C246	20.70'	1638.00'	00° 43' 26"
	C169	44 80'	1748.00'	01° 28' 06"	44.80'	N77° 49' 29"E	-	C247	24.86'	1638.00'	00° 52' 11"
						N/7 +3 23 L	-		24.00		00 52 11
	C170	42.30'	1748.00'	01' 23' 11"	42.30'	N79' 15' 08"E		C255	2.26'	1638.00'	00' 04' 45"
	C171	23.93'	1748.00'	00° 47' 04"	23.93'	N80° 20' 16"E	Γ	C256	2.41'	1748.00'	00' 04' 45"
	C172	44 96'	1858.00'	01° 23' 11"	44.06'	N59' 50' 14"E	F	C257	2 56'	1858 001	00* 04' 45"
			.000.00		44.96'	NUS DU 14 E	L	5251	2.56'	1000.00	UU U4 45"
	C173	44.96'	1858.00'	01' 23' 11"	44.96'	N61° 13' 25"E					
	C174	56.20'	1858.00'	01° 43' 59"	56.20'	N62* 47' 00"E					
	C175		1858.00'	01° 23' 11"							
			.000.00	01 23 11	44.96'	N64 20' 36"E					
	C176	44.96'	1858.00'	01' 23' 11"	44.96'	N65° 43' 47"E					
	C177	56.37'	1858.00'	01' 44' 17"	56.36'	N67° 17' 32"E					
	C178	44.93'	1858.00'	01° 23' 08"	44.93'	N68' 51' 14"E					
	C179	44.96'	1858.00'	01' 23' 11"	44.96'	N70' 14' 24"E					
	C180	56.20'	1858.00'	01° 43' 59"	56.20'	N71° 47' 59"E					
					JU.20						
	C181	44.96'	1858.00'	01' 23' 11"	44.96'	N73' 21' 35"E					
[C182	44.96'	1858.00'	01' 23' 11"	44.96'	N74° 44' 46"E					
ŀ	C183	53 70'	1858 00'	01' 39' 22"	53.70'	N76' 16' 03"E					
ŀ	0.00			01 03 22	33.70	1170 10 USE					
	/14 D # 1		LOED OO!		1 1 1 1						

C184 47.46' 1858.00' 01' 27' 49"

44.96' 1858.00' 01' 23' 11"

C185

47.46'

N77° 49' 38"E

44.96' N79' 15' 08"E

Phase 6 Curve Table							
Curve #	Length	Radius	Delta	Chord Length	Chord Bearing		
C186	25.44'	1858.00	00° 47' 04"	25.44'	N80° 20' 16"E		
C187	294.98'	1878.00	08' 59' 58"	294.68'	N63' 33' 53"E		
C188	415.15'	1878.00'	12° 39' 56"	414.30'	N74 [•] 23 [°] 50 [°] E		
C189	11.07'	25.00'	25' 22' 52"	10.98'	N34• 37' 34"W		
C190	29.01'	25.00'	66' 29' 04"	27.41'	N80° 33' 32"W		
C191	11.07'	25.00'	25' 22' 27"	10.98'	N09* 14' 55"W		
C192	29.01'	25.00'	66' 29' 20"	27.41'	N36° 40' 59"E		
C193	50.07'	1898.00'		50.07'	N59° 49' 14"E		
C194	49.61'	1898.00'		49.61'	N61° 19' 31"E		
C195	49.61'	1898.00'	01° 29' 51"	49.61'	N62* 49' 22"E		
C196	49.61'	1898.00'	01° 29' 51"	49.61'	N64" 19' 13"E		
C197	35.05'	1898.00'	01' 03' 29"	35.05'	N65* 35' 54"E		
C198	35.05'	1898.00'	01' 03' 29"	35.05'	N70° 31' 50"E		
C199	49.61'	1898.00'		49.61'	N71' 48' 30"E		
C200	49.61'	1898.00'		49.61'	N73' 18' 21"E		
C200	49.61'	1898.00'	01 29 51	49.61'	N74° 48' 13"E		
C202	49.61'	1898.00'	01 29 51	49.61'	N76' 18' 04"E		
C202	49.61'	1898.00'	01 29 51	49.61			
C203	49.61	1898.00	01° 29' 51"		N77* 47' 55"E		
C204	 	1898.00	01 29 51	49.61'	N/9° 1/ 4/ E N80° 23' 15"E		
C205		1898.00 2008.00'	00° 41° 06"	22.69'	÷		
C208				62.55'	N70° 10' 02"E		
			01' 29' 51"	52.48'	N71' 48' 30"E		
C208		2008.00'		52.48'	N73' 18' 21"E		
C209		2008.00'		52.48'	N74' 48' 13"E		
C210	•		01° 29' 51"	52.48'	N76* 18' 04"E		
C211		2008.00'	01° 29' 51"	52.48'	N77' 47' 55"E		
C212		2008.00*		52.48'	N79' 17' 47"E		
C213			00° 41' 06"	24.00'	N80' 23' 15"E		
C214			01° 30' 42"	52.97'	N59° 49' 14"E		
C215	· .	2008.00'		52.48'	N61° 19' 31"E		
C216		2008.00*	01' 29' 51"	52.48'	N62' 49' 22"E		
C217			01° 29' 51"	52.48'	N64° 19' 13"E		
C218		2008.00*	01' 47' 06"	62.55'	N65' 57' 42"E		
C219			07 08 38	252.08'	N62° 37' 37"E		
C220		2023.00'	01° 51' 52"	65.82'	N67 07 52 E		
C221		2023.00'	01' 51' 51"	65.82'	N68 59 43 E		
C222		2023.00'	10° 47' 37"	380.54'	N75' 19' 27"E		
C223	57.21'	80.00'	41' 00' 47"	56.05'	N77* 58' 38"E		
C224	56.55'	80.00'	40' 30' 12"	55.38'	N61* 15' 53"W		
C225	8.98'	80.00'	06' 26' 04"	8.98'	N37° 47' 45"W		
C226	64.60'	1748.00'	02° 07' 03"	64.60'	N57' 08' 09"E		
C227	26.53'	1748.00'	00° 52′ 11″	26.53'	N58' 37' 46"E		
C228	44.31'	1858.00'	01 21 59"	44.31'	N57° 30' 41"E		
C229	28.20'	1858.00'	00 52 11"	28.20'	N58' 37' 46"E		
C230	39.83'	1878.00'	01 12 54"	39.83'	N54°48'50"E		
C231	119.40'	1878.00'	03 38' 34"	119.38'	N57 14 34 E		
C232	24.63'	1898.00'	00° 44' 36"	24.63'	N54° 34' 41"E		
C233	49.61'	1898.00'	01° 29' 51"	49.61'	N55° 41' 55"E		
C234	49.61'	1898.00'	01° 29' 51"	49.61'	N57' 11' 46"E		
C235	37.08' 1	1898.00'	01 07 09"	37.08'	N58° 30' 17"E		
C245	91.13' 1	1748.00'	02 59 14	91.12'	N57° 34' 14"E		
C246	20.70' 1	638.00'	00° 43' 26"	20.70'	N57° 49' 57"E		
C247	24.86' 1	638.00'	00° 52' 11"	24.86'	N58' 37' 46"E		
C255	2.26' 1	1638.00'	00' 04' 45"	2.26'	N59' 06' 16"E		
C256	2.41' 1	1748.00'	00° 04' 45"	2.41'	N59° 06' 16"E		
C257	2.56' 1	1858.00'	00° 04' 45"	2.56'	N59' 06' 16"E		
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PLATBOOK 30 PAGE 14

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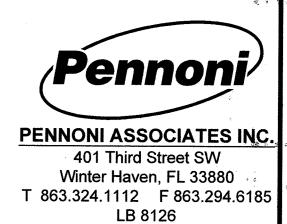
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SHEET 8 OF 11

Phase 6 Curve Table



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A Carlor of A 41 4 1 10 LEGEND: SET PK NAIL & DISK "PCP LB-8126", UNLESS OTHERWISE NOTED ◎ FPK= FOUND PK NAIL & DISK "PCP LB-8126" = PRM (PERMANENT REFERENCE MONUMENT) SET 4" X 4" CONCRETE MONUMENT AND CAP "PRM LB-8126" □ FCM= FOUND 4" X 4" CONCRETE MONUMENT AND CAP "PRM LB-8126" UNLESS NOTED OTHERWISE = AND = MORE OR LESS / PLUS OR MINUS = FLOOD ZONE BK = BOOK BLDG = BUILDING Scale: 1' BM = BENCHMARK C1 = CURVE LABEL (SEE CURVE TABLES)(CALC) = INFORMATION CALCULATED FROM FIELD MEASUREMENTS CB = CHORD BEARINGCL = CHORD LENGTH Aure is PHASE LINE ~ LINE TABLE CONC. = CONCRETE= CENTERLINE DISTANCE D/Δ = CENTRAL ANGLE (DELTA) LINE # BEARING (D) = INFORMATION PER OR BOOK 12311. PGS 1543-1546 (D1) = INFORMATION PER OR BOOK 12411, PGS 797-809EA = EACH L34 N 84°25'34" W 44.85' ELEV = ELEVATION 79.31' L.35 N 75°51'45" W (F) = INFORMATION AS MEASURED BETWEEN FIELD MONUMENTATION FÉMA = FEDERAL EMERGENCY MANAGEMENT AGENCY FND = FOUND 79.35' L36 S 13°54'09" E = IDENTIFICATION = IRON ROD = ARC LENGTH 64.68' L37 N 88°31'55" E = LINE LABEL (SEE LINE TABLES) = LICENSED BÙSINESS L38 \$ 02°54'08" W *58.79*′ N&D = NAIL AND DISKNO./# = NUMBER (NR) = NON - RADIALL39 S 82°12'38" W *55.98'* and and the second = OFFICIAL RECORDS = PLATTED INFORMATION L40 \$ 59°13'34" W 47.41' = PLAT BOOK = PAGE PGS = PAGESN 89°58'39" W 51.43' L41 PK = PARKER KALON NAIL PSM = PROFESSIONAL SURVEYOR & MAPPER (RAD) = RADIALN 68°18'24" W 47.37' L42 R/W = RIGHT - OF - WAY= RADIUS N 75°49'54" W 40.32' L43 SSE = SANITARY SEWER EASEMENT = TANGENT LENGTH UE = UTILITY EASEMENT And the second and the second sec TRANSFERS OF TITLE NOTICE: ALL TRANSFERS OF TITLE TO LOTS OR TRACTS WITHIN THIS SUBDIVISION SHALL INCLUDE BOTH THE LOT NUMBER OR TRACT NUMBER AND THE PHASE NUMBER. PHASE 6 TRACT USAGE TABLE TRACTS A, G AND L ARE OPEN SPACE, DRAINAGE AND DRAINAGE/RETENTION AREAS TO BE OWNED AND MAINTAINED BY THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT. TRACTS B AND J ARE OPEN SPACE AND COMMON AREAS TO BE OWNED AND Aura is MAINTAINED BY THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT. TRACTS C, D AND F ARE OPEN SPACE, DRAINAGE, DRAINAGE/RETENTION, INTERSECTION OF BUFFER AND WALL/FENCE/LANDSCAPE AREAS TO BE OWNED AND MAINTAINED RIGHT-OF-WAY LINES BY THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT. TRACT E IS A RECREATION, OPEN SPACE AND COMMON AREA TO BE OWNED AND MAINTAINED BY THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT. INDICATES TEMPORARY TRACTS H AND I ARE OPEN SPACE AND WETLANDS PRESERVATION AREAS CONSTRUCTION EASEMENT (OR 12411, PG 810) ~ SEE SURVEYORS REPORT, NOTE 11 (SEE WETLANDS AREAS NOTE) TO BE OWNED AND MAINTAINED BY THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT. ON SHEET 1 TRACT K IS A LIFT STATION TRACT THAT IS HEREBY DEDICATED TO THE CITY OF WINTER HAVEN, FLORIDA BY THIS PLAT. - INDICATES 100-YEAR FLOOD HAZARD LIMITS AS SCALED FROM FEMA FLOOD INSURANCE RATE MAPS NO. 12105C0530G PHASE 6D TRACT USAGE TABLE (COMMUNITY PANEL NO. 120271 0530 G) EFFECTIVE DATE: 12/22/2016 TRACT A-D IS AN OPEN SPACE, DRAINAGE, AND DRAINAGE/RETENTION AREA TO BE OWNED AND MAINTAINED BY THE VILLAMAR COMMUNITY DEVELOPMENT 6 DISTRICT. TRACT B-D IS AN OPEN SPACE AREA/RECREATION AREA TO BE OWNED AND MAINTAINED BY THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT. TRACT C-D IS AN OPEN SPACE AND WETLAND PRESERVATION AREA TO BE OWNED AND MAINTAINED BY THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT. TRACT MAINTENANCE AND UPKEEP RESPONSIBILITIES VILLAMAR COMMUNITY DEVELOPMENT DISTRICT SHALL BE RESPONSIBLE FOR ALL MAINTENANCE AND UPKEEP OF: PHASE 6 - TRACTS A, B, C, D, E, F, G, H, I, J A. 19 4 14 AND L; AND PHASE 6D - TRACTS A-D, B-D AND C-D. IN THE EVENT OF TERMINATION OF THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT, THE DISTRICT SHALL BE RESPONSIBLE FOR ENSURING THE TRANSFER OF ALL MAINTENANCE AND UPKEEP RESPONSIBILITIES TO AN APPROPRIATE ENTITY OTHER THAN THE CITY OF WINTER HAVEN, FLORIDA AS AUTHORIZED BY LAW. 5 WETLANDS AREA NOTE NETLANDS AREA SHALL REMAIN IN ITS NATURAL STATE, BUT WILL RECEIVE DESIGN STORM WATER DRAINAGE. WETLANDS AREA SHALL NOT BE MODIFIED UNLESS PERMITTED BY THE SOUTHWEST FLORIDA WATER MANAGEMENT DISTRICT, OR IT'S SUCCESSOR AGENCY. FLOOD HAZARD WARNING: THIS PROPERTY MAY BE SUBJECT TO FLOODING. YOU SHOULD CONTACT CITY OF WINTER HAVEN AND OBTAIN THE LATEST INFORMATION ON FLOOD ELEVATIONS AND RESTRICTIONS BEFORE MAKING PLANS FOR THE USE OF THIS PROPERTY. EVEN MEETING POLK COUNTY STANDARDS DOES NOT ENSURE THAT ANY IMPROVEMENTS SUCH AS STRUCTURES, DRIVEWAYS, YARDS, SANITARY SEWER SYSTEMS AND WATER Augura 1 WELL SYSTEMS WILL NOT BE FLOODED IN CERTAIN RAIN EVENTS. **NOTICE:** THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

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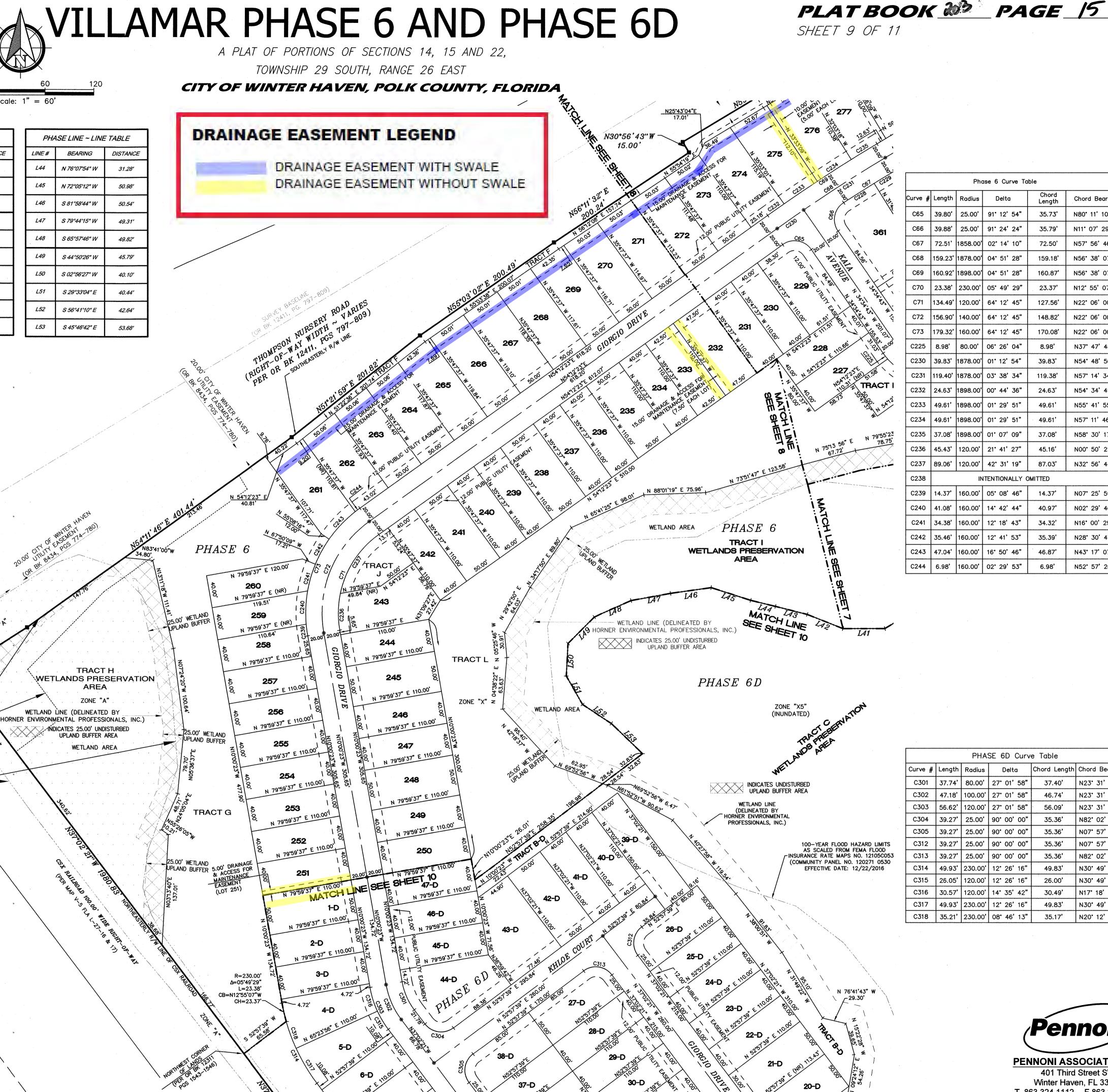
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		Pho	use 6 Curve To	ıble	
Curve #	Length	Radius	Delta	Chord Length	Chord Bearing
C65	39.80'	25.00'	91° 12' 54"	35.73'	N80* 11' 10"W
C66	39.88'	25.00'	91° 24' 24"	35.79'	N11° 07' 29"E
C67	72.51'	1858.00'	02* 14' 10"	72.50'	N57 56 46 E
C68	159.23'	1878.00'	04* 51' 28"	159.18'	N56* 38' 07"E
C69	160.92'	1898.00'	04* 51' 28"	160.87'	N56° 38' 07"E
C70	23.38'	230.00'	05* 49' 29"	23.37'	N12* 55' 07"W
C71	134.49'	120.00'	64 ° 12' 45"	127.56'	N22' 06' 00"E
C72	156.90'	140.00'	64° 12' 45"	148.82'	N22 06' 00"E
C73	179.32'	160.00'	64 12 45	170.08'	N22 06' 00"E
C225	8.98'	80.00'	06* 26' 04"	8.98'	N37° 47' 45"W
C230	39.83'	1878.00'	01° 12' 54"	39.83'	N54° 48' 50"E
C231	119.40'	1878.00'	03* 38' 34"	119.38'	N57 14' 34"E
C232	24.63'	1898.00'	00° 44' 36"	24.63'	N54° 34' 41"E
C233	49.61'	1898.00'	01° 29' 51"	49.61'	N55° 41' 55"E
C234	49.61'	1898.00'	01° 29' 51"	49.61'	N57° 11' 46"E
C235	37.08'	1898.00'	01° 07' 09"	37.08'	N58• 30' 17"E
C236	45.43'	120.00'	21°41'27"	45.16'	N00° 50' 21"E
C237	89.06'	120.00'	42° 31' 19"	87.03'	N32 56' 44"E
C238	INTENTIONALLY OMITTED				
C239	14.37'	160.00'	05* 08' 46"	14.37'	N07° 25' 59"W
C240	41.08'	160.00'	14• 42' 44"	40.97'	N02* 29' 46"E
C241	34.38'	160.00'	12° 18' 43"	34.32'	N16' 00' 29"E
C242	35.46'	160.00'	12• 41' 53"	35.39'	N28 30' 47"E
C243	47.04'	160.00'	16* 50' 46"	46.87'	N43 17' 07"E
C244	6.98'	160.00'	02* 29' 53"	6.98'	N52* 57' 26"E

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PHASE 6D Curve Table						
Curve #	Length	Radius	Delta	Chord Length	Chord Bearing	
C301	37.74'	80.00'	27°01'58"	37.40'	N23• 31' 22"W	
C302	47.18'	100.00'	27°01'58"	46.74'	N23 31' 22"W	解 4 插
C303	56.62'	120.00'	27°01'58"	56.09'	N23• 31' 22"W	
C304	39.27 '	25.00'	90, 00, 00"	35.36'	N82* 02' 21"W	3.
C305	39.27'	25.00'	90°00'00"	35.36'	N07° 57' 39"E	•
C312	39.27'	25.00'	90°00, 00,	35.36'	N07° 57' 39"E	
C313	39.27 '	25.00'	90° 00' 00"	35.36'	N82° 02' 21"W	电中心
C314	49.93 '	230.00'	12 26 16"	49.83'	N30° 49' 13"W	
C315	26.05 '	120.00'	12* 26' 16"	26.00'	N30° 49' 13"W	
C316	30.57 '	120.00'	14* 35' 42"	30.49'	N17° 18' 13"W	
C317	49.93'	230.00'	12* 26' 16"	49.83'	N30° 49' 13"W	
C318	35.21'	230.00'	08* 46' 13"	35.17'	N20° 12' 58"W	L.



Winter Haven, FL 33880 T 863.324.1112 F 863.294.6185 LB 8126

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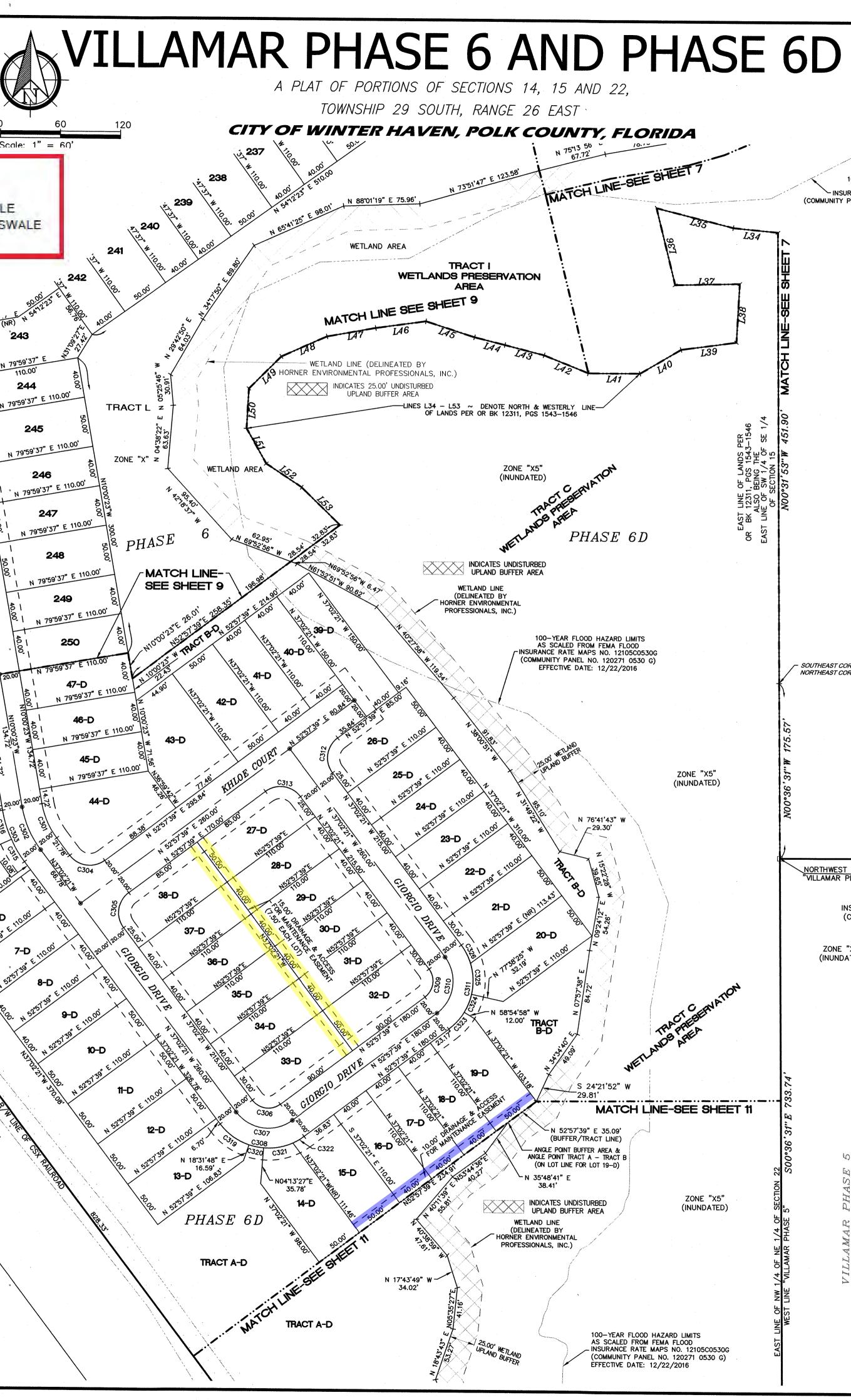
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TRACT I WETLANDS PRESERVATION AREA

SHEET 10 OF 11

PHASE 6

ZONE "X5" (INUNDATED)

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РНА	ASELINE ~ LINA	E TABLE
LINE #	BEARING	DISTANCE
L34	N 84°25'34" W	44.85'
L35	N 75°51'45" W	79.31'
L36	S 13°54'09" E	79.35'
L37	N 88°31'55" E	64.68'
L38	S 02°54'08" W	<i>58.79</i> '
L39	S 82°12'38" W	<i>55.98'</i>
L40	S 59°13'34" W	47.41'
L41	N 89°58'39" W	51.43'
<i>L42</i>	N 68°18'24" W	47.37'
L43	N 75°49'54" W	40.32'
L44	N 76°07'54" W	31.28'
L45	N 72°05'12" W	50.98'
L46	S 81°58'44" W	50.54'
L47	S 79°44'15" W	49.31'
L48	S 65°57'46" W	49.82'
L49	S 44°50'26" W	45.79'
L50	S 02°56'27" W	40.10'
L51	S 29°33'04" E	40.44'
L52	S 56°41'10" E	42.64'
L53	S 45°46'42" È	53.68'

PLAT BOOK 103 PAGE 16

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- SOUTHEAST CORNER OF THE SW 1/4 OF SE 1/4 OF SECTION 15 NORTHEAST CORNER OF THE NW 1/4 OF NE 1/4 OF SECTION 22

100-YEAR FLOOD HAZARD LIMITS AS SCALED FROM FEMA FLOOD

- INSURANCE RATE MAPS NO. 12105C0530G

(COMMUNITY PANEL NO. 120271 0530 G) EFFECTIVE DATE:

12/22/2016

NORTH LINE "VILLAMAR PHASE 5" NORTHWEST CORNER VILLAMAR PHASE 5 INDICATES 100-YEAR FLOOD HAZARD LIMITS AS SCALED FROM FEMA FLOOD INSURANCE RATE MAPS NO. 12105C0530G (COMMUNITY PANEL NO. 120271 0530 G) EFFECTIVE DATE: 12/22/2016 ZONE "X5" VILLAMAR PHASE 5 (INUNDATED) (PLAT BOOK 194, PAGES 46-51) TRACT C

		PHA	SE 6D Curv	e Table	
e #	Length	Radius	Delta	Chord Length	Chord Bearing
01	37.74'	80.00'	27' 01' 58"	37.40'	N23° 31' 22"W
)2	47.18'	100.00'	27' 01' 58"	46.74'	N23' 31' 22"W
)3	56.62'	120.00'	27' 01' 58"	56.09'	N23' 31' 22"W
)4	39.27'	25.00'	90, 00, 00,	35.36'	N82' 02' 21"W
)5	39.27'	25.00'	90, 00, 00,	35.36'	N07° 57' 39"E
6	31.42'	20.00'	90° 00' 00"	28.28'	N82 02' 21"W
17	62.83'	40.00'	90° 00' 00"	56.57'	N82" 02' 21"W
8	94.25'	60.00'	90, 00, 00,	84.85'	N82" 02' 21"W
9	31.42'	20.00'	90° 00' 00"	28.28'	N07° 57' 39"E
0	62.83'	40.00'	090, 00, 00"	56.57	N07 57 39"E
1	94.25'	60.00'	90, 00, 00"	84.85'	N07' 57' 39"E
2	39.27'	25.00'	90, 00, 00,	35.36'	N07 57 39 E
3	39.27'	25.00'	90, 00, 00,	35.36'	N82' 02' 21"W
4	49.93'	230.00'	12 26 16"	49.83'	N30' 49' 13"W
5	26.05'	120.00'	12' 26' 16"	26.00'	N30° 49' 13"W
6	30.57'	120.00'	14' 35' 42"	30.49'	N17' 18' 13"W
7	49.93'	230.00'	12 26 16"	49.83'	N30° 49' 13"W
8	35.21'	230.00'	08 46 13	35.17'	N20' 12' 58"W
9	36.06'	60.00'	34° 25' 51"	35.52'	N54' 15' 16"W
0	14.98'	60.00'	14 18 21"	14.94'	N78' 37' 22"W
1	29.93'	60.00'	28' 34' 55"	29.62'	N79' 56' 00"E
2	13.28'	60.00'	12.40' 53"	13.25'	N59° 18' 06"E
3	22.91'	60.00'	21° 52' 37"	22.77'	N42' 01' 21"E
4	19.61'	60.00'	18 43 28"	19.52'	N21° 43' 19"E
5	31.34'	60.00'	29 55' 39"	30.98'	N02' 36' 15"W
6	20.39'	60.00'	19* 28' 16"	20.29'	N27' 18' 12"W



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Al Care a 4.4.1.4 LEGEND: * SET PK NAIL & DISK "PCP LB-8126", UNLESS OTHERWISE NOTED ◎ FPK= FOUND PK NAIL & DISK "PCP LB-8126" PRM (PERMANENT REFERENCE MONUMENT) SET 4" X 4" CONCRETE MONUMENT AND CAP "PRM LB-8126" □ FCM= FOUND 4" X 4" CONCRETE MONUMENT AND CAP "PRM LB-8126" UNLESS NOTED OTHERWISE & = AND = MORE OR LESS / PLUS OR MINUS = FLOOD ZONE BK = BOOK BLDG = BUILDINGScale: 1" = 60' BM = BENCHMARK C1 = CURVE LABEL (SEE CURVE TABLES)(CALC) = INFORMATION CALCULATED FROM FIELD MEASUREMENTS CB = CHORD BEARING CL = CHORD LENGTH CONC. = CONCRETE $\varphi = CENTERLINE$ D/Δ = CENTRAL ANGLE (DELTA) ş (D) = INFORMATION PER OR BOOK 12311, PGS 1543-1546 (D1) = INFORMATION PER OR BOOK 12411, PGS 797-809 EA = EACH ELEV = ELEVATION(F) = INFORMATION AS MEASURED BETWEEN FIELD MONUMENTATION FEMA = FEDERAL EMERGENCY MANAGEMENT AGENCY FND = FOUND I.D. = IDENTIFICATION IR = IRON ROD = ARC LENGTH = LINE LABEL (SEE LINE TABLES) LB = LICENSED BUSINESSN&D = NAIL AND DISKNO./# = NUMBER n de la construction de la constru La construction de la construction d $(NR)^{"} = NON-RADIAL$ OR = OFFICIAL RECORDS $\begin{array}{l} (P) &= PLATTED \ INFORMATION \\ PB &= PLAT \ BOOK \end{array}$ PG = PAGE\$ PGS = PAGES PK = PARKER KALON NAIL PSM = PROFESSIONAL SURVEYOR & MAPPER (RAD) = RADIAL R/W = RIGHT - OF - WAY $\dot{R} = RADIUS$ SSE = SANITARY SEWER EASEMENT = TANGENT LENGTH UE = UTILITY EASEMENT Acres 64 A second second TRANSFERS OF TITLE NOTICE: ALL TRANSFERS OF TITLE TO LOTS OR TRACTS WITHIN THIS SUBDIVISION SHALL INCLUDE BOTH THE LOT NUMBER OR TRACT NUMBER AND THE PHASE NUMBER. PHASE 6 TRACT USAGE TABLE TRACTS A, G AND L ARE OPEN SPACE, DRAINAGE AND DRAINAGE/RETENTION AREAS TO BE OWNED AND MAINTAINED BY THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT. يود و ۲۰۰۰ محمد TRACTS B AND J ARE OPEN SPACE AND COMMON AREAS TO BE OWNED AND MAINTAINED BY THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT. 4 TRACTS C, D AND F ARE OPEN SPACE, DRAINAGE, DRAINAGE/RETENTION, BUFFER AND WALL/FENCE/LANDSCAPE AREAS TO BE OWNED AND MAINTAINED BY THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT. TRACT E IS A RECREATION, OPEN SPACE AND COMMON AREA TO BE OWNED AND MAINTAINED BY THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT. TRACTS H AND I ARE OPEN SPACE AND WETLANDS PRESERVATION AREAS (SEE WETLANDS AREAS NOTE) TO BE OWNED AND MAINTAINED BY THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT. TRACT K IS A LIFT STATION TRACT THAT IS HEREBY DEDICATED TO THE CITY OF WINTER HAVEN, FLORIDA BY THIS PLAT. PHASE 6D TRACT USAGE TABLE 5 TRACT A-D IS AN OPEN SPACE, DRAINAGE, AND DRAINAGE/RETENTION AREA TO BE OWNED AND MAINTAINED BY THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT. TRACT B-D IS AN OPEN SPACE AREA/RECREATION AREA TO BE OWNED AND MAINTAINED BY THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT. TRACT C-D IS AN OPEN SPACE AND WETLAND PRESERVATION AREA TO BE OWNED AND MAINTAINED BY THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT. TRACT MAINTENANCE AND UPKEEP RESPONSIBILITIES VILLAMAR COMMUNITY DEVELOPMENT DISTRICT SHALL BE RESPONSIBLE FOR ALL ور به مود به MAINTENANCE AND UPKEEP OF: PHASE 6 - TRACTS A, B, C, D, E, F, G, H, I, J AND L: AND PHASE 6D - TRACTS A-D, B-D AND C-D. IN THE EVENT OF TERMINATION OF THE VILLAMAR COMMUNITY DEVELOPMENT DISTRICT, THE DISTRICT SHALL BE RESPONSIBLE FOR ENSURING THE TRANSFER OF ALL MAINTENANCE AND 5 UPKEEP RESPONSIBILITIES TO AN APPROPRIATE ENTITY OTHER THAN THE CITY OF WINTER HAVEN, FLORIDA AS AUTHORIZED BY LAW. WETLANDS AREA NOTE WETLANDS AREA SHALL REMAIN IN ITS NATURAL STATE, BUT WILL RECEIVE DESIGN STORM WATER DRAINAGE. WETLANDS AREA SHALL NOT BE MODIFIED UNLESS PERMITTED BY THE SOUTHWEST FLORIDA WATER MANAGEMENT DISTRICT, OR IT'S SUCCESSOR AGENCY. FLOOD HAZARD WARNING: THIS PROPERTY MAY BE SUBJECT TO FLOODING. YOU SHOULD CONTACT CITY OF WINTER HAVEN AND OBTAIN THE LATEST INFORMATION ON FLOOD ELEVATIONS AND RESTRICTIONS BEFORE MAKING PLANS FOR THE USE OF THIS PROPERTY. EVEN MEETING POLK COUNTY STANDARDS DOES NOT ENSURE THAT ANY IMPROVEMENTS SUCH AS STRUCTURES, DRIVEWAYS, YARDS, SANITARY SEWER SYSTEMS AND WATER WELL SYSTEMS WILL NOT BE FLOODED IN CERTAIN RAIN EVENTS. **NOTICE:** 5 THIS PLAT. AS RECORDED IN ITS GRAPHIC FORM. IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

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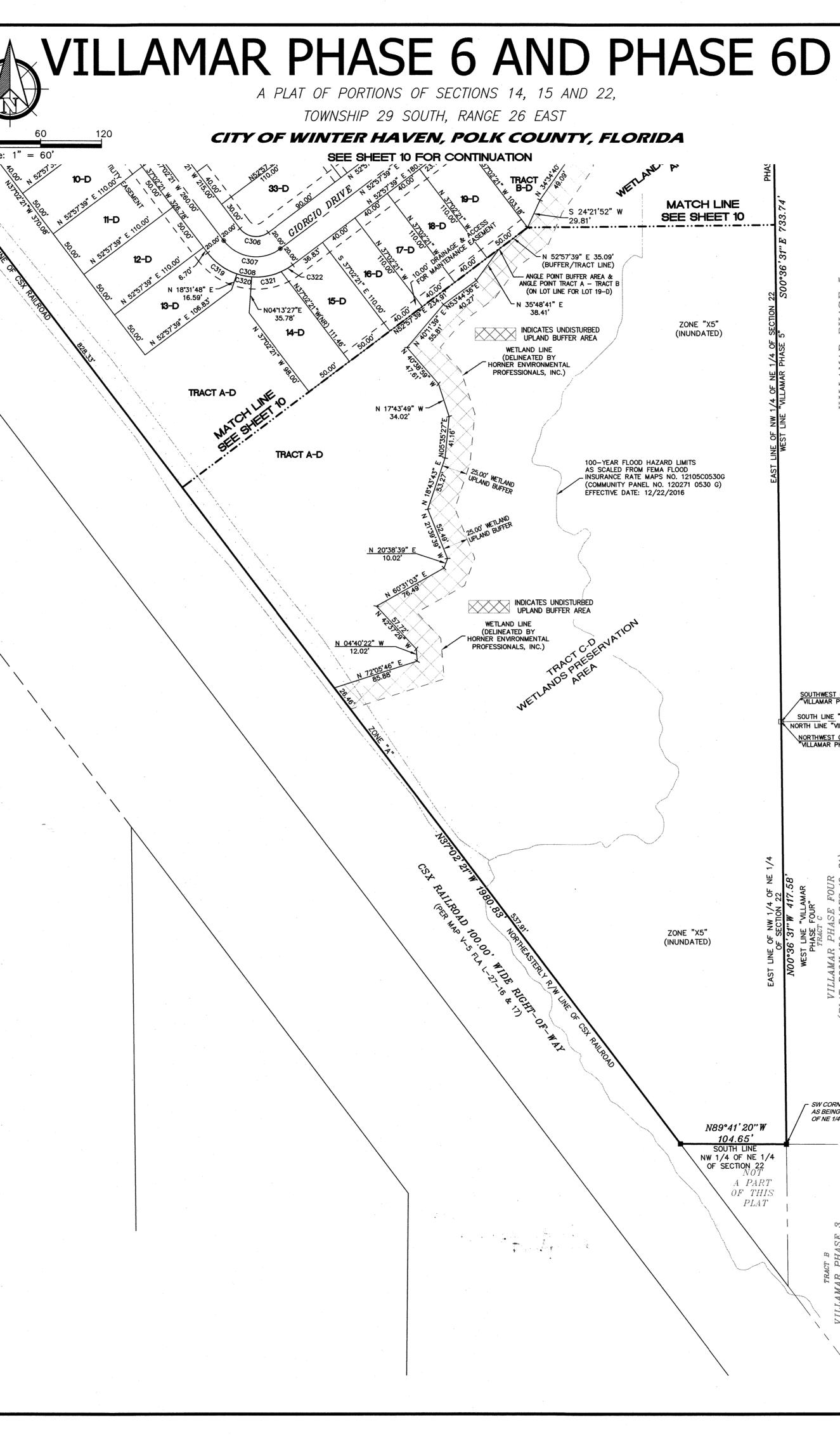
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PLATBOOK by PAGE 17

PHASE 6D Curve Table

Curve # Length Radius Delta Chord Length Chord Bearing

C301 37.74' 80.00' 27' 01' 58" 37.40' N23' 31' 22"W

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SOUTHWEST CORNER

C302 47.18' 100.00' 27' 01' 58" 46.74' N23' 31' 22"W C303 56.62' 120.00' 27' 01' 58" 56.09' N23' 31' 22"W C304 39.27' 25.00' 90' 00' 00" 35.36' N82' 02' 21"W N07' 57' 39"E C305 39.27 25.00 90 00 00 35.36 C306 31.42' 20.00' 90° 00' 00" 28.28' N82° 02' 21"W C307 62.83' 40.00' 90° 00' 00" 56.57' N82° 02' 21"W C308 94.25' 60.00' 90° 00' 00" 84.85' N82° 02' 21"W C309 31.42' 20.00' 90' 00' 00" 28.28' N07' 57' 39"E C310 62.83' 40.00' 090' 00' 00" 56.57' N07' 57' 39"E C311 94.25' 60.00' 90° 00' 00" 84.85' N07' 57' 39"E C312 39.27' 25.00' 90° 00' 00" 35.36' N07° 57' 39"E C313 39.27' 25.00' 90' 00' 00" 35.36' N82' 02' 21"W C314 85.13' 230.00' 21' 12' 29" 84.65' N26' 26' 06"W C315 26.05' 120.00' 12' 26' 16" 26.00' N30' 49' 13"W C316 30.57' 120.00' 14' 35' 42" 30.49' N17' 18' 13"W C317 49.93' 230.00' 12' 26' 16" 49.83' N30' 49' 13"W C318 58.59' 230.00' 14' 35' 42" 58.43' N17' 18' 13"W C319 36.06' 60.00' 34° 25' 51" 35.52' N54° 15' 16"W C320 14.98' 60.00' 14' 18' 21" 14.94' N78' 37' 22"W C321 29.93' 60.00' 28' 34' 55" 29.62' N79' 56' 00"E C322 13.28' 60.00' 12'40' 53" 13.25' N59' 18' 06"E C323 22.91' 60.00' 21' 52' 37" 22.77' N42' 01' 21"E C324 19.61' 60.00' 18' 43' 28" 19.52' N21' 43' 19"E C325 31.34' 60.00' 29' 55' 39" 30.98' NO2' 36' 15"W C326 20.39' 60.00' 19' 28' 16" 20.29' N27' 18' 12"W

SHEET 11 OF 11

SOUTH LINE "VILLAMAR PHASE 5" -----NORTH LINE "VILLAMAR PHASE FOUR" NORTHWEST CORNER "VILLAMAR PHASE FOUR"

- SW CORNER OF VILLAMAR PHASE 4 AS BEING THE SE CORNER OF NW 1/4 OF NE 1/4 OF SECTION 22



PENNONI ASSOCIATES INC 401 Third Street SW Winter Haven, FL 33880 T 863.324.1112 F 863.294.6185 电手 發行 3 LB 8126

SECTION IX

SECTION C

Villa Mar CDD Field Management Report



May 07, 2024 Marshall Tindall Field Services Manager GMS

Amenity Review

- Facilities are well maintained.
- Monthly playground review completed. No issues found.
- Reviewed pool furniture. Arranging for re-sling as needed.
- Replaced TP dispenser in men's room.



Landscape Review

- Site has been well maintained overall.
- Dry season weather patterns stress unirrigated Bahia grass, but it is forecast to recover as normal in rainy season.
- Replaced crepe myrtle from car collision.
- Reviewed phase 6 for scope increase proposal.

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Pond Review

- Dry season weather has many ponds very low.
- Most are looking good overall.
- Some algal blooms are being monitored and are being treated by vendor.
- Reviewed phase 6 for scope increase proposal.



Site Items

- Traffic signs continue to be monitored and incremental repairs are done as construction progresses further.
- Replaced damaged fence post in split rail fence on Cunningham.
- New parking signs were installed as approved.



In Progress

Phase 6 – Maintenance Proposals

- Monitoring new phase progress.
- Review of new phase with vendors for proposed scope expansion in new phase.

Conclusion

For any questions or comments regarding the above information, please contact me by phone at 407-346-2453, or by email at <u>mtindall@gmscfl.com</u>. Thank you.

Respectfully,

Marshall Tindall

SECTION 1



SUPERSEDE SERVICES CONTRACT

CUSTOMER NAME: VillaMar CDD SUBMITTED TO: VillaMar CDD - Attn: Marshal Tindall CONTRACT EFFECTIVE DATE: May 1, 2024, through September 30, 2025 (17 months) SUBMITTED BY: Liz Rocque, Business Development Consultant SERVICES: Monthly Pond Maintenance for 35 Ponds for phases 1-6.

This agreement (the "Agreement") is made as of the date indicated above and is by and between SOLitude Lake Management, LLC ("SOLitude" or the "Company") and the customer identified above (the "Customer") on the terms and conditions set forth in this Agreement.

1. <u>The Services</u>. SOLitude will provide services at the Customer's property as described in Schedule A attached hereto:

2. <u>PAYMENT TERMS.</u> The Annual Contract Price is **\$23,256.00**.

Phases 1-5, 2 visits per month, Current cost: \$10,272.00

Partial phase 5 & Phase 6 with an additional monthly visit: \$12,984.00 for 13 ponds.

SOLitude shall invoice Customer **\$1,938.00 per month** for the Services to be provided under this Agreement. The term of this agreement is for a period of seventeen (17) months, with payment invoiced on the first day of each month, reminding them that a contract payment is due by the end of that same month. The customer is obligated to pay each monthly contract payment per the terms of this contract, without any obligation on the part of SOLitude to invoice or send any other sort of reminder or notice. Due to the seasonality of these services, and the disproportionate amount of time and materials dedicated to providing these services during some times of the year as compared to others, based on the season, weather patterns, and other natural factors, the amount billed and paid to date is not necessarily equivalent to the amount of work performed to date.

The Customer will be liable for any returned check fees and any collection costs, including reasonable attorney fees and court costs, for any invoices not otherwise timely paid, and interest at the rate of 1% per month may be added to all unpaid invoices. Should the work performed be subject to any local, state, or federal jurisdiction, agency, or other organization of authority for sales or other taxes or fees in addition to those expressly covered by this contract, the customer will be invoiced and responsible for paying said additional taxes in addition to the contract price and other fees above. SOLitude shall be reimbursed by the customer for any non-routine expenses, administrative fees, compliance fees, or any other similar expense that are incurred as a result of requirements placed on SOLitude by the customer that are not covered specifically by the written specifications of this contract.

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3. <u>TERM AND EXPIRATION</u>. This Agreement is for an annual management program as described in the Schedule A attached. Any additional services will be provided only upon additional terms as agreed to by the parties in writing. Contract will automatically renew annually at the end of the contract effective date for subsequent one (1) year terms, with a six percent (6%) escalation in the Annual Contract Price each year, under the same terms, specifications, and conditions as set forth by this contract, unless either party gives written notice of cancellation thirty (30) days prior to the termination date of this contract, or subsequent renewal contracts.

4. <u>PRICING.</u> The Company reserves the right to annually increase the amount charged for the services beyond the escalation percentage stated in the TERM AND EXPIRATION above, which shall be communicated by written notice to the Customer, which notice may be by invoice.

5. <u>TERMINATION</u>. If SOLitude terminates your service for nonpayment or other default before the end of the Services Contract, if the Customer terminates this Services Contract for any reason other than in accordance with the cancellation policy outlined above, or in the event this Contract does not automatically renew and the customer terminates it before the termination date, Customer agrees to pay SOLitude, in addition to all other amounts owed, an Early Termination Fee in the amount specified below ("Early Termination Fee"). The Customer's Early Termination Fee will be 50% of the remaining value of the Contracted Price. The Early Termination Fee is not a penalty, but rather a charge to compensate SOLitude for the Customer's failure to satisfy the Services Contract on which the Customer's rate plan is based.

6. <u>INSURANCE AND LIMITATION OF LIABILITY</u>. SOLitude will maintain general liability and property damage insurance as necessary given the scope and nature of the Services. The Company will be responsible for those damages, claims, causes of action, injuries or legal costs to the extent of its own direct negligence or misconduct, and then only to an amount not to exceed the annual value of this Agreement. In no event will any party to this Agreement be liable to the other for incidental, consequential or purely economic damages.

7. <u>FORCE MAJEURE</u>. The Company shall not be liable for any delay in performing the Services, nor liable for any failure to provide the Services, due to any cause beyond its reasonable control.

8. <u>ANTI-CORRUPTION AND BRIBERY.</u> Each party represents that neither it nor anyone acting on its behalf has offered, given, requested or accepted any undue financial or other advantage of any kind in entering into this Agreement, and that it will comply with all applicable laws and regulations pertaining to corruption, competition and bribery in carrying out the terms and conditions of this Agreement.

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9. <u>GOVERNING LAW</u>. This Agreement shall be governed and construed in accordance with the laws of the state in which the Services are performed.

10. <u>ENTIRE AGREEMENT</u>. This Agreement constitutes the entire agreement between the parties with respect to the subject matter and replaces any prior agreements or understandings, whether in writing or otherwise. This Agreement may not be modified or amended except by written agreement executed by both parties. In the event that any provision of this Agreement is determined to be void, invalid, or unenforceable, the validity and enforceability of the remaining provisions of this Agreement shall not be affected.

11. <u>NOTICE</u>. Any written notice provided under this Agreement may be sent via overnight mail, certified mail, hand delivery or electronic mail with delivery confirmation, to the individuals and addresses listed below.

12. <u>BINDING</u>. This Agreement shall inure to the benefit of and be binding upon the legal representatives and successors of the parties.

13. <u>FUEL/TRANSPORTATION SURCHARGE</u>. Like many other companies that are impacted by the price of gasoline, a rise in gasoline prices may necessitate a fuel surcharge. As such, the Company reserves the right to add a fuel surcharge to Customer's invoice for any increase in the cost of fuel as measured above the same time period in the prior year (by the National U.S. Average Motor Gasoline-Regular Fuel Price per Gallon Index reported by the U.S. Department of Energy). The surcharge may be adjusted monthly (up or down) with the price of gasoline.

14. <u>DISCLAIMER</u>. SOLitude is not responsible for the failure of any treatment, equipment installation, or other work that result from dam or other structural failures, severe weather and storms, flooding, or other acts of God that are outside of the control of SOLitude.

Customers understands and acknowledges that there are irrigation restrictions associated with many of the products used to treat lakes and ponds. The customer is responsible for notifying SOLitude in advance of the contract signing and the start of the contract if they utilize any of the water in their lakes or ponds for irrigation purposes. The customer accepts full responsibility for any issues that may arise from the irrigation of turf, ornamentals, trees, crops, or any other plants as a result of treated water being used by the customer for irrigation without the consent or knowledge of SOLitude.

Although there is rarely direct fish toxicity with the products used for treatment when applied at the labeled rate, or the installation and normal operation of the equipment we install, there is a risk under certain circumstances of significant dissolved oxygen drops. This risk is most severe in times of extremely hot weather and warm water temperatures, as these are the conditions during which dissolved oxygen levels are naturally at their lowest levels. Oftentimes lakes and ponds will experience natural fish kills under

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these conditions even if no work is performed. Every effort, to include the method and timing of application, the choice of products and equipment used, and the skill and training of the staff, is made to avoid such problems. However, the customer understands and accepts that there is always a slight risk of the occurrence of adverse conditions outside the control of SOLitude that will result in the death of some fish and other aquatic life. The customer also understands and accepts that similar risks would remain even if no work was performed. The customer agrees to hold SOLitude harmless for any issues with fish or other aquatic life which occur as described above, or are otherwise outside the direct control of SOLitude, unless there is willful negligence on the part of SOLitude.

15. <u>NONPERFORMANCE</u>. In the case of any default on the part of the Company with respect to any of the terms of this Agreement, the Customer shall give written notice thereof, and if said default is not made good within (30) Thirty Days, the Customer shall notify the Company in writing that there has been a breach of the Agreement. The Company in case of such breach shall be entitled to receive payment only for work completed prior to said breach, so long as the total paid hereunder does not exceed the Contract sum.

16. <u>E-Verify</u>. Solitude Lake Management LLC utilizes the federal E-Verify program in contracts with public employers as required by Florida State law, and acknowledges all the provisions of Florida Statute 448.095 are incorporated herein by reference and hereby certifies it will comply with the same.

ACCEPTED AND APPROVED:

Little Rock AR 72202 Please EMail All Contracts to: Liz.rocque@solitu	
1320 Brookwood Drive Suite H	
Please Remit All Payments to:	Customer's Address for Notice Purposes:
Date:	Date:
Title:	Title:
Printed Name:	Printed Name:
Signature:	Signature:
SOLITUDE LAKE MANAGEMENT, LLC.	VillaMar CDD

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SCHEDULE A - SERVICES

Aquatic Weed Control:

- 1. Pond(s) will be inspected on a *three (3) times per month* basis.
- 2. Any growth of undesirable aquatic weeds and vegetation found in the pond(s) with each inspection shall be treated and controlled through the application of aquatic herbicides and aquatic surfactants as required to control the specific varieties of aquatic weeds and vegetation found in the pond(s) at the time of application.
- 3. Invasive and unwanted submersed and floating vegetation will be treated and controlled preventatively and curatively each spring and early summer through the use of systemic herbicides at the rate appropriate for control of the target species. Application rates will be designed to allow for selective control of unwanted species while allowing for desirable species of submersed and emergent wetland plants to prosper.

Shoreline Weed Control:

- 1. Shoreline areas will be inspected on a *three (3) times per month* basis.
- 2. Any growth of cattails, phragmites, or other unwanted shoreline vegetation found within the pond areas shall be treated and controlled through the application of aquatic herbicides and aquatic surfactants as required for control of the plants present at time of application.
- 3. Any growth of unwanted plants or weeds growing in areas where stone has been installed for bank stabilization and erosion control shall be treated and controlled through the application of aquatic herbicides and aquatic surfactants as required to control the unwanted growth present at the time of application.

Pond Algae Control:

- 1. Pond(s) will be inspected on a *three (3) times per month* basis.
- 2. Any algae found in the pond(s) with each inspection shall be treated and controlled through the application of algaecides, aquatic herbicides, and aquatic surfactants as needed for control of the algae present at the time of service.

Littoral Shelf Control:

- 1. Littoral areas will be inspected and treated on an as-needed basis to maintain compliance with governing agencies for the management of all nuisance and exotic species.
- 2. Maintenance of future littoral plantings may necessitate an increased service level at an additional cost.

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- 3. All Species will be killed in place with an approved herbicide,
- 4. This proposal does not include debris removal or disposal.

<u>Pond Dye</u>:

1. **Pond Dye** may be applied to the pond(s) on an as-needed basis, at the discretion of the technician. A combination of blue and/or black dye will be used as required to maintain a dark natural watercolor.

<u>Trash Removal:</u>

Trash will be removed from the pond(s) with each service and disposed off site. Any
large item or debris that is not easily and reasonably removable by one person during
the routine visit will be removed with the Customer's approval for an additional fee.
Routine trash and debris removal services are for the pond areas only, and do not
include any trash or debris removal from the surrounding terrestrial (dry land) areas.

Service Reporting:

1. Customer will be provided with a service report detailing all of the work performed as part of this contract after each visit.

General Qualifications:

- 1. Company is a licensed pesticide applicator in the state in which service is to be provided.
- 2. Individual Applicators are Certified Pesticide Applicators in Aquatics, Public Health, Forestry, Right of Way, and Turf/Ornamental as required in the state in which service is to be provided.
- 3. Company is a SePRO Preferred Applicator and dedicated Steward of Water. Each individual applicator has been trained and educated in the water quality testing and analysis required for prescriptive site-specific water quality management and utilizes an integrated approach that encompasses all aspects of ecologically balanced management. Each applicator has received extensive training in the proper selection, use, and application of all aquatic herbicides, algaecides, adjuvants, and water quality enhancement products necessary to properly treat our Customers' lakes and ponds as part of an overall integrated pest management program.
- 4. Company guarantees that all products used for treatment are EPA registered and labeled as appropriate and safe for use in lakes, ponds, and other aquatic sites, and are being applied in a manner consistent with their labeling.

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- 5. All pesticide applications made directly to the water or along the shoreline for the control of algae, aquatic weeds, or other aquatic pests as specified in this contract will meet or exceed all of the Company's legal regulatory requirements as set forth by the EPA and related state agencies for NPDES and FIFRA. Company will perform treatments that are consistent with NPDES compliance standards as applicable in and determined by the specific state in which treatments are made. All staff will be fully trained to perform all applications in compliance with all federal, state, and local law.
- 6. Company will furnish the personnel, vehicles, boats, equipment, materials, and other items required to provide the foregoing at its expense.

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SECTION 2

VillaMar CDD- Phase 6 Landscape Fee Summary

Contractor: Prince and Sons, Inc

Address: 200 South F Hianes City, FL 33844 Phone: (863) 422-5207 Fax: Contact: Lucas Martin

Email: <u>Imartin@princeandsonsinc.com</u>

Property: VillaMar CDD Phase 6

Address: 219 E Livingston St Orlando, FL 32801 Phone: 407-201-1514

> Contact: Clayton Smith - Field Operations Email: <u>Csmith@gmscfl.com</u>

	JAN	FEB	MAR	APRIL	MAY	JUN	JUL	AUG	SEP	ост	NOV	DEC	TOTAL
GENERAL SERVICES													
	4,800	4,800	4,800	4,800	4,800	4,800	4,800	4,800	4,800	4,800	4,800	4,800	\$57,600
Turf Maintenance/Detailing/General													
TURF CARE													
(Schedule A and Schedule B)													\$0
Bahia/St Augustine Fert													
TREE/SHRUB CARE													
(Schedule C)	180	180	180	180	180	180	180	180	180	180	180	180	\$2,160
Tree/Shrub Fert													
BED DRESSING - (Enter total yards)													
(Schedule E - I.) May/Nov Applications													\$0
Per Yard Pricing:\$52													
PALM TRIMMING													
(Schedule E - III) Per Palm Price: \$50													\$0
Enter Counts to be trimmed													
ANNUAL CHANGES													
(Schedule E - II) - Extra Services													\$0
Per Annual Pricing: \$2.00													
IRRIGATION MAINT.													
(Schedule D)	360	360	360	360	360	360	360	360	360	360	360	360	\$4,320
TOTAL FEE PER MONTH:	\$5,340	\$5,340	\$5,340	\$5,340	\$5,340	\$5,340	\$5,340	\$5,340	\$5,340	\$5,340	\$5,340	\$5,340	\$64,080
Flat Fee Schedule	\$5,340	\$5,340	\$5,340	\$5,340	\$5,340	\$5,340	\$5,340	\$5,340	\$5,340	\$5,340	\$5,340	\$5,340	\$64,080

Essential Services Gen Services + Schedules A, B, C, D	\$64,080				
Extra Services Annual Changes, Palm Pruning, Mulch	\$0				

TOTAL \$64,080.00



SECTION D

SECTION 1

VillaMar Community Development District

Summary of Check Register

FY2024

Bank	Date	Check No.'s	Amount
General Fund	3/1-3/31	667-679	\$ 37,127.09
Capital Projects Fund	3/1-3/31	237-242	\$ 1,069,115.06
Autopay Utilities	3/1-3/31	80004-80006	\$ 13,711.71
		Total Amount	\$ 1,119,953.86

AP300R *** CHECK DATES	YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER 03/01/2024 - 03/31/2024 *** VILLAMAR CDD - GENERAL FUND BANK A VILLAMAR CDD	RUN 4/30/24	PAGE 1
CHECK VEND# DATE	INVOICEEXPENSED TO VENDOR NAME STATUS DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS	AMOUNT	CHECK AMOUNT #
3/20/24 00039	2/20/24 8795 202401 310-51300-31500 V	2,451.06-	
	GENERAL COUNSEL - JAN 24 KILINSKI / VAN WYK, PLLC		2,451.06-000662
3/06/24 00034	2/29/24 11791 202402 330-53800-48500 *	450.00	
		300.00	
	TRASH COLLECT - FEB 24 2/29/24 11791 202402 330-53800-48500 *	100.00	
	TRASH MAIL COLLECT FEB 24 CSS CLEAN STAR SERVICES CENTRAL FL		850.00 000667
3/06/24 00045	3/01/24 22213 202403 330-53800-48100 *	2,730.00	
	POOL MAINTENANCE - MAR 24 RESORT POOL SERVICES DBA		2,730.00 000668
3/06/24 00049	2/29/24 11642197 202402 320-53800-34500 *	2,362.88	
	SECURITY SERVICES - FEB24 SECURITAS SECURITY SERVICES USA, INC		2,362.88 000669
3/06/24 00041	3/02/24 PSI05525 202403 320-53800-47000 *	856.00	
	POND MAINTENANCE - MAR 24 SOLITUDE LAKE MANAGEMENT SERVICES		856.00 000670
3/06/24 00027	3/01/24 03012024 202403 330-53800-48600 *	1,396.07	
	POOL/FUR LEASE - MAR 24 3/01/24 03012024 202403 330-53800-48600 * PLAYGRND/FUR LEASE- MAR24	1,078.86	
	PLAIGRND/FOR LEASE- MAR24 WHFS, LLC		2,474.93 000671
3/20/24 00009	3/01/24 249 202403 310-51300-34000 * MANAGEMENT FEES - MAR 24	3,541.67	
	MANAGEMENT FEES - MAR 24 3/01/24 249 202403 310-51300-35200 * WEBSITE ADMIN - MAR 24 *	100.00	
	3/01/24 249 202403 310-51300-35100 * INFORMATION TECH - MAR 24	150.00	
	3/01/24 249 202403 310-51300-31300 * DISSEMINATION - MAR 24	833.33	
	3/01/24 249 202403 330-57200-12000 * AMENITY ACCESS - MAR 24	625.00	
	3/01/24 249 202403 310-51300-51000 * OFFICE SUPPLIES - MAR 24	3.61	
	3/01/24 249 202403 310-51300-42000 * POSTAGE - MAR 24	72.47	
	3/01/24 249 202403 310-51300-42500 * COPIES - MAR 24	4.50	

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTE *** CHECK DATES 03/01/2024 - 03/31/2024 *** VILLAMAR CDD - GENERAL FUND BANK A VILLAMAR CDD	R RUN 4/30/24	PAGE 2
CHECK VEND#INVOICEEXPENSED TO VENDOR NAME STATUS DATE DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS	AMOUNT	CHECK AMOUNT #
3/01/24 250 202403 320-53800-12000 * FIELD MANANGEMENT-MAR 24 GOVERNMENTAL MANAGEMENT SERVICES	1,378.17	6,708.75 000672
3/20/24 00039 2/20/24 8795 202401 310-51300-31500 * GENERAL COUNSEL - JAN 24 KILINSKI / VAN WYK, PLLC	980.50	
3/20/24 00043 3/16/24 57426994 202403 330-57200-48100 * PEST CONTROL - MAR 24	50.00	
MASSEY SERVICES INC. 3/20/24 00015 3/01/24 11958 202403 320-53800-46200 * LANDSCAPE MAINT - MAR 24	7,075.00	
3/05/24 12037 202403 320-53800-46300 * VIBURNUM/PINE BARK MULCH 3/10/24 12038 202403 320-53800-47300 *	510.00 336.77	
REPAIR MAINLINE PRINCE & SONS INC.		7,921.77 000675
	4,978.04	
3/20/24 00115 3/20/24 03202024 202403 300-20700-10000 * ON ROLL-DEBT SVC 2020	4,550.08	
VILLAMAR CDD C/O USBANK 3/20/24 00116 3/20/24 03202024 202403 300-20700-10000 * ON ROLL-DEBT SVC 2022 PH3	2,035.05	4,550.08 000877
VILLAMAR CDD C/O USBANK 3/20/24 00117 3/20/24 03202024 202403 300-20700-10000 *		2,035.05 000678
ON ROLL-DEBT SVC 2022 PH4 VILLAMAR CDD C/O USBANK		3,080.15 000679
TOTAL FOR BANK A	37,127.09	

AP300R *** CHECK DATES	YEAR-TO-DATE A 03/01/2024 - 03/31/2024 *** VI BA	ACCOUNTS PAYABLE PREPAID/COMPUTER C ILLAMAR CDD - SER19 CAPITAL ANK B VILLAMAR CDD	HECK REGISTER	RUN 4/30/24	PAGE 1
CHECK VEND# DATE	INVOICEEXPENSED TO DATE INVOICE YRMO DPT ACCT# S	VENDOR NAME SUB SUBCLASS	STATUS	AMOUNT	CHECK AMOUNT #
3/07/24 00040	2/19/24 11361 202402 600-20700-1 035 FR#20A	10100 STEWART & ASSOCIATES PROPERTY SVC	*	90,135.60	90,135.60 000237
3/07/24 00004	1/25/24 87278 202401 600-53800-6 031 FR#30	50000 TUCKER PAVING INC	*	1907911.90	790,571.98 000238
3/26/24 00040	2/19/24 11361B 202403 600-20700-1 035 FR#20B		*	33,864.40	33,864.40 000239
3/26/24 00004	2/25/24 87312 202403 600-20700-1 035 FR#21A			128,016.11	
3/26/24 00012	1/26/24 1847B 202401 600-20700-1 035 PH6 FR#19B 1/26/24 1848B 202401 600-20700-1 035 PH6 FR#19B	10100		1,297.23	9,464.01 000241
	3/12/24 W0003684 202403 600-20700-1 035 FR#22	10100	*	17,062.96	17,062.96 000242
		TOTAL FOR BANK TOTAL FOR REGI	B STER	1,069,115.06 1,069,115.06	

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPU *** CHECK DATES 03/01/2024 - 03/31/2024 *** VILLAMAR CDD - GENERAL FUND BANK Z VILLAMAR AUTOPAY	TER CHECK REGISTER	RUN 4/30/24	PAGE 3
CHECK VEND#INVOICEEXPENSED TO VENDOR NAME DATE DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS	STATUS	AMOUNT	CHECK AMOUNT #
3/31/24 00058 3/31/24 15531650 202403 330-57200-41000 MAR 24 - TV/INTERNET/TEL SPECTRUM BUSINESS	*	188.95	188.95 080004
3/31/24 00022 2/29/24 FEB 24 202402 320-53800-43100	*	10,165.66	
FEB 24 - ELECTRIC 2/29/24 FEB 24 202402 320-53800-43000 FEB 24 - ELECTRIC	*	1,038.17	
TECO			11,203.83 080005
3/31/24 00051 2/29/24 FEB 24 202402 320-53800-43200	*	1,421.33	
FEB 24 - WATER 2/29/24 FEB 24 202402 330-53800-48400 FEB 24 - WATER	*	897.60	
FEB 24 - WAIER WINTER HAVEN WATER			2,318.93 080006
TOTAL FOR	R BANK Z	13,711.71	
TOTAL FOR	REGISTER	50,838.80	

SECTION 2



VillaMar Community Development District

Unaudited Financial Reporting March 31, 2024

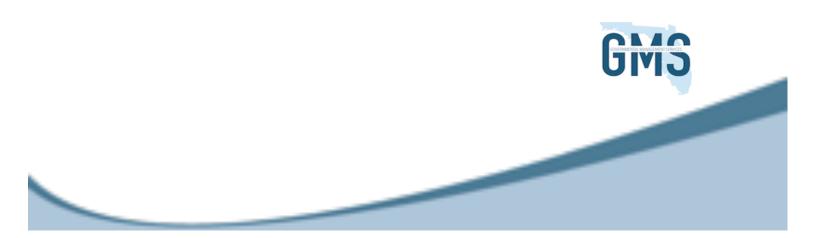


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Balance Sh	eet
General Fu	<u>ind</u>
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Debt Service Fund Series 20)19
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Debt Service Fund Series 2022	2A3
Debt Service Fund Series 2022	2A4
Debt Service Fund Series 2023	3A5
Debt Service Fund Series 2024	A6
Combined Capital Project Fun	nds
.3 Month to Mon	<u>nth</u>
.5 Long Term Debt Rep	ort
Assessment Receipt Sched	ule

Community Development District

Combined Balance Sheet

March 31, 2024

		General	Л	ebt Service	Ca	Capital Projects		Totals
		Fund	D	Fund	Cu	Fund	Gove	ernmental Funds
Assets:								
Cash:								
Operating Account	\$	582,897	\$	-	\$	-	\$	582,897
Capital Projects Account		-		-		463		463
Investments:								
Series 2019								
Reserve		-		204,436		-		204,436
Revenue		-		431,518		-		431,518
Prepayment		-		1,616		-		1,616
Construction		-		-		292		292
Series 2020								
Reserve		-		184,450		-		184,450
Revenue		-		397,308		-		397,308
Series 2022 A3								
Reserve		-		75,200		-		75,200
Revenue		-		173,663		-		173,663
Prepayment		-		159,195		-		159,195
Construction		-		-		8		8
Series 2022 A4								
Reserve		-		123,509		-		123,509
Revenue		-		268,422		-		268,422
<u>Series 2023 A5</u>								
Reserve		-		553,728		-		553,728
Revenue		-		389,101		-		389,101
Interest		-		106		-		106
Construction		-		-		100		100
Cost of Issuance		-		-		0		(
<u>Series 2024 A6</u>								
Reserve		-		603,000		-		603,000
Revenue		-		2,041		-		2,041
Interest		-		343,608		-		343,608
Construction		-		-		5,642,528		5,642,528
Cost of Issuance		-		-		100		100
Due from Developer						59,458		59,458
Total Assets	\$	582,897	\$	3,910,902	\$	5,702,949	\$	10,196,748
Liabilities:								
Accounts Payable	\$	11,156	\$	-	\$	-	\$	11,156
Contracts Payable		-		-		359,526		359,526
Total Liabilites	\$	11,156	\$	-	\$	359,526	\$	370,682
Fund Balance:								
Restricted for:								
Debt Service - Series 2019	\$	-	\$	637,571	\$	-	\$	637,571
Debt Service - Series 2020	*	-	+	581,758	*	-	•	581,758
Debt Service - Series 2022 A3		-		408,058		-		408,058
Debt Service - Series 2022 A4		-		391,931		-		391,931
Debt Service - Series 2023 A5		-		942,936		-		942,936
Debt Service - Series 2023 AS		-		948,649		-		948,649
Capital Projects - Series 2029 A0		-		-		(299,313)		(299,313
Capital Projects - Series 2019		-		-				
Capital Projects - Series 2022 A3		-		-		8		- {
Capital Projects - Series 2022 AS		-		_		-		-
Capital Projects - Series 2022 A4		-		-		100		100
Capital Projects - Series 2023 AS		-		_		5,642,628		5,642,628
Unassigned		- 571,741		-		-		571,742
-	\$		\$	2 010 002	\$	E 242 422	\$	
Total Fund Balances	\$	571,741	\$	3,910,902	\$	5,343,423	\$	9,826,066

Community Development District

General Fund

Statement of Revenues, Expenditures, and Changes in Fund Balance

	Adopted	Prorated Budget			Actual	
	Budget	Thr	ru 03/31/24	Thi	ru 03/31/24	Variance
Revenues:						
Assessments - Tax Roll	\$ 672,192	\$	672,192	\$	664,908	\$ (7,283)
Assessments - Direct Bill	143,837		107,878		107,878	-
Miscellaneous Revenue	-		-		60	60
Total Revenues	\$ 816,029	\$	780,069	\$	772,846	\$ (7,223)
Expenditures:						
<u>General & Administrative:</u>						
Supervisor Fees	\$ 12,000	\$	6,000	\$	2,200	\$ 3,800
Engineering	7,500		3,750		-	3,750
Attorney	30,000		15,000		7,309	7,691
Annual Audit	5,000		-		-	-
Assessment Administration	7,500		7,500		7,500	-
Arbitrage	2,250		450		450	-
Dissemination	9,000		4,500		5,083	(583)
Trustee Fees	19,880		4,041		4,041	-
Management Fees	42,500		21,250		21,250	(0)
Information Technology	1,800		900		900	-
Website Maintenance	1,200		600		600	-
Postage & Delivery	1,500		750		1,441	(691)
Insurance	6,886		6,886		5,988	898
Printing & Binding	1,000		500		8	493
Legal Advertising	10,000		5,000		2,708	2,292
Other Current Charges	1,500		750		627	123
Boundary Amendment Expenses	-		-		-	-
Office Supplies	500		250		19	231
Dues, Licenses & Subscriptions	175		175		175	-
Total General & Administrative	\$ 160,191	\$	78,302	\$	60,300	\$ 18,002

Community Development District

General Fund

Statement of Revenues, Expenditures, and Changes in Fund Balance

		Adopted	Prorated Budget			Actual		
		Budget	Т	hru 03/31/24	Т	'hru 03/31/24		Variance
Operations & Maintenance								
Field Expenditures								
Property Insurance	\$	15,000	\$	15,000	\$	10,856	\$	4,144
Field Management		16,538		8,269		8,269		(0
Landscape Maintenance		130,000		65,000		42,450		22,550
Landscape Replacement		22,500		11,250		2,165		9,085
Pond Maintenance		17,000		8,500		5,136		3,364
Streetlights		166,320		83,160		67,217		15,943
Electric		3,000		1,500		3,618		(2,118
Water & Sewer		30,000		15,000		9,236		5,764
Sidewalk & Asphalt Maintenance		2,500		1,250		-		1,250
Irrigation Repairs		10,000		5,000		485		4,515
General Repairs & Maintenance		20,000		10,000		9,480		520
Contingency		7,500		7,500		24,735		(17,235
Subtotal Field Expenditures	\$	440,358	\$	231,429	\$	183,648	\$	47,781
Amenity Expenditures								
Amenity - Electric	\$	18,000	\$	9,000	\$	3,845	\$	5,155
Amenity - Water		20,000		10,000		5,631		4,369
Playground & Furniture Lease		35,000		17,500		14,850		2,650
Internet		3,000		1,500		1,075		425
Pest Control		630		315		300		15
lanitorial Services		10,700		5,350		5,100		250
Security Services		33,800		16,900		15,816		1,084
Pool Maintenance		30,000		15,000		20,380		(5,380
Amenity Access Management		7,500		3,750		3,750		
Amenity Repairs & Maintenance		10,000		5,000		2,299		2,701
Contingency		7,500		3,750		-		3,750
Subtotal Amenity Expenditures	\$	176,130	\$	88,065	\$	73,045	\$	15,020
Total Operations & Maintenance	\$	616,488	\$	319,494	\$	256,693	\$	62,801
	<i>•</i>	20.250	<i>ф</i>	202.254	<i>#</i>	455.052	<i>ф</i>	
Excess (Deficiency) of Revenues over Expenditures	\$	39,350	\$	382,274	\$	455,853	\$	73,579
Other Financing Sources/(Uses):								
Capital Reserve Transfer	\$	(39,350)	\$	-	\$	-	\$	
Total Other Financing Sources/(Uses)	\$	(39,350)	\$	-	\$	-	\$	
Net Change in Fund Balance	\$	0	\$	382,274	\$	455,853	\$	73,579
Fund Balance - Beginning	\$	-			\$	115,889		
	*				*			
Fund Balance - Ending	\$	0			\$	571,741		

Community Development District

Capital Reserve Fund

Statement of Revenues, Expenditures, and Changes in Fund Balance

	Adopted	P	Prorated Budget	Actual	
	Budget	1	Chru 03/31/24	Thru 03/31/24	Variance
Revenues:					
Interest Income	\$ -	\$	-	\$ - \$	-
Total Revenues	\$ -	\$	-	\$ - \$	-
Expenditures:					
Contingency	\$ 600	\$	-	\$ - \$	-
Total Expenditures	\$ 600	\$	-	\$ - \$	-
Excess (Deficiency) of Revenues over Expenditures	\$ (600)	\$	-	\$ - \$	-
Other Financing Sources/(Uses):					
Capital Reserve Transfer	\$ 39,350	\$	-	\$ - \$	-
Total Other Financing Sources/(Uses)	\$ 39,350	\$	-	\$ - \$	-
Net Change in Fund Balance	\$ 38,750	\$	-	\$ - \$	-
Fund Balance - Beginning	\$ -			\$ -	
Fund Balance - Ending	\$ 38,750			\$ -	

Community Development District

Debt Service Fund Series 2019 A1

Statement of Revenues, Expenditures, and Changes in Fund Balance

	Adopted		Prorated Budget		Actual		
		Budget	Thru 03/31/24		Thru 03/31/24		Variance
Revenues:							
Assessments - Tax Roll	\$	403,763	\$	403,763	\$	399,389	\$ (4,374)
Interest		-		-		9,307	9,307
Total Revenues	\$	403,763	\$	403,763	\$	408,696	\$ 4,933
Expenditures:							
Interest - 11/1	\$	142,588	\$	142,588	\$	142,588	\$ -
Principal - 5/1		120,000		-		-	-
Interest - 5/1		142,588		-		-	-
Total Expenditures	\$	405,175	\$	142,588	\$	142,588	\$ -
Excess (Deficiency) of Revenues over Expenditures	\$	(1,413)	\$	261,175	\$	266,108	\$ 4,933
Other Financing Sources/(Uses):							
Transfer In/(Out)	\$	-	\$	-	\$	-	\$ -
Total Other Financing Sources/(Uses)	\$	-	\$	-	\$	-	\$ -
Net Change in Fund Balance	\$	(1,413)	\$	261,175	\$	266,108	\$ 4,933
Fund Balance - Beginning	\$	164,293			\$	371,462	
Fund Balance - Ending	\$	162,881			\$	637,571	

Community Development District

Debt Service Fund Series 2020 A2

Statement of Revenues, Expenditures, and Changes in Fund Balance

	Adopted	Р	rorated Budget		Actual	
	Budget	Т	'hru 03/31/24	1	Chru 03/31/24	Variance
Revenues:						
Assessments - Tax Roll	\$ 369,050	\$	369,050	\$	365,053	\$ (3,997)
Interest	-		-		8,378	8,378
Total Revenues	\$ 369,050	\$	369,050	\$	373,431	\$ 4,381
Expenditures:						
Interest - 11/1	\$ 117,588	\$	117,588	\$	117,588	\$ -
Principal - 5/1	135,000		-		-	-
Interest - 5/1	117,588		-		-	-
Total Expenditures	\$ 370,175	\$	117,588	\$	117,588	\$ -
Excess (Deficiency) of Revenues over Expenditures	\$ (1,125)	\$	251,462	\$	255,844	\$ 4,381
Other Financing Sources/(Uses):						
Transfer In/(Out)	\$ -	\$	-	\$	-	\$ -
Total Other Financing Sources (Uses)	\$ -	\$	-	\$	-	\$ -
Net Change in Fund Balance	\$ (1,125)	\$	251,462	\$	255,844	\$ 4,381
Fund Balance - Beginning	\$ 138,818			\$	325,914	
Fund Balance - Ending	\$ 137,693			\$	581,758	

Community Development District

Debt Service Fund Series 2022 A3

Statement of Revenues, Expenditures, and Changes in Fund Balance

	Adopted	Р	rorated Budget		Actual	
	Budget	Т	'hru 03/31/24	Т	hru 03/31/24	Variance
Revenues:						
Assessments - Tax Roll	\$ 165,060	\$	165,060	\$	163,272	\$ (1,788)
Assessments - Prepayments	-		-		234,235	234,235
Interest	-		-		6,758	6,758
Total Revenues	\$ 165,060	\$	165,060	\$	404,266	\$ 239,206
Expenditures:						
Interest - 11/1	\$ 53,878	\$	54,644		54,644	\$ -
Principal - 11/1	60,000		60,000		60,000	-
Special Call - 11/1	-		-		270,000	(270,000)
Interest - 5/1	52,941		-		-	-
Total Expenditures	\$ 166,819	\$	114,644	\$	384,644	\$ (270,000)
Excess (Deficiency) of Revenues over Expenditures	\$ (1,759)	\$	50,416	\$	19,622	\$ (30,794)
Other Financing Sources/(Uses):						
Transfer In/(Out)	\$ -	\$	-	\$	-	\$ -
Total Other Financing Sources (Uses)	\$ -	\$	-	\$	-	\$ -
Net Change in Fund Balance	\$ (1,759)	\$	50,416	\$	19,622	\$ (30,794)
Fund Balance - Beginning	\$ 140,143			\$	388,436	
Fund Balance - Ending	\$ 138,384			\$	408,058	

Community Development District

Debt Service Fund Series 2022 A4

Statement of Revenues, Expenditures, and Changes in Fund Balance

	Adopted	P	rorated Budget		Actual	
	Budget	1	Chru 03/31/24	Т	Chru 03/31/24	Variance
Revenues:						
Assessments - Tax Roll	\$ 249,825	\$	249,825	\$	247,120	\$ (2,705)
Interest	-		-		5,666	5,666
Total Revenues	\$ 249,825	\$	249,825	\$	252,786	\$ 2,961
Expenditures:						
Interest - 11/1	\$ 83,325	\$	83,325	\$	83,325	\$ -
Principal - 5/1	80,000		-		-	-
Interest - 5/1	83,325		-		-	-
Total Expenditures	\$ 246,650	\$	83,325	\$	83,325	\$ -
Excess (Deficiency) of Revenues over Expenditures	\$ 3,175	\$	166,500	\$	169,461	\$ 2,961
Other Financing Sources/(Uses):						
Interfund Transfer In/(Out)	\$ -	\$	-	\$	-	\$ -
Total Other Financing Sources (Uses)	\$ -	\$	-	\$	-	\$ -
Net Change in Fund Balance	\$ 3,175	\$	166,500	\$	169,461	\$ 2,961
Fund Balance - Beginning	\$ -			\$	222,470	
Fund Balance - Ending	\$ 3,175			\$	391,931	

Community Development District

Debt Service Fund Series 2023 A5

Statement of Revenues, Expenditures, and Changes in Fund Balance

	Adopted	Р	rorated Budget		Actual	
	Budget	Т	hru 03/31/24	Т	'hru 03/31/24	Variance
Revenues:						
Assessments - Direct	\$ 553,728	\$	366,235	\$	366,235	\$ -
Interest	-		-		15,403	15,403
Total Revenues	\$ 553,728	\$	366,235	\$	381,639	\$ 15,403
Expenditures:						
Interest - 11/1	\$ 168,198	\$	168,198	\$	168,198	\$ -
Principal - 5/1	110,000		-		-	-
Interest - 5/1	222,616		-		-	-
Total Expenditures	\$ 500,814	\$	168,198	\$	168,198	\$
Excess (Deficiency) of Revenues over Expenditures	\$ 52,914	\$	198,037	\$	213,440	\$ 15,403
Other Financing Sources/(Uses):						
Transfer In/(Out)	\$ -	\$	-	\$	106	\$ 106
Total Other Financing Sources (Uses)	\$ -	\$	-	\$	106	\$ 106
Net Change in Fund Balance	\$ 52,914	\$	198,037	\$	213,546	\$ 15,510
Fund Balance - Beginning	\$ 170,598			\$	729,389	
Fund Balance - Ending	\$ 223,513			\$	942,936	

Community Development District

Debt Service Fund Series 2024 A6

Statement of Revenues, Expenditures, and Changes in Fund Balance

	Adopted		Pr	orated Budget		Actual	
	Budget		Tł	nru 03/31/24	1	Fhru 03/31/24	Variance
Revenues:							
Assessments - Direct	\$	-	\$	-	\$	-	\$ -
Interest	-			-		2,041	2,041
Total Revenues	\$	-	\$	•	\$	2,041	\$ 2,041
Expenditures:							
Interest - 11/1	\$	-	\$	-	\$	-	\$ -
Principal - 5/1	-			-		-	-
Interest - 5/1	-			-		-	-
Total Expenditures	\$	-	\$	-	\$	-	\$ -
Excess (Deficiency) of Revenues over Expenditures	\$	-	\$	-	\$	2,041	\$ 2,041
Other Financing Sources/(Uses):							
Bond Proceeds	\$	-	\$	-	\$	946,608	\$ 946,608
Total Other Financing Sources (Uses)	\$	-	\$	-	\$	946,608	\$ 946,608
Net Change in Fund Balance	\$	-	\$	-	\$	948,649	\$ 948,649
Fund Balance - Beginning	\$	-			\$	-	
Fund Balance - Ending	\$	-			\$	948,649	

Community Development District

Combined Capital Project Funds

Statement of Revenues, Expenditures, and Changes in Fund Balance

	Series	Series	Series	Series	Series	Series	
	2019 A1	2020 A2	2022 A3	2022 A4	2023 A5	2024 A6	Total
Revenues							
Developer Contributions	\$ 3,061,027	\$ 3,036	\$ 358	\$ 5,544	\$ 4,439,753	\$ -	\$ 7,509,718
Interest	3	-	0	-	3,559	14,827	18,390
Misc Income	289	-	-	-	-	-	289
Total Revenues	\$ 3,061,320	\$ 3,036	\$ 358	\$ 5,544	\$ 4,443,313	\$ 14,827	\$ 7,528,398
Expenditures:							
Bank Fees	\$ 306	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 306
Capital Outlay	3,360,244	3,036	-	5,544	3,835,299	1,726,306	8,930,428
Cost of Issuance	-	-	-	-	-	399,286	399,286
Total Expenditures	\$ 3,360,550	\$ 3,036	\$ -	\$ 5,544	\$ 3,835,299	\$ 2,125,592	\$ 9,330,020
Excess (Deficiency) of Rev. over Exp.	\$ (299,230)	\$ -	\$ 358	\$ -	\$ 608,014	\$ (2,110,764)	\$ (1,801,623)
Other Financing Sources/(Uses)							
Transfer In/(Out)	\$ -	\$ -	\$ -	\$ -	\$ (106)	\$ -	\$ (106)
Bond Proceeds	-	-	-	-	-	\$ 7,753,392	7,753,392
Total Other Financing Sources (Uses)	\$ -	\$ -	\$ -	\$ -	\$ (106)	\$ 7,753,392	\$ 7,753,286
Net Change in Fund Balance	\$ (299,230)	\$ -	\$ 358	\$ -	\$ 607,908	\$ 5,642,628	\$ 5,951,663
Fund Balance - Beginning	\$ (83)	\$ -	\$ (349)	\$ -	\$ (607,807)	\$ -	\$ (608,240)
Fund Balance - Ending	\$ (299,313)	\$ -	\$ 8	\$ -	\$ 100	\$ 5,642,628	\$ 5,343,423

Community Development District

Month to Month

	Oct	Nov	Dec	Jan	Feb	March	April	May	June	July	Aug	Sept	Total
Revenues:													
Assessments - Tax Roll	\$ - \$	- \$	604,700 \$	51,920 \$	5,356 \$	2,932 \$	- \$	- \$	- \$	- \$	- \$	- \$	664,908
Assessments - Direct Bill	71,919	-	-	-	-	35,959	-	-	-	-	-	-	107,878
Assessments - Lot Closings	-	-	-	-	-	-	-	-	-	-	-	-	-
Boundary Amendment Contributions	-	-	-	-	-	-	-	-	-	-	-	-	-
Miscellaneous Income	-	-	-	-		60		-	-	-	-		60
Total Revenues	\$ 71,919 \$	- \$	604,700 \$	51,920 \$	5,356 \$	38,951 \$	- \$	- \$	- \$	- \$	- \$	- \$	772,846
Expenditures:													
<u>General & Administrative:</u>													
Supervisor Fees	\$ - \$	800 \$	600 \$	- \$	800 \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	2,200
Engineering	-	-	-	-	-	-	-	-	-	-	-	-	-
Attorney	918	1,744	1,471	-	981	2,196	-	-	-	-	-	-	7,309
Annual Audit	-	-	-	-	-	-	-	-	-	-	-	-	-
Assessment Administration	7,500	-	-	-	-	-	-	-	-	-	-	-	7,500
Arbitrage	-	-	450	-	-	-	-	-	-	-	-	-	450
Dissemination	1,250	750	750	750	750	833	-	-	-	-	-	-	5,083
Trustee Fees	-	-	4,041	-	-	-	-	-	-	-	-	-	4,041
Management Fees	3,542	3,542	3,542	3,542	3,542	3,542	-	-	-	-	-	-	21,250
Information Technology	150	150	150	150	150	150	-	-	-	-	-	-	900
Website Maintenance	100	100	100	100	100	100	-	-	-	-	-	-	600
Postage & Delivery	88	85	97	669	431	72	-	-	-	-	-	-	1,441
Insurance	5,988	-	-	-	-	-	-	-	-	-	-	-	5,988
Printing & Binding	-	3	-	-	-	5	-	-	-	-	-	-	8
Legal Advertising	1,037	321		1,351	-	-	-	-	-	-	-	-	2,708
Other Current Charges	39	135	74	297	42	42	-	-	-	-	-	-	627
Office Supplies	4	4	3	4	1	4	-	-	-	-	-	-	19
Dues, Licenses & Subscriptions	175	-	-	-				-	-	-	-		175
Total General & Administrative	\$ 20,789 \$	7,633 \$	11,277 \$	6,862 \$	6,796 \$	6,943 \$	- \$	- \$	- \$	- \$	- \$	- \$	60,300

VillaMar Community Development District Month to Month

<u>Operations & Maintenance</u> Field Expenditures Property Insurance													
-													
Property Insurance													
Troperty insurance	\$ 10,856	\$-\$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	10,856
Field Management	1,378	1,378	1,378	1,378	1,378	1,378	-	-	-	-	-	-	8,269
Landscape Maintenance	7,075	7,075	7,075	7,075	7,075	7,075	-	-	-	-	-	-	42,450
Landscape Replacement	-	-	1,655	-	-	510	-	-	-	-	-	-	2,165
Pond Maintenance	856	856	856	856	856	856	-	-	-	-	-	-	5,136
Streetlights	11,355	11,289	11,322	11,438	11,646	10,166	-	-	-	-	-	-	67,217
Electric	33	35	30	1,302	1,181	1,038	-	-	-	-	-	-	3,618
Water & Sewer	1,574	1,812	1,515	1,253	1,661	1,421	-	-	-	-	-	-	9,236
Irrigation Repairs	43	-	-	-	106	337	-	-	-	-	-	-	485
General Repairs & Maintenance	-	5,691	-	2,043	-	1,747	-	-	-	-	-	-	9,480
Contingency	22,115	-	2,450	-	170		-		-	-		-	24,735
Subtotal Field Expenditures	\$ 55,285	\$ 28,137 \$	26,281 \$	25,344 \$	24,073 \$	24,528 \$	- \$	- \$	- \$	- \$	- \$	- \$	183,648
Amenity Expenditures													
Amenity - Electric	\$ 1,242	\$ 1,341 \$	1,262 \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	3,845
Amenity - Water	880	968	819	1,213	854	898	-	-	-		-	-	5,631
Playground & Furniture Lease	2,475	2,475	2,475	2,475	2,475	2,475	-	-	-		-	-	14,850
Internet	176	176	176	176	181	189	-	-	-	-	-	-	1,075
Pest Control	50	50	50	50	50	50	-	-	-		-	-	300
Janitorial Services	850	850	850	850	850	850	-	-	-		-	-	5,100
Security Services	2,847	2,324	737	5,181	2,363	2,363	-	-	-	-	-	-	15,816
Pool Maintenance	2,730	2,730	2,730	2,730	2,730	6,730	-	-	-	-	-	-	20,380
Amenity Access Management	625	625	625	625	625	625	-	-	-	-	-	-	3,750
Amenity Repairs & Maintenance	-	1,570	-	326	403	-	-	-	-		-	-	2,299
Subtotal Amenity Expenditures	\$ 11,875	\$ 13,110 \$	9,724 \$	13,627 \$	10,530 \$	14,179 \$	- \$	- \$	- \$	- \$	- \$	- \$	73,045
Total Operations & Maintenance	\$ 67,160	\$ 41,246 \$	36,004 \$	38,971 \$	34,604 \$	38,707 \$	- \$	- \$	- \$	- \$	- \$	- \$	256,693
Other Financing Uses:							· · ·	· · ·	· · ·	· · · ·			
other r maneing oses.													
Capital Reserve Transfer	\$ -	\$-\$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	-
Total Other Financing Uses	\$-	\$-\$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	-
Total Expenditures & Other Financing Uses	\$ 87,950	\$ 48,879 \$	47,281 \$	45,834 \$	41,399 \$	45,651 \$	- \$	- \$	- \$	- \$	- \$	- \$	316,993
Net Change in Fund Balance	\$ (16,031)	\$ (48,879) \$	557,419 \$	6,087 \$	(36,044) \$	(6,699) \$	- \$	- \$	- \$	- \$	- \$	- \$	455,853

Community Development District

Long Term Debt Report

SERI	ES 2019, SPECIAL AS	SSESSMENT REVENUE BONDS AR	EA 1		
TERM 1	3.750%	\$510,000.00		May 1, 2024	
TERM 2	4.00%	\$750,000.00		May 1, 2029	
TERM 3	4.63%	\$2,105,000.00		May 1, 2039	
TERM 4	4.875%	\$3,815,000.00		May 1, 2050	
RESERVE FUND DEFINITION	50% MA	XIMUM ANNUAL DEBT SERVICE			
RESERVE FUND REQUIREMENT			\$201,917		
RESERVE FUND BALANCE			\$204,436		
BONDS OUTSTANDING - 06/25/19					\$7,180,000
LESS: SPECIAL CALL - 08/01/20					(\$290,000)
LESS: SPECIAL CALL - 11/1/20					(\$280,000)
LESS: SPECIAL CALL - 2/1/21					(\$45,000)
LESS: PRINCIPAL PAYMENT - 5/1/21					(\$110,000)
LESS: SPECIAL CALL - 5/1/21					(\$30,000)
LESS: SPECIAL CALL - 8/1/21					(\$65,000)
LESS: SPECIAL CALL - 11/1/21					(\$20,000)
LESS: PRINCIPAL PAYMENT - 5/1/22					(\$110,000)
LESS: SPECIAL CALL - 11/1/22					(\$20,000)
LESS: PRINCIPAL PAYMENT - 5/1/23					(\$115,000)
CURRENT BONDS OUTSTANDING					\$6,095,000

SER	IES 2020, SPECIAL AS	SESSMENT REVENUE BONDS AREA	A 2		
TERM 1	2.625%	\$525,000.00	May 1, 2025		
TERM 2	3.20%	\$750,000.00	May 1, 2030		
TERM 3	3.75%	\$1,965,000.00	May 1, 2040		
TERM 4	4.000%	\$3,260,000.00	May 1, 2051		
RESERVE FUND DEFINITION	50% MA	XIMUM ANNUAL DEBT SERVICE			
RESERVE FUND REQUIREMENT			\$184,450		
RESERVE FUND BALANCE			\$184,450		
BONDS OUTSTANDING - 11/24/20			\$6,500,000		
LESS: PRINCIPAL PAYMENT - 5/1/22			(\$125,000)		
LESS: PRINCIPAL PAYMENT - 5/1/23			(\$130,000)		
CURRENT BONDS OUTSTANDING			\$6,245,000		

SERI	ES 2022, SPECIAL AS	SESSMENT REVENUE BONDS AREA	3
TERM 1	3.125%	\$415,000.00	November 1, 2027
TERM 2	3.50%	\$370,000.00	November 1, 2032
TERM 3	4.00%	\$2,255,000.00	November 1, 2051
RESERVE FUND DEFINITION	50% MA	XIMUM ANNUAL DEBT SERVICE	
RESERVE FUND REQUIREMENT			\$77,500
RESERVE FUND BALANCE			\$75,200
BONDS OUTSTANDING - 03/18/22			\$3,040,000
LESS: PRINCIPAL PAYMENT - 11/1/22			(\$100,000)
LESS: PRINCIPAL PAYMENT - 11/1/23			(\$60,000)
CURRENT BONDS OUTSTANDING			\$2,880,000

TERM 1	3.250%	\$425,000.00	May 1, 2027
TERM 2	3.63%	\$505,000.00	May 1, 2032
TERM 3	4.00%	\$1,340,000.00	May 1, 2042
TERM 4	4.125%	\$2,025,000.00	May 1, 2052
RESERVE FUND DEFINITION	50% MAX	XIMUM ANNUAL DEBT SERVICE	
RESERVE FUND REQUIREMENT		5	\$124,913
RESERVE FUND BALANCE		S	\$123,509
BONDS OUTSTANDING - 03/18/2	2		\$4,295,000
LESS: PRINCIPAL PAYMENT - 5/1	/23		(\$80,000

Community Development District

Long Term Debt Report

SEI	RIES 2023, SPECIAL ASSE	SSMENT REVENUE BONDS A	REA 5		
TERM 1	4.875%	\$885,000.00		May 1, 2030)
TERM 2	5.63%	\$2,860,000.00		May 1, 2043	:
TERM 3	5.75%	\$4,195,000.00		May 1, 2053	;
RESERVE FUND DEFINITION	MAXIMUM	ANNUAL DEBT SERVICE			
RESERVE FUND REQUIREMENT			\$553,728		
RESERVE FUND BALANCE			\$553,728		
BONDS OUTSTANDING - 06/15/23					\$7,940,000
CURRENT BONDS OUTSTANDING					\$7,940,000
SEI	RIES 2024, SPECIAL ASSE	SSMENT REVENUE BONDS A	REA 6		
TERM 1	4.625%	\$985,000.00		May 1, 2031	-
TERM 2	5.50%	\$3,140,000.00		May 1, 2044	ł
TERM 3	5.75%	\$4,575,000.00		May 1, 2054	ł
	LEGGER OF				

TERM 3	5.75%	\$4,575,000.00	May 1, 2054
RESERVE FUND DEFINITION	. ,		
RESERVE FUND REQUIREMENT RESERVE FUND BALANCE			\$603,000 \$603,000
BONDS OUTSTANDING - 03/31/24			\$8,700,000
CURRENT BONDS OUTSTANDING			\$8,700,000

COMMUNITY DEVELOPMENT DISTRICT

Special Assessment Receipts Fiscal Year 2024

						Gross Assessments Net Assessments	\$ \$	722,782.20 672,187.45	\$ \$	434,152.08 403,761.43	\$ \$	396,827.85 369,049.90	\$ \$	177,483.35 165,059.52	\$ \$	268,630.00 249,825.90	<pre>\$ 1,999,875.48 \$ 1,859,884.20</pre>
		ONI	ROLL ASSESSM	IENTS			+	,	•	,	•	,-	•	,	•	,	+ _,,
								36.14%		21.71%		19.84%		8.87%		13.43%	100.00%
			(Discount)/							Series 2019	Ser	ies 2020 Debt	Ser	ies 2022 PH3	Ser	ies 2022 PH4	
Date	Distribution	Gross Amount	Penalty	Commissions	Interest	Net Receipts	0&	M Portion	L	Debt Service		Service	L	Debt Service	L	Debt Service	Total
11/10/23	10/13/23 - 10/14/23	\$4,131.74	(\$216.89)	(\$78.30)	\$0.00	\$3,836.55		\$1,386.58		\$832.87		\$761.27		\$340.48		\$515.34	\$3,836.54
, ,	10/01/23 - 10/31/23	\$13,026.44	(\$521.01)	(\$250.11)	\$0.00	\$12,255.32		\$4,429.24		\$2,660.50		\$2,431.78		\$1,087.63		\$1,646.18	\$12,255.33
11/17/23	11/01/23 - 11/05/23	\$29,472.92	(\$1,178.81)	(\$565.88)	\$0.00	\$27,728.23		\$10,021.36		\$6,019.51		\$5,502.01		\$2,460.80		\$3,724.55	\$27,728.23
11/24/23	11/06/23 - 11/12/23	\$33,268.61	(\$1,330.68)	(\$638.76)	\$0.00	\$31,299.17		\$11,311.95		\$6,794.72		\$6,210.58		\$2,777.71		\$4,204.21	\$31,299.17
11/30/23	1% Fee	(\$19,998.75)	\$0.00	\$0.00	\$0.00	(\$19,998.75)		(\$7,227.82)		(\$4,341.52)		(\$3,968.28)		(\$1,774.83)		(\$2,686.30)	(\$19,998.75)
12/08/23	11/13/23 - 11/22/23	\$273,474.89	(\$10,938.67)	(\$5,250.72)	\$0.00	\$257,285.50		\$92,986.48		\$55,853.99		\$51,052.20		\$22,833.37		\$34,559.45	\$257,285.49
12/21/23	11/23/23-11/30/23	\$1,316,737.32	(\$52,748.00)	(\$25,279.79)	\$0.00	\$1,238,709.53	\$	686.47,686.47		\$268,910.90		\$245,792.52		\$109,932.00		\$166,387.63	\$1,238,709.52
12/29/23	12/01/23-12/15/23	\$129,457.49	(\$4,930.01)	(\$2,490.55)	\$0.00	\$122,036.93		\$44,105.81		\$26,492.94		\$24,215.33		\$10,830.44		\$16,392.41	\$122,036.93
01/10/24	12/16/23-12/31/23	\$146,071.94	(\$4,402.80)	(\$2,833.38)	\$0.00	\$138,835.76		\$50,177.13		\$30,139.79		\$27,548.66		\$12,321.29		\$18,648.89	\$138,835.76
01/16/24	Interest	\$0.00	\$0.00	\$0.00	\$4,823.62	\$4,823.62		\$1,743.32		\$1,047.16		\$957.13		\$428.08		\$647.92	\$4,823.61
02/09/24	1/1/24-1/31/24	\$15,434.88	(\$313.96)	(\$302.42)	\$0.00	\$14,818.50		\$5,355.61		\$3,216.94		\$2,940.38		\$1,315.10		\$1,990.47	\$14,818.50
03/09/24	2/1/24-2/29/24	\$8,361.51	(\$83.62)	(\$165.56)	\$0.00	\$8,112.33		\$2,931.91		\$1,761.10		\$1,609.70		\$719.95		\$1,089.68	\$8,112.34
	TOTAL	\$ 1,949,438.99	\$ (76,664.45)	\$ (37,855.47)	\$ 4,823.62	\$ 1,839,742.69	\$	664,908.04	\$	399,388.90	\$	365,053.28	\$	163,272.02	\$	247,120.43	\$ 1,839,742.67

99% Net Percent Collected \$20,141.51 Balance Remaining to Collect

DIRECT BILL ASSESSMENTS

2024-01 VMAR Dev LLC			Net Assessments	\$697,565.77	\$143,837.28	\$553,728.4
Date Received	Due Date	Check Number	Net Assessed	Amount Received	General Fund	Series 2023 Debt Service
10/4/23	10/1/23 2/1/24 4/1/24 5/1/24	1407	\$71,918.64 \$35,959.32 \$333,794.11 \$35,959.32	\$71,918.64 \$35,959.32 \$0.00 \$0.00	\$71,918.64 \$35,959.32 \$0.00 \$0.00	\$0.0 \$0.0 \$0.0 \$0.0
	10/1/24		\$219,934.38 \$ 697,565.77	\$0.00 \$ 107,877.96	\$0.00 \$ 107,877.96	\$0.0 \$ -

SECTION 3



April 19, 2024

Samantha Ham – Recording Secretary VillaMar CDD 219 E. Livingston Street Orlando, Florida 32801-1508



RE: VillaMar Community Development District Registered Voters

Dear Ms. Ham,

In response to your request, there are currently **999** registered voters within the VillaMar Community Development District. This number of registered voters in said District is as of **April 15**, **2024**.

Please do not hesitate to contact us if we can be of further assistance.

Sincerely,

hou Edward

Lori Edwards Supervisor of Elections Polk County, Florida

P.O. Box 1460, Bartow, FL 33831 • Phone: (863) 534-5888

